

## The Doctrinal Chaos of the Translations

**“The Bible, the inspired Word of God, is the fulcrum of the Christian faith. It is the medium of God's addressing man and the means of man's knowing of the incarnation, crucifixion, and resurrection of Jesus Christ. Since all intelligent faith in the supernatural rests ultimately upon the divine origin, plenary inspiration, and infallible authority of the Bible as the book of God, it is only natural that this book becomes the very center of both the attack and the defense of the whole system of Christianity.”**

**Jonathan Edwards**

**“To mutilate it or misrepresent it [the teaching of Scripture] is not only sin against the Revealer of it - it may prove the ruin of men's souls. The best safeguard against such mutilation or misrepresentation is the diligent study of the several doctrines of the faith in their relation to one another, and especially to the central theme of theology, the person and work of Jesus Christ.”**

**Strong**

### INTRODUCTION

In this portion of the thesis we will prove the fallaciousness of the statement made by the opposition scholars of the day, echoed by the Brother in the conversation that sparked the writing of this thesis. (See intro. to PART ONE.)

His echo that **“There are no major [doctrinal] differences between the versions anyway,”** we will examine now.

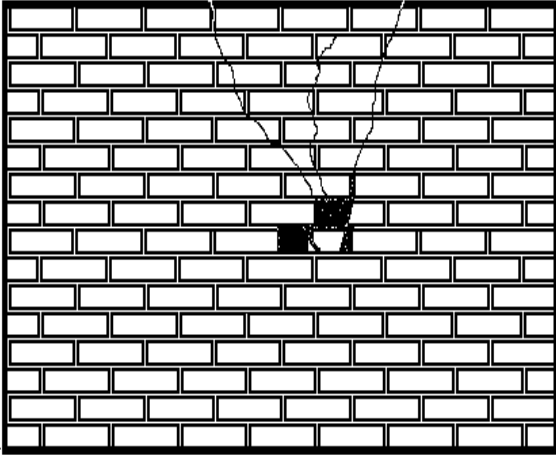
In the words of D.A. Carson, who mouthed once again the words that have echoed so sonorously down through the years, **“The interpretation of individual passages may well be called in question, but NEVER is a doctrine affected.”**<sup>(63d)</sup> (caps added)

We will now proceed to prove that this is absolutely and unequivocally UNTRUE!

### THE WALL

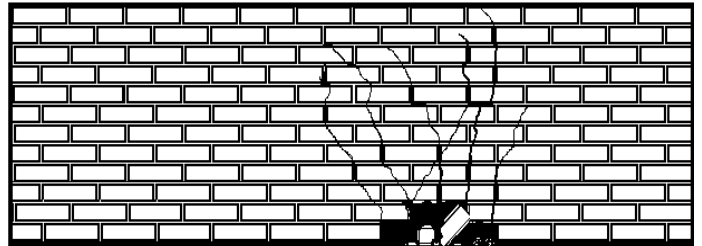
Let me return to the analogy that I used earlier, a brick wall. A wall is composed of many bricks piled one on top of the other. Each brick adding to the form, stability, and strength of the wall as a whole. The positions of the bricks, from bottom to top, dictate their varying importance to the stability and overall strength of the wall. The top bricks finish off the wall and simply add form and height to it. Whereas the bricks on the bottom are absolutely essential to the stability, strength and endurance of the wall. All of the other bricks, along with the top and bottom ones, together constitute the overall form, stability, and strength of the whole in varying degrees. As one proceeds from the bottom towards the top, the position of the bricks along that line delineate their relative degrees of decreasing importance to the strength and

stability of the whole. The bottom most bricks being absolutely the most important ones in the whole wall. If one removes a brick or several bricks from the top of the wall the only effect is a change in the overall height, form, or appearance of the wall. It will not appear as level and uniform in height and appearance because of the gap left by the removal of the brick or bricks. But, the wall's overall strength and stability is little affected by their removal and no compromise of its strength is noticeable. On the other hand, if one removes a brick or bricks from partway down



the wall, then the strength of it is compromised in varying degrees depending on the position of the brick from top to bottom. The result is a weakening of the strength of the wall, thereby lessening its ability to withstand an attack from side to side such as an attack with a ram attempting to pierce or weaken it. Such an attack, if sustained for any length of time, could and would eventually topple it because of the missing brick or bricks.

Finally, if one removes a brick or bricks from the bottom, or even close to the bottom of the wall then the strength and stability of the whole is severely compromised. With time the wall will inevitably settle and develop structurally threatening cracks radiating upward from the sight of the original damage. Even if it were never attacked by an enemy from without, the wall could still easily topple of its own weight as the cracks spread, multiply, and dislocate or even crack completely through the bricks above that rest upon it or those of the lower course. The closer to the base one gets the larger the magnitude of radiating damage caused to the integrity of the wall as a whole. In fact I have personally observed, on many occasions, that cracks which start where the sight of the removal is a point at or near the bottom of the wall will generally crack or dislocate every brick in a jagged line starting at the point of origin and extending all the way to the top of the wall.



### **A WALL OF DOCTRINE**

In God's Citadel of Truth, the Bible, each individual doctrine is like a wall and each scripture is a brick in that wall. The amount of damage caused to a doctrinal wall by the removal of a particular scripture is dictated by the position of that scriptural "brick" in the doctrine.

### **Let me elaborate.**

If that scripture "brick" is a foundational one it is like a brick removed from the bottom of a real wall. Removal of it will compromise the strength of the entire wall and will cause cracks all the way through to the top of it. Once this happens, the

entire doctrine is irreparably compromised and becomes totally worthless.

Moving up a bit. If it is a supporting scripture,

i.e., one laying on top of the foundational scripture bricks," then the removal of it weakens the doctrine in varying degrees depending on its closeness to the foundational scriptures upon which it rests.

Removal of it would leave a weak spot and the

doctrinal

"wall" would then be susceptible to a con-

certed attack by an opponent. In fact when the enemy finds any such weak spot in the wall then he will concentrate his attacks on that very point. He will keep chipping away at that one spot until he

succeeds in spreading its weakness to all of the adjacent scriptural bricks.

Eventually he can compromise the integrity of the whole doctrinal wall because of the ONE weak spot in it.

If, however, the scripture is a secondary one (maybe one that merely agrees with the doctrine) then it is like a brick removed from the top of the wall. It contributes to the overall form and height of the wall but it is not essential to the foundational strength or continuance (stability) of the doctrine as a whole. Keep in mind however, that it is still important in that it makes it harder, even if only by one brick, for someone to subvert the doctrine by piling baloney high enough to climb over it. Or, to use our analogical wall, to throw up abutments high enough to overrun it.

### THE MEANS OF ANALYSIS

The way we are going to discern the effect of the removal of a word or scripture is to see if it is:

1. **Foundational.**
2. **Supporting.**
3. **Secondary.**

This will be in relation to the particular doctrine or doctrines with which it is involved.

### THE DIRECTION OF ANALYSIS

I don't wish to "quibble" over semantics, but since this portion of the thesis is about words and phrases, I will make an exception for just this one little "quib."

The statement by the opposition scholars that, "**NEVER is a doctrine affected,**"<sup>(63)</sup>

<sup>d)</sup> (caps added) is unequivocally UNTRUE! As we have already seen by the analogy of the wall, the removal of even one Scripture must affect, at the very least, the overall form of the doctrine. Therefore, in this section we will not even bother further with the question of whether that doctrine is affected by the removal of a word or passage, we have already proved that. What we will examine is the **degree** to which the particular doctrines (all of them major) are affected.

**It is my contention that the New Versions not only substantially affect, but**

**in many cases actually negate major doctrines by their additions, deletions, and changes to God's Word. It is because of such havoc wreaked by them on the walls of Biblical doctrines that I chose the title and subject of this thesis- THE DOCTRINAL CHAOS OF THE TRANSLATIONS!**

### **THE FUNDAMENTALS**

In his book, **"Let's Weigh the Evidence,"** on p. 19, Barry Burton quotes the **"New Standard Encyclopedia,"** vol. 5, p. 375:

**"The [conservative] movement beginning about 1910, opposed liberal attempts to reconcile the teachings of Christianity with the findings of science. .. [They] insisted on five fundamentals:**

- 1) the inerrancy, infallibility, and literal truth of the Bible in every detail;**
- 2) the virgin birth and complete deity of Jesus Christ;**
- 3) the physical resurrection of Christ and all dead;**
- 4) the atoning sacrifice for the sins of the world;**
- 5) and the second coming of Christ in bodily form.** <sup>(19 a)</sup>

Bro. Burton goes on to write, **"IF YOU DON'T BELIEVE IN ALL FIVE OF THESE 'FUNDAMENTALS' THEN DON'T CALL YOURSELF A FUNDAMENTALIST!"** <sup>(ibid.)</sup>  
(caps are those of Bro. Burton)

In 1902 this 12 volume work entitled **"The Fundamentals"** <sup>(68)</sup> was published with a grant from two Christian laymen and sent free to thousands of Pastors, Missionaries, and full-time Christian workers. Originally the work was under the oversight of Dr. A.C. Dixon. Upon his departure for England, Dr. Louis Meyer took over the helm. Upon his death, R.A. Torrey was appointed Executive Secretary. This 12 volume work, later released in four volumes in 1917, laid out the fundamentals of the faith in a series of varied articles by defenders of the **"... faith which was once delivered unto the saints."** (Jude :3) We will use this work as one of the defining works of both Fundamentalism and doctrinal basics.

### **DOCTRINAL WORKS**

In order to examine the damage done to the various doctrines by the New Translations we must first define what those doctrines are. In doing so we can determine what the particular scriptures are that help formulate, support, or are otherwise involved with each of them. To accomplish that aim we will use four varied texts on the basic doctrines of the Bible.

#### **1. "Christian Theology,"** by Emery H. Bancroft.

This book is a classroom textbook hailed as **"... thoroughly sound in its teaching ... scholarly ... well classified ... apologetical,"** which was used at **"Baptist Bible Seminary of Johnson City, New York."** <sup>(59 b)</sup>

Dr. Bancroft was co-founder of the Seminary and served as both its dean and Theology instructor.

The edition we will use is the **"Second Revised Edition,"** edited and revised in 1961 by Dr. Ronald B. Mayers, professor of philosophy and religion at Grand Rapids Baptist College and Seminary in Grand Rapids, Michigan.

**2. "Major Bible Themes,"** by Chafer and Walvoord.

This book is **"... designed for group and individual study ... Whether your purpose is to explore Bible doctrines as a new Christian, or to erase confusion stemming from conflicting views in the contemporary church, or to establish a stronger basis for witnessing to your beliefs, Major Bible Themes is essential for study and reference."**<sup>(5 c)</sup>

Dr. Chafer was founder and first president of Dallas Theological Seminary.

Dr. Walvoord succeeded Dr. Chafer as president of the Seminary in 1952.

**3. "Outline Studies in Christian Doctrine,"** by Dr. George Pardington.

This book is, **"... a synopsis of the lectures ... given [by Dr. Pardington] in the Missionary Institute at Nyack ... Bible school Teachers in this country and in foreign lands have made large use of them ... [They are] helpful not only to teachers, but also to other Christian workers."**<sup>(70 f)</sup>

**4. "The Great Doctrines of the Bible,"** by William Evans and expanded by Dr. Coder with eighty additional entries.

This work is designed for **"... students and teachers of the Bible... The Great Doctrines of the Bible ... will help Christians to know the fundamental facts and doctrines of the Christian faith."**<sup>(69 a)</sup>

## CHOICE OF DOCTRINAL TEXTBOOKS

These four doctrinal textbooks represent an interdenominational presentation of the basic doctrines of the Bible. The scriptures used in the presentation, explanation, and defense (or proof) of those doctrines are used by Christians regardless of their denominational affiliation. In addition, they also present, in general, the same basic scriptures used by the non-denominational Christian groups, such as the group in which God has placed me- Independent Baptist Churches. The cross-denominational tenor of this group of doctrinal texts is the very reason they were chosen.

We are not going to examine the "Chaos" from a Baptist standpoint or a Methodist standpoint, nor Catholic, Charismatic, Protestant, or Pentecostal. We want to examine the issue from a Bible standpoint, which gives us the basic precepts for Christianity as to code and conduct, beliefs and actions, morality and sin, as presented by God Himself.

If I were writing only to Independent Baptists I would not even have to address this issue of standpoint. We would know that a Scriptural standpoint would be, or at least used to be, a Baptist standpoint. However, since many who now call themselves Baptists ARE NOT, and even some who call themselves "Independent" Baptist ALSO ARE NOT, the issue of standpoint had to be addressed. But regardless of what you call yourself, if you will read this section with an open mind you will become aware that I am not slanting my use of doctrinal textbooks toward the "Baptist" viewpoint, although it is included, instead I have tried to use textbooks that would be acceptable and representative of Christians of various denominations and stripes.

**Although I am very passionate about my belief in the King James Bible as the preserved Word of God for English speaking peoples, I will try to present the facts as impassionately as possible. Although at times my passion may show through, I want to state right up front that I do NOT consider those of the opposition as the enemy. That title is reserved for the one who orchestrates the attacks on everything of God, including His Word - that one is, of course, Satan himself! Those who actually have done the dirty work for him are, in the main, sincere in their beliefs, but as we will find they are sincerely wrong. They have been blinded to his overall plan to steal God's Word from the world and bring about the biblical famine for the Scriptures that is spoken of in them.**

**On the other hand, there are some who have intentionally sold out for money or fame. Them I hold in utter contempt. I pray that God will open their eyes and that they will turn to Him for forgiveness so that I can again receive them as my brothers.**

**Finally. Those who are just plain given over to sin and evil and attack the Bible for devilish, selfish, or outright evil reasons, God will deal with.**

**Nevertheless, I pray that they and those others who may attack with a heart of simple unbelief, will turn to God with repentant hearts and be saved.**

**Nearly every (if not every) doctrine of the Bible is adversely affected by the New Translations. We cannot at this time go into every such doctrine because of limitations of both space and the time it would take to do the research, collation, and presentation of such a shear bulk of material. I'm afraid I'll have to leave that undertaking for another time or someone else. We will, however, go into some of the major doctrines and even a few of the better known minor ones, as they relate to the major ones. We will do this to whatever extent is necessary to clearly discuss each and show how they have been changed and, in some cases, entirely negated by the changes in**

## the New Versions.

**This we must do not for the approval of men  
but for the approval of God.**

**"Study to shew thyself approved unto God, a workman that needeth not to  
be ashamed, rightly dividing the word of truth."**

## II Timothy 2:15

### CHAPTER ONE

#### THE DOCTRINE OF GOD

The devil loves to confuse things so that the average unsaved person, or the average Christian for that matter, finally gives up in frustration and leaves all of "that deep stuff" to the preachers and the scholars.

According to the latest Gallup Poll the United States is becoming more "religious" all the time. Therefore, the first thing we must discuss is all of the confusion about who, or what, God is. The world offers us many gods: Jehovah, Baal, Chemosh, Brahmin, Satan, (yes even Satan is worshiped as a god [Shaitan] by the Yizedi's of Iraq) on and on, dozens upon dozens of gods. In the case of the Hindustani it is even thousands upon thousands of gods. So out of all of these gods that are worshiped throughout the world, which one is the one true God? For those of us in the world who claim to be Christians, the question is: which one is the true God OF THE BIBLE? We will answer those questions in this chapter and then go on to see how the New Versions affect the Bible's presentation of the one true God.

#### THE NAME OF GOD

In all four of the doctrinal reference works used, (in the list of references these are #'s 5, 59, 69, and 70) many doctrines, as part of their foundational discussions, include the various names of God as part of the proof or corroboration for themselves.

All four references agree that one of the attributes affected by or for which His names are an essential part, is the attribute of Personality in its various facets.

**Evans-** In his textbook, "**Great Doctrines of the Bible,**" (hereinafter to be designated "GDOB") he stated that, "**All the names given to God in the Scripture denote personality.**"<sup>(69 b)</sup>

**Pardington-** In his "**Outline Studies In Christian Theology,**" (to be called "OSICT") under the heading of "**THEOLOGY, PART ONE - THE CHARACTER OF GOD ... TOPIC SIX: THE NAMES OF GOD...**" this statement is given, "**In His names God reveals His character and His manifold relations to His Creatures.**"<sup>(70 a)</sup>

**Chafer-** In **"Major Bible Themes,"** (to be called "MBT") Chafer includes the names of God in section **"5. God the Trinity ... sub. C. The Names of God."**

In that sub-section he tells us that the Bible gives a specific name that differentiates the God of the Bible from the various other gods of the heathen.

**"In the Old Testament, three principal names are ascribed to God. The first name, 'Jehovah' or 'Yahweh' is the name applied ONLY to the TRUE GOD."** <sup>(5 d)</sup> (caps added)

Evidently the name of God that is translated in the King James Bible as "Jehovah," is a very important part of the doctrine of God.

From the references just cited, it (the name Jehovah) is used, variously, as a foundational part of:

- 1. The Bibles designation for "the true God."** <sup>(5 d)</sup>
- 2. God's revelation of "... His character and His manifold relations to His Creatures."** <sup>(70 a)</sup>
- 3. A means of denoting God as possessing "personality."** <sup>(69 b)</sup>

## THE BIBLICAL VIEW

God himself states that "JEHOVAH" is His personal name. **"... but by my name JEHOVAH was I not known unto them."** (Exodus 6:3b)

He states in His Bible that He ALONE is the true God called by the name "JEHOVAH." **"... thou, whose name alone is JEHOVAH."** (Psalm 83:18)

His Word states that only the God named by the name "JEHOVAH," which we just saw is He alone, is both strength and salvation. **"... JEHOVAH is my strength .. he also is become my salvation.** (Isaiah 12:2)

He also states in His Word that only the God named "JEHOVAH" will never run out of strength. **"Trust ye in the LORD forever: for in the LORD JEHOVAH is everlasting strength:"** (Isaiah 26:4)

## CHAOS IN THE DOCTRINE OF GOD

Now let's see, by comparison, how the New Versions change this word "JEHOVAH;" and what kind of damage doing so does to the doctrine of God.

### Exodus 6:3

#### KJV (King James Version)

**"... by my name JEHOVAH ..."**

#### NASB (New American Standard Bible)

**"... by my name, LORD ..."**

#### NIV, RSV, CONFRATERNITY & NAB (both of the latter are Catholic translations) & the NKJV (New King James Version) "... LORD .."

In all of these, and 99% of the other new translations, Jehovah has been changed to LORD. Now, in them, we don't know which god is being referred to. People of any nation and belief could (and do) maintain that the "LORD" being referred to is the same Lord as their "Lord." It could be any god from Shiva, (Hindu) to Lord Matreya, (New Age) to AL-LAH the god of Islam.

**In support of this I present the following section.**

### MANY LORDS

- Guru Sri Ramakrishna- **"... various are the ways that lead to the house of the Lord. Every religion is nothing but one of such paths that lead to God."** <sup>(32 a)</sup>
- The UPANISHADS (HUPANISHADS) Hindu scriptures.  
**"Those who know the High Brahman, the vast, hidden in the bodies of all creatures, and alone enveloping everything, as the Lord, they become immortal."** <sup>(32 b)</sup>
- The Bhagavad Gita (more Hindu scripture) is even called:  
**"THE LORD'S SONG."** <sup>(32 c)</sup>
- Zoroastrian Scriptures (Zoroaster is also known as Zarathushtra).  
**"This latter one is through the Saoshyant's bounteous faith, who likewise is the Lord of saving power, a friend, a brother, or a father to us, Mazda Lord."** <sup>(32 d)</sup>
- From the Koran (Mohammedan Scriptures of Islam.)  
**"Read! in the name of thy Lord who created ..."** <sup>(32 e)</sup>

These few examples, out of manifold more just like them, show us that there truly are many **"that are called gods, whether in heaven or in earth, (as there be gods many, and lords many,)"** exactly as God told us in I Cor 8:5.

### PURPOSEFUL DECEPTION

In the NASB (C) 1973, in the first few pages, you will find what they call, **"THE FOURFOLD AIM OF THE LOCKMAN FOUNDATION."** The first aim given in the list is, **"These publications shall be true to the original Hebrew and Greek."**

#### Let's see if that is true.

"JEHOVAH" is the English equivalent for the word in the Hebrew Masoretic text - **"Y<sup>e</sup>HOVAH" meaning: "(the) self-Existent or Eternal; Jehovah, the Jewish national name of God."** <sup>(90)</sup>

This name, which is used for the one true God, has been removed from the NASB by the Lockman Foundation because they maintain that it **"... conveys no religious or spiritual overtones. It is strange, uncommon, and without sufficient religious and devotional background... Hence, it was decided to avoid the use of this name in the translation proper."** <sup>(21 b)</sup>

#### Stop right there!

First off you cannot, with good conscience, say that you are going to be true to the original Hebrew text and then throw out a word that you know, and admit, is in that text.

Secondly, how could anyone have the gall to say that a name that GOD HIMSELF says is His proper name, "... conveys no religious or spiritual overtones?"

### EDUCATE NOT ELIMINATE

**It is not** the job of any preacher, pastor, teacher, Bible scholar, or any

other human being for that matter, to decide to throw out any part of God's Word simply because people may no longer understand it or attach any particular religious meaning to it.

**NOTE:** Contrary to what the Lockman Foundation says, that is not even the case here; because the cult of the "Jehovah's Witnesses" has adopted God's personal name as part of the title of their heretical religion and by so doing have made the name Jehovah a normal and unmistakably religious part of the English language. (Even though it is done so in a negative way it still is recognizable and in common usage.) And that's not to mention the many Jewish people of the world.

**It is,** however, the job of every preacher, pastor, teacher, Bible scholar, and every other Christian, to **teach the meanings** of those things in the Word of God that may no longer convey any spiritual or religious meaning to the current unsaved and ungodly generation and, through them, to every future generation. Whether the object eliminated is one single word, like Jehovah, or a complete doctrine makes absolutely no difference as the two are inseparably and fundamentally dependent one upon the other. In many cases, like this one, the elimination of a single word affects the related doctrine so negatively that it becomes completely untenable and must be changed drastically, or eliminated altogether. Even when the former happens we often wind up with what is essentially a NEW doctrine and for all intents and purposes the original, scriptural, doctrine has fallen completely and been replaced with a false one.

In some cases, such as here with the removal of "Jehovah," the doctrine is summarily destroyed, instantly and outright.

### **THE LOGICAL CONCLUSION OF SUCH ELIMINATION**

**What would happen to our faith, our churches, and our country (and the world for that matter) if we ceased to teach anything that had no particular spiritual or religious significance to the world today?**

To them NOTHING of God is welcome. This is because they have not simply become more immoral, they have become totally amoral! Therefore, nothing of God is welcome. Especially anything that is as distasteful to them and as disapproving of their sinfulness as moral absolutes. In self-defense they simply refuse to admit of any religious significance to ANY of their actions. To them there is no such thing as sin.

Look at the statistics. Or even look at the evening paper and you can easily see that this is true.

One in four households (and I use that term grudgingly) are shackled-up (committing a sexual sin that God calls "fornication," a word also removed from the New Translations) with their so-called "lovers." Then, to compound their sin, they MURDER the babies conceived in their fornication before he or she can even see the light of day. This has to be, so that they, the fornicators, won't have to come face to face with the reality, consequences, and responsibility of and for their sin. The babies being absolutely innocent of any wrong doing- but that's another subject for another time.

They (the world) blaspheme God, commit adultery, cheat, lie, steal, murder,

and commit sodomy, which God says is not only an abomination to Him but is even against nature itself. In all of their sinful acts ranging from lesbianism, child molestation and those other sins just mentioned, to others almost too numerous to list (you can find a small list of 23 of them in three short verses in Romans 1:29-31) **and they refuse to believe that any of these acts have anything whatsoever to do with God, religion, sin, damnation, or anything else with "spiritual" overtones!** Do we quit teaching on these things also, because people today believe that they are not religious but personal issues?

How about Creation and the very idea of the "one true God" named "JEHOVAH" who created them, loves them, and gave His only begotten Son for them? Shall we quit teaching people about these things too, simply because they no longer believe in them? For crying out loud man- **the world in general is unsaved and never did believe in them, but we've still been teaching those things to them for 2,000 years!** Sure, we know the world believes that most of those things that we know the Bible teaches are no longer "relevant" to today. (Boy there's another word that's been bandied around until it's become threadbare.) For them, nearly all of the teachings of the Bible no longer have a religious significance but are considered simply unwanted intrusions on their private lives. Does that mean we should no longer teach those things? **NO!** We continue teaching them the things of God - ALL of the things of God - because, as we shall see, God says that ALL of His Word is important. From telling them about sin, its consequences, and remedy, to telling them the personal name of the true God, JEHOVAH, who can save them from the very sin that they refuse to believe IS sin, we are commanded by God to educate, not eliminate.

**Do we quit teaching "Thou shalt not kill" because one and one-half million babies are murdered by abortion every year and those who commit this atrocity believe that it is not a religious issue?**

**Do we quite teaching "Thou shalt not commit adultery" because one out of every three married people has had an adulterous affair?**

The Presbyterian Church in the United States, by the way, has effectively done that very thing by refusing to pass a resolution calling for "marital fidelity" for its membership. The sick part is that the failure to pass the resolution was not because of any pressure brought to bear by married couples within the denomination but because of that of the homosexual lobby among their membership. They (the homosexuals) insisted that any such resolution was unfair and discriminatory against their particular group because they were not allowed to legally marry. Therefore, they maintained, the term "marital fidelity" was a term prejudicial against their group and swayed the council to not pass the resolution.

Although I could give dozens of more examples I'll not do so because of time and space. Suffice it to say, **"WE MUST EDUCATE, NOT ELIMINATE!"**

So let's go on to the next problem caused by the elimination of Jehovah from the New Translations.

**WITH "JEHOVAH" REMOVED - WHICH GOD IS GOD?**

The removal of the word Jehovah from the new translations has knocked a "foundational brick" out of the doctrine of God as concerning who He is. And, as always is the case when the foundation is compromised, the cracks have started spreading and are quickly threatening the stability and strength of the entire doctrinal wall.

**Psalm 83:18**

**KJV - "... thou, whose name alone is JEHOVAH, art the most high over all the earth."**

**NASB, et al - "... is LORD (or the Lord) .."**

Again the New Translations replace "JEHOVAH" with "the Lord."

In context this Psalm is asking JEHOVAH, who is the God of Israel, (they are called "... **thy [God's] people**" in verse :3) to fight and consume the enemy (:1-17) so that they will know that the God of Israel, the ONLY god named "JEHOVAH," is God over all the earth.

By replacing "JEHOVAH" with "LORD" the New Versions negate the possibility of figuring out which god is over all the earth. Is it Jehovah or some other "God?"

**Comparison-**

**Islam -** The Koran, the most sacred book of Islam, presents their god, Allah, as the most high god and calls HIM "Lord." **"Praise the name of the Lord the most high, who hath created and balanced all things."**

**GOD OF SALVATION**

**Isaiah 12:2**

**KJV - "... God is my salvation ... [what God? The KJV goes on to answer] ... JEHOVAH is my strength .. he also is become my salvation."**

**NKJV, NASB, et al - "... [the] LORD GOD is my strength ... He has become my salvation"**

**NIV - "... The LORD, the Lord ... has become my salvation."**

Again I ask, what Lord has become my salvation? What God, Jehovah or some other Lord?

The false religions love this particular perversion of God's Word because they can point to it as scripturally "agreeing" with their theological viewpoint. That viewpoint being that God "has many names." Therefore, their reasoning goes, the "Lord" spoken of in the Christian Bible could easily be one of their gods or saviours. Who's to know? Who's to say they are wrong when the New Versions are used with their presentation of such an ephemeral god who has no name?

**Hindu -** Hinduism is a typical example of a false religion that readily embraces the non-specific, nameless "god" of the New Versions.

For Hindustani several "Lords" are saviour. Varuna, Vishnu, and the River Ganges (yes, the river is considered a god by them) are just three of the better known among their pantheon of several tens of thousands of gods.

- **HYMNS OF THE RIG-VEDA** (Hindu sacred writings.) In these writings Varuna is called saviour. **"[To Varuna] ... Move far from me what sins I**

**have committed... Cast all these sins away like loosened fetters.”** <sup>(32 f)</sup>

- **The Vishnu Purana** (Another of the Hindu scriptures.) In this Purana the River Ganges, which they claim issues from Vishnu's foot, is also a saviour that removes sin. **“... the river Ganges, that removes all sin... She issues from the nail of the great toe of Vishnu's left foot.”** <sup>(32 g)</sup>

By removing God's name, Jehovah, from Isaiah 12:2, the New Versions have left salvation open to ANY GOD that may be called LORD. In them there are no scriptures that can be pointed to that tell which god is LORD. In the KJV there is no doubt which god is LORD because it is easy to scripturally prove that only the LORD call JEHOVAH is the God of the Bible.

**Another foundational brick has been knocked out of the doctrinal wall of “God” and the cracks are spreading.**

### **GOD ALMIGHTY - GOD OF STRENGTH**

Those who trust in Jehovah have perfect peace because they know that His unbounded strength will never fail them.

#### **Exodus 6:3**

**KJV - “... God Almighty ... JEHOVAH ..”**

**RSV, NASB, NIV, NKJV - “... God Almighty ... the LORD...”**

#### **Isaiah 26:3-4**

**KJV - “Thou wilt keep him in perfect peace, whose mind is stayed on thee: because he trusteth in thee. Trust ye in the LORD forever: for in the LORD JEHOVAH is everlasting strength.”**

**Modern Language Bible - “... perfect peace ... because he trusts in Thee ... the LORD God is the Rock of Ages.”**

**NIV - “... the LORD, the LORD is the Rock eternal.”**

**NASB - “... in God the LORD, we have an everlasting Rock.”**

Again I ask the same question, WHAT Lord? Is it Jehovah or some other Lord? Only the KJV answers that question, whereas, the New Translations, by leaving out Jehovah, open the door to any number of other “Lords” of strength. Remember there are always other religions ready and willing to replace Jehovah, the name of the true God of strength, with their god and his name. Some, such as Islam, even claim (erroneously) that they worship the same God that we worship. We know that their god is not our God; but, when the New Versions take the true name of God (Jehovah) out of the Bible, then such false religions as they are ever ready to present their god in Jehovah's place. When they make these claims and encourage people to trust in their “Lord” the New Versions leave us with NO WAY to refute their claims.

**Islam** - According to the Koran, in the section entitled **“The Poets,”** Allah is called the Lord of strength. **“And truly, thy Lord! - He assuredly is the Mighty, the Merciful ... put thy trust in the Mighty, the Merciful ..”** <sup>(32 i)</sup>

In defense of this claim they now can point to one of the New Translations and claim that the Lord of the Bible is the same Lord as that of the Koran.

## **NO RELIGIOUS SIGNIFICANCE**

According to the Lockman Foundation (and one must assume the translators of the other Versions agree since they have followed suit) the reason for replacing "Jehovah" with "LORD" is because it no longer has any "religious significance." Doesn't that statement from professing Christians seem rather strange considering that the Heathen know the name "Jehovah" well enough?

**"Works of Sri Ramakrishna."** (Hindu)

**"As one and the same material, water, is called by different names by different peoples, one calling it water, another, eau, a third aqua, and another pani, so the one Sat-chit-ananda, the everlasting-intelligent-bliss, is invoked by some as God, by some as Allah, by some as JEHOVA, by some as Hari, and by others as Brahmin."** <sup>(32 h)</sup> (caps added)

If a heathen Hindu unbeliever like Ramakrishna knows that the name of God in the Judeo/Christian Old Testament is "Jehovah," then for crying out loud why would any Bible scholar who supposedly BELIEVES in the God of the Bible ever say that the name has no religious significance? Isn't it strange that people around the world know the name of our God is Jehovah, and yet scholars here in our own country and other English speaking countries would have us forget the name of our God. Even if it were true that people here in the United States and other English speaking countries actually have forgotten the significance of the name JEHOVAH as those translators claim, then it is not our job to cater to their ignorance but rather to eliminate it. We should teach them that Jehovah is the name of the one true God. We must **EDUCATE** not **ELIMINATE!**

## **GOD THE PROVIDER**

**Genesis 22:14**

**KJV - "And Abraham called the name of that place Jehovah-jireh ..."**

**NASB, RSV, NIV, et al - "... The LORD will provide."**

According to Evans, (GDOB) Pardington, (OSICT) and Chafer, (MBT) "Jehovah-jireh" does indeed mean "the LORD will provide;" but, when it contains what God Himself says is His name, then the meaning would have to be understood to mean "JEHOVAH will provide." Only the KJV retains the name of the true God Jehovah who will do the providing. When the New Translations leave out the personal name of the Lord that will do the providing then, again, we are left with an ambiguous provider that could be any Lord. Is it Jehovah or some other? Who knows?

**There goes another brick.**

## **THE REMAINING OMISSIONS**

Now we will group and answer the remainder of the New Translation's omissions of JEHOVAH.

**Exodus 17:15**

**KJV - "And Moses builded an altar, and called the name of it Jehovah-nissi."**

**NASB, RSV, NIV, et al, "... The Lord is my banner."**

With the total elimination of Jehovah in the New Translations we are left with no way to find out WHICH Lord is our banner?

### **Judges 6:24**

**KJV - "... Jehovah-shalom..."**

**NASB, NIV, RSV, et al, "... The Lord is peace..."**

Again, in the New Translations, WHICH Lord is peace?

## **SUMMARY OF THE OMISSIONS**

In all of the examples studied, only the King James Version leaves us with **no doubt** as to which God we are talking about. And that is the God that is recognized by His personal name, Jehovah, as He is correctly called in the KJV. None of the others in the examples above, gives us any inkling of which god we are talking about and leaves the door wide open for false religions to claim it is THEIR god; which they frequently do.

### **THE OMISSIONS AND THE PERSON OF GOD**

Chafer (MBT) calls "JEHOVAH" one of the "... **three PRIMARY names of God.**"<sup>(5 d)</sup> (caps added)

According to Evans (GDOB) "**All through Scriptures NAMES and personal pronouns are ascribed to God which undeniably prove that God is a person... All the names given to God in the Scriptures denote personality.**"<sup>(69 b)</sup>

Leaving out the personal name of the true God, Jehovah, is to leave out seven of the best proofs that our God is a person and not just some impersonal "force" permeating the universe. That type of a "god" would be akin to "Brahma" of the Hindus or the "Universal Soul" of the New Age Movement as well as a variety of (if not all of) the gods presented by the world's major religions excepting Christianity.

In all seven of the Scriptures just previously discussed (where Jehovah has been eliminated in the New Translations) we have witnessed changes in what are **foundational** scriptures. Foundational to one of the major sections of the doctrine of God, i.e. The Nature of God as a "person" - possessing of personality.

### **JEHOVAH - THE GOD OF ISRAEL**

Jehovah is the only personal name used in Scripture to designate the Old Testament God of Israel, the true God that we Gentile believers worship, as opposed to the multitude of other gods worshiped by most of the world.

### **The King James' translation of the word, Jehovah.**

The translators of the King James Version, who were pro-Jewish, out of deference to the sensitiveness of the Jews as to the pronouncing and writing of the sacred Tetragrammaton, JHVH or YHWH, changed most of the hundreds upon hundreds of instances of the word, (translated into English as "Jehovah") to "LORD." This was not done to confuse, nor was it done for any anti-Semitic reason; quite to the contrary, it was done out of respect for the traditions of God's chosen people and a sharing of their respect for the name of God. Wherever

rendering it as LORD would have been cumbersome or awkward, Jehovah was used. When that was done, which were in a very few instances, it was done out of necessity not out of any disrespect toward God's chosen people nor any irreverence toward Him and His Holy name. On the other side of the coin, in those instances when it was not translated "Jehovah," it was definitely NOT done so as to not offend those who practiced the heathen religions! By leaving it in, in those instances, a balance was reached between reverence, respect, the necessities of grammar, and clarity. Reverence for God's name; respect for God's people; grammar, as to awkwardness; and clarity, as to uncontested designation of Jahweh (Yahweh) the God of Israel as the one true God who ALONE is known by that name!

### **The New Version's lack of translation of the word, Jehovah.**

Given the anti-Semitism prevalent throughout history in much of the world, and which is still very much with us today, it is easy to see how God's prophecy is right on target as they head toward a One World Religion, having one leader, anti-Christ, who will set himself up in the Temple as the one true "God." In order to do this they obviously will have to produce a One World Bible. In the face of the obvious trend toward the fulfillment of God's prophecy it is surprising that the New Translations, which are translated by supposed Christians who are commanded to OPPOSE the rise of such evil in the world, have omitted the ONLY name for God in the entire Bible that is applied only to the one true God, Jehovah, the God OF ISRAEL! In doing so they fall right into line with the wishes of those false religions who find the name of Jehovah offensive as well as those of heretical anti-Semitic Christianity, so-called.

### **ANTI-SEMITIC CHRISTIANITY**

We must now take look at the total removal of the name Jehovah as it relates to anti-Semitism amongst professing "Christianity." (I want to stress that I mean those who "profess" Christianity but who do not necessarily "possess" Christ and thus are false Christians.)

The elimination of the word so as to not offend the first group, the heathen, actually goes hand in hand with this second reason, that being so as to not offend those who call themselves Christian but have bought into the prevalent heresy that God has cast away Israel permanently. Such erring sects of Christianity believe that all of the sections in the Bible that specifically refer to Israel can now be transferred, in-toto, to the "Church," which they believe to be the "New" Israel. If one follows that line of thinking through, then it becomes logical that in order for such a movement to succeed the Jewish national name for God must be removed from the Bible so that certain of His promises will no longer be Hebrew/Israelite/Jewish specific. They know that Jehovah is the specifically Jewish name for God, and this fact offends them in their smug certainty that God has permanently cast away Israel and chosen them, the "New" Israel, as His new people to permanently replace the old. In order for them to further this belief they have to have the Bible connection between God and Israel SEVERED in people's minds. That is not possible if the Jewish name for God, Jehovah, is always there in the Scriptures to remind them of the connection.

**Such a belief that God has permanently replaced Israel with the "New Israel," is nothing but spiritual anti-Semitism! And now, to add fuel to the fire, we have new "Bibles" (so-called) that do not have the Jewish designatory name for the one true God in them. Thanks to the New Version translators it is possible for the devil to finally sever the relationship between God and Israel! Along with that, he (the devil) has impenetrably clouded the issue of WHICH God the Bible is really talking about as well as foster and nurture this spiritual anti-Semitism of which he is THE AUTHOR!**

### **THE BEGINNINGS OF SPIRITUAL ANTI-SEMITISM**

This type of translatorial legerdemain is not new. It was first tried during the second Century when the Gnostic, Marcion, removed all reference to the Jewish background of Jesus from the New Testament. He rejected not only the name of the true God, Jehovah, but the ENTIRE Old Testament.

R.L. Fox, in **"Pagans and Christians"** tells us that **"Marcion shocked the [Roman Catholic] Church by denying any connection between the Gods of the Old and New Testaments. [Jehovah and Jesus.]"** <sup>(22 b)</sup>

He rejected not only the Old testament but also much of the New, out of hand. Not content with that, he went even further and mutilated those parts that he did receive.

According to Thiessen, in his **"Introduction to the New Testament,"** Marcion's mutilation of the Scriptures was well-known. **"Both Irenaeus and Tertullian [mid second to early third centuries] have much to say about how Marcion mutilated even the books which he received."** <sup>(4 a)</sup>

His gross mutilation raised such a furor in his time that his own church, the Roman Catholic Church, excommunicated him in A.D. 144. And as much as I hate to agree with anything the Catholic Church does, in this instance I have to. Even as messed up as they are doctrinally, they still recognized him as the raving heretic he truly was and turned him out for so grossly mutilating the Scriptures.

**However, today's spiritually anti-Semitic mutilators, escape such judgment at the cultic judgment seats of the world's religious "Christian" leaders and instead are supported and praised by them for doing what those leaders once considered excommunicative heresy. However, since "Christianity" (so-called) refuses to judge them, then they are left instead in God's hands and His everlasting judgment. If it were me I would much rather suffer at the hands of the first and NOT that of the latter! (See Revelation 22:18, 19) And those who refuse to condemn them here, are condemning themselves to the same fate!**

### **A GENERIC "FATHER"**

Now that they have totally wiped Jehovah from the Old Testament and turned Him into a generic "god," they go on and try to wipe out the distinction between the Father of the Christians, (Jehovah) the "Our Father" of the Scriptures, and the father of the unsaved, the "your father," who is the devil.

## THE ANTIQUITY OF THE ATTACK

In Luke's gospel, when the disciples asked Jesus to teach them how to pray, He gave them a model prayer, called by many the "Our Father." He gave this not for them to necessarily follow word for word but as a model on which to base their own prayers. The most massive attack in the New Versions on the doctrine of God as the Father of the saved is in their translation of this passage in Luke. In order to track down the original culprit we must go back, of course, to the mutilated Greek texts from which they were translated and find out who mutilated them and why.

### Second century beginnings.

In the second century, Marcion, because of his twisted beliefs, grossly mutilated the gospel of Luke. That mutilation included the portion containing the Lord's model prayer and took place within a century of its original penning by Luke.

Dean John Burgon has traced this particular mutilation all the way back to its beginning. And as we have already stated, the confusion undeniably began with Marcion the heretic.

**"Marcion's mutilated rescension of Luke's gospel [including the] Lord's Prayer ... [Those changes] exhibited by codices Aleph, A, B, C, D ... [They] are never able to agree among themselves as to any single various readings of 32 (out of 45) words... (Marcion omits) the eleven words which B omits jointly with Aleph ... other eleven [are] omitted by B only... [All] mutilated [by the] scalpel of Marcion ... 1730 years ago... (for the mischief can all be traced back to him.)"** <sup>(23 n)</sup> (Parentheses are those of the source quoted and the brackets are mine.)

## ANALYSIS OF THE MODEL PRAYER

We will set the groundwork for our study of this passage by giving the "model prayer" from the KJV and a representative one from one of the New Translations. We will put them side by side in order to make it easier to make a comparison.

### Luke 11:2-4

#### KJV

**Our Father  
which art in heaven,  
Hallowed be thy name.  
Thy kingdom come  
Thy will be done,  
as in heaven, so in earth.  
Give us day by day  
our daily bread.  
And forgive us our sins;  
for we also forgive every  
one that is indebted to us.**

#### NASB

**Father  
(omitted)  
hallowed be Thy name.  
Thy kingdom come.  
(omitted)  
(omitted)  
Give us each day  
our daily bread.  
And forgive us our sins,  
For we ourselves also forgive  
everyone who is indebted to us.**

**And lead us not into temptation;  
but deliver us from evil.**

**And lead us not into temptation.  
(omitted)**

**KJV-** In the KJV this model prayer consists of nine specific sections in Luke. In our study we will also consider a tenth section found in the gospel of Matthew.

- 1. Acknowledge God as Father. This denotes a personal and exclusive relationship.**
- 2. Acknowledges Him as the Father above, the God of Heaven, NOT the father of the unsaved, who is Satan, the God of this world.**
- 3. Acknowledge His holiness.**
- 4. Acknowledge His sovereign kingship over all of the universe.**
- 5. Acknowledge our subservience to His will.**
- 6. Acknowledge our day by day dependence on Him for our daily necessities.**
- 7. Ask for forgiveness and acknowledge our striving to also forgive.**
- 8. Ask for God's beneficent blessings in directing our lives.**
- 9. Ask for God's deliverance from evil and by inference the author of evil, the evil one himself, the devil.**
- 10. Acknowledge His (God's) place as the all powerful and glorious King Eternal. (This tenth one is found in Matthew.)**

**NASB -** Of the 10 sections listed, only four (3, 6, 7, and 8) remain.

Those pieces conspicuously missing do various and fatal damage to the doctrine of God. The first few omissions in Luke are those specific ones delineating WHICH Father we are talking about. The remainder have to do with our subservience to Him as His children as well as our dependence on Him for blessings and protection. The final omission is the one in Matthew. That one has to do with God's place as the omnipotent, Eternal, King of the universe.

We will now examine and explain the omitted portions one at a time.

**1. "Our" Father.**

This delineates the father being addressed as being the Father only of Christ and Christians. The use of the word "Our" preceding "Father" restricts this prayer to only the family of God, not the family of man.

**2. "... which art in heaven."**

This identifies the Father being spoken to as the true God of heaven rather than some generic "god" of the false religions. That false god being, of course, the god of this world, the devil, who is the father of all the unsaved.

**4. "Thy will be done, as in heaven, so in earth."**

This acknowledges His sovereign will over all of the universe.

**5. "Thy will be done..."**

This acknowledges our willing subservience to Him.

**9. "Deliver us from evil."**

This acknowledges that He is the God who can and will deliver from evil, and by inference, from the evil one, Satan.

It also shows our willing dependence on Him for protection.

**10. "For thine is the kingdom, and the power, and the glory, for ever, Amen."** (This is the passage from Matthew.)

This acknowledges Him as the omnipotent, glorious, Eternal, King of the universe. This passage is included in our study because it is omitted from Matthew in the corrupted Greek manuscripts of Marcion as well as the New Translations derived from them.

## **ANALYSIS OF THE OMISSIONS**

Leaving the aforementioned portions out of the model prayer rips several MAJOR foundational bricks out from under the "wall" of the doctrine of God. We will now examine just how that demolition takes place. And then we'll go on to see exactly which portions of the doctrine are affected and how.

### **THE FATHERHOOD OF GOD**

Contrary to what many teach today, God is NOT the Father of all. That He is the Creator of all is very true, but His "Fatherhood" extends only to those of His own family- that being specifically those adopted children called Christians.

That such a distinction is made between the true God, "our Father," and the false gods of this world is a doctrinal stand prevalent in Christianity. This stand is scriptural as we will see in a moment.

**Doctrinally-** Evans in "**Great Doctrines of the Bible**" tells us that "**A sharp distinction is drawn in the Scriptures between the gods of the heathen and the Lord God of Israel.**"<sup>(69 b)</sup>

The God of Israel is the one true God, Jehovah. And He is also the God of Judaism's offspring, Christianity. Therefore the distinction is obviously applicable to Christians and a comparison between our mutual God and the gods of the heathen is quite in order.

**Scripturally-** The New Testament does indeed bear out the doctrinal stand stated above. In it there is a distinction made not only between the world's gods and our God but it also specifically states the fact that His fatherhood to us comes about only by our adoption into His family.

**Romans 8:14 & 15 "For as many as are led by the Spirit of God, they are the sons of God. For ye have not received the Spirit of bondage again to fear; but ye have received the spirit of adoption, whereby, we cry, Abba, Father."**

By leaving out the word "Our" in the model prayer (Point #1 above) the New Versions erase the distinction between Christian and non-Christian prayer's. In addition it eliminates the distinction between God who is the adoptive Father, exclusively, of Christians (through His only begotten Son, Jesus Christ) and the one who is the father of the unsaved, Satan.

The omission leaves no choice but to lump all people together leaving absolutely no room for any distinction between Christians and non-Christians. This is absolute heresy because our Father, scripturally, is NOT their father. They are setting the scene for the perpetuation of the age old lie of "the universal Fatherhood of God." To avoid any misunderstanding about that centuries old lie,

which is gaining steam once again in the current atmosphere of rampant apostasy; God is the CREATOR of all but NOT the Father of all! We saw in the scripture quoted above (Romans 8:14 & 15 from the KJV) that God is the Father of all BELIEVERS by adoption; but in the Gospel of John we find that the Bible calls the DEVIL the father of the unsaved.

**John 8:44** "Ye are if *your* father the devil." (Speaking to the unsaved Pharisees.)

### **FURTHER DAMAGE TO THE DOCTRINE OF GOD**

Upon closer examination it becomes obvious that to erase the distinguishing word "Our" when referring to the Father in this passage is very damaging not only to the portion concerning God's fatherhood of believers only, but also to several other portions of the doctrine of God.

**The Holy Father of Heaven-** By leaving out "Our" as well as "which art in heaven" (#2 on the list of changes) they further erase the distinction between God and Satan, plus they erase the distinction of God as the God of heaven (a Holy God) as compared to the unholy god of this world, the devil.

Bancroft (CT), in his chart of the Relative or Transitive attributes of God, tells us that one of those attributes is: "**Justice and Righteousness or**

**Transitive Holiness.**"<sup>(59 c)</sup> In that text Bancroft states that God's treatment of sinners is a fundamental part of God's Holiness. "**The complex nature of God not only permits but necessitates this same double treatment of the sinner, and the earthly father experiences the same conflict of emotion when his heart yearns over the corrupt son whom he is compelled to banish from the household. Remember it is always the sinner who is punished, not the sin.**"<sup>(ibid.)</sup>

Pardington (OSICT) comments on this same subject. "**Fundamentally and Scripturally, holiness and righteousness are the same. By many this is made to be the ESSENTIAL ATTRIBUTE of God.**"<sup>(70 b)</sup> (caps added)

Considering the omission of "Our" and "which art in heaven" in the light of these two doctrinal statements we are forced to reach several conclusions:

ONE: We are forced to believe, by the omissions, that God treats the saved and the unsaved the same, i.e., He is the Father of both.

TWO: We are also forced to believe that the scriptures quoted concerning the differences between our Father and the world's father are lies and that the God who authored them is a liar.

THREE: Given points ONE and TWO, then we are forced to conclude that He could not be a righteous, just and Holy God.

For God to accept both the saved and the unsaved as His children, without requiring a change in the spiritual condition of the unsaved, (becoming saved and

thereby reconciled to Him) would be for Him to lose this most "essential" attribute of righteousness/holiness. Since it is not possible for God to lose any of His attributes then we are forced to believe that the New Version "Our Father" is in error. They make of God something that it is impossible for Him to be- unholy, unjust, unrighteous, and a liar!

**Ro 3:4 "God forbid: yea, let God be true, but every man a liar..."**

## SUMMARY

By leaving out #1 and #2 on our list, "Our" and "which art in heaven," the translators of the New "Bibles" are negating the holiness of God the Father by including everyone in the **family** of God. This is in direct contradiction to the scriptures that plainly state that it is **only** those who have been made righteous in Christ and adopted into His family (the saved) who can claim Him as Father. Those who still carry their unrighteousness upon themselves and have not the imputed righteousness of Christ can never truthfully claim God as their Father. In order for them to do so, they must be declared righteous by God, in Christ, i.e., they first must be saved- Scripturally!

**By leaving out the "Our" in the Lord's model prayer they deny one of the fundamental and "essential" attributes of God. This completely annihilates one absolutely "essential" foundational brick in the "wall" of the Doctrine of God.**

## THE SOVEREIGNTY OF GOD

The next portion left out of the model prayer (#4) has to do with God's attribute of omnipotence as it relates to His sovereign will.

### **#4. "Thy will be done, as in heaven, so in earth."**

This acknowledges that His will is sovereign over both heaven and earth; thus making it universal in scope. In order for God to be sovereign He must, of necessity, be omnipotent in order to be able to carry out His will in all of His creation, the universe.

Bancroft in his textbook, "**Christian Theology**," defines God's omnipotence for us. He writes, "**Omnipotence. By this we mean the power of God to do all things which are the objects of power.**"<sup>(59 e)</sup>

This essentially means the ABILITY of God to do all things and that means that He alone can be Sovereign over heaven and earth since He alone is powerful enough to remain unchanged, unforced, and unforceable by any other being or power in existence.

### **Bad scholarship, or planned distortion?**

For the translators to leave this portion out has to be considered, at the very least, bad scholarship as well as puzzling scholarship. The reason I say this, is that I cannot figure out WHY they left this portion out in the first place; because it is IN almost every Greek text, even the corrupted ones. According to Riplinger in "**New Age Bible Versions**," - "[E]ven the corrupt manuscripts retain it,

**with the exception of Vatican MS NO. 1209."**

Since only one manuscript eliminates it, and the translators have chosen to ignore the overwhelming preponderance of the evidence, then one must conclude that this was either inexcusably bad scholarship or a deliberate, planned distortion. Because of the scholastic "letters" of the translators, the latter, planned distortion, seems the most likely one of the two.

**HEAVEN**

The removal of the word "heaven" from the first line along with the same omission in this line totally changes the emphasis of the entire prayer. Rather than pointing us to the sovereign God of heaven, the corrupted prayer now points us to some ephemeral, undesignated god, called "Father" in the first verse, with no indication of which father we are talking about. Is it the Holy Father of heaven or some other father?

Furthermore, to complete the previous quote by Riplinger, **"... by removing this line and the 'heaven' of the first line, 'heaven' has been completely eliminated from the Lord's Prayer."**

Our God, who is OUR FATHER, is the omnipotent God of all the universe, both heaven and earth, and His will WILL be done, no matter what Satan tries to do about it. Satan's temporary success in having this portion removed from the New Translations can only go as far as God allows it to. And even that success, in the end, will serve to accomplish His (God's) will. This must torque Satan off to no end. Of course that won't stop him - if he even believes it in the first place - which he does not.

**OUR SUBSERVIENCE - #5. "Thy will be done.."**

This section acknowledges our willing subservience to "OUR" Father's will. And when one thinks about it, it is not surprising at all that this portion has been left out since, by and large, the majority of those who use and produce the New Versions are NOT subservient to God's will.

We cannot, however, lay this sin only at the doors of the liberal theologians, scholars, translators, and users of the new "Bibles;" because, sad to say, this is also true in far too many of our "Fundamental" Churches. I have preached, sang, and visited Independent Baptist Churches from Texas to Washington state, and have seen many members of our own churches that DO NOT obey some of God's simplest commands. Yes! I said that in our Fundamental, Independent, KJV using, God loving, Christ exalting, Spirit empowered, Devil hating churches, there are many who are NOT subservient to God's will!

Now if we, who have the real Bible, (the King James Version that is absolutely true to the Word as God gave it) have a hard time being subservient to His will, (which I can attest to from personal observation and in which group I must include myself from time to time) then I am not surprised when I see liberals, charismatics, and others which by and large use those "bibles" that are NOT true to His Word as it was given also disobey God. The most prevalent forms of disobedience are: dress, morals, music, sacrifice and separation, and an easy half-a-dozen other things in which we all should be subservient. The average

“success and blessing” preacher has forgotten that suffering and persecution are also some of the “blessings” that God says the godly WILL experience. Since the idea of our accepting whatever God causes or allows to come into our lives, whether it is pleasant or not, is not even in their perverted preaching, it's no wonder that they not only use but heartily hail those New Translations that agree with them. It's quite to their purposes that those new so-called “bibles” leave out whole pieces of the scriptures; especially since the carnal Christians that attend their churches don't want to hear preaching on such unpleasantnesses as acknowledging our subservience to God's will even if it happens to be to poverty, persecution, and maybe even death!

### **DELIVERANCE**

The next problem with the New Version's corrupted presentation of the Lord's (model) Prayer is that it leaves out the prayer for deliverance. This is not an omission that stands by itself but is really three in one. It not only leaves out Christ's teaching that we need to pray for God's help against sin and the author of it, Satan; but also God's place as our true deliverer; and, thirdly, our reliance upon Him to do so. These are essential portions of our prayer life as is clearly pointed out by Christ in this passage. **#9. “...but deliver us from evil...”**

Satan is a very powerful being, much more powerful than we. To attempt to fight this potent (but not omnipotent) being that God says is, **“... as a roaring lion ..” (I Peter 1:8)** without asking for help from the omnipotent God of the universe, who alone is able to overcome any foe, is to say the least, very foolish, and to say the most, very stupid.

Man cannot fight his battles against sin and Satan alone. And those Pastors that follow the translators that have removed Christ's exhortation and warning from this passage to seek that help, have placed themselves in the position of being personally responsible to God for the defeat of the multitudes who listen to their twisted preaching and teaching and DO NOT ask God for His help and try to fight their battles solely in the power of their own weak flesh. The Bible tells us that those Pastors must give an account to God for how they led their flock.

**Hebrews 13:7 “... for they watch for your souls, as they that must give account ...”**

**II Timothy 2:15 “Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.”**

**II Timothy 4: (the entire chapter)**

God will not hold those preachers, nor the translators that they blindly, ignor-antly, or even gleefully follow, guiltless for their facilitating the failure of multitudes in their Christian walk and service to Him. Because of the lack of scriptural teaching from God's true Word both of these (their walk and their service) will be severely if not irreparably damaged because of their resultant defeat by Satan. And most of them do not even know that he, Satan, is the one who orchestrated this whole rape of the Scriptures and thereby has left them

using a defiled, soiled, harlot's body as a "bible" rather than the pure, virgin, Word of God. Their downfall was one of the very aims he had in mind when he initiated this plan of corruption in the first place. That and a maniacal need to destroy anything created by God, especially His Word- both written, the Bible, or living, Christ. That hatred just automatically extends as well to God's new creations, the saved in Christ.

### **SIGNIFICANT DAMAGE**

In direct contrast to what the modern "scholars" say, (that there is no damage to any of the doctrines in the New Translations) the use of Marcion's Luke in the New Versions leaves 50% of the teachings out of one of only two accounts of the Lord's lesson on prayer. That is not a case of "no" damage, or even minimal damage - leaving out one-fourth IS SIGNIFICANT DAMAGE in itself! But that is only the beginning. In addition to that, the damage done also extends to not only leaving out reference to God's Fatherhood of the saved only but also removes Him from His position as the very God of Heaven. In addition it leaves out our subservience owed Him as the Sovereign of the universe, who's will "will be done," as well as our supplication for deliverance from evil and the evil one. Finally it eliminates the acknowledgment that He is God Eternal, all powerful, glorious, the King of the universe.

### **10. "For thine is the kingdom, and the power, and the glory, for ever, Amen.."**

We must now go from Luke's account of the Lord's Model prayer over to Matthew's account for our discussion of the last omission. This portion of Matthew's account acknowledges God as being the omnipotent, glorious, eternal, King of the universe.

This section is completely omitted in most of the New Translations and the rest enclose it in brackets and give footnote references that claim that it really shouldn't be included since they say it is not in the "oldest and best manuscripts," or something else to that effect.

The purpose for this omission is, as it is in others of like kind, to once again bring God down so that man can be lifted up.

**Logical argument-** Those who say of the missing pieces of Luke "... well, it's over there in Matthew," now turn to that book not realizing that other portions of the prayer are missing in the New Version's translation of Matthew. The devil in essence throws us a bone by leaving the missing portions of Luke alone in Matthew and then removing something else, hoping we won't notice.

It seems that those who maintain this "it's OK because it's over there in Matthew" type of mentality have really not thought through the consequences and import of not having ALL of God's Word.

Let's follow the whole thing through logically.

**One:** The disciples asked our Lord to teach them to pray.

**Two:** There are only two places in the Bible where Christ's instructions on how to

pray are given.

**Three:** Leaving MAJOR portions out of one of those two passages CAN NOT be passed off as unimportant.

**Four:** To do so leaves the door open for heresy as well as other satanic influences to creep in. In this particular case a long-lived heresy that was started originally by Marcion and resurrected for today by the so-called "scholars of modern criticism," who should really be called "scholars of MODERN HERESY."

**Five:** The extremely destructive results of this kind of disfigurement of the scriptures can easily be seen by the adoption of the truncated Marcionite New Translation version by the New Age movement as well as the Satanists and some heretical sects of Christianity.

**"... an occult version of the 'Our Father' ... has found it's way into Luke 11:12."**<sup>(23 o)</sup> These despisers of the true God gobble it up as their very food and point to it as "proof" for their ungodly heresies and blasphemies!

### **ADDITIONAL RELATED REFERENCES**

We will now discuss other New Translation omissions of references to "our Father / my [Christ's] Father" which differentiate between the true God and father of Christ and the saved, and the god of this world and the unsaved- Satan.

#### **John 14:28**

**KJV - "... my Father ..."**

**NASB, NIV, RSV, et al, - "... the Father .."**

#### **II Thessalonians 1:2**

**KJV - "... our Father ..."**

**NASB, NIV, RSV, et al, - "... the Father .."**

#### **I Timothy 1:2**

**KJV - "... our Father ..."**

**NASB, NIV, RSV, et al, - "... the Father .."**

### **DOCTRINAL DAMAGE**

What does the omission of these particular pieces of Scripture have to do with harming the doctrine of God? We'll answer that very question right now under individual doctrinal headings.

Under each of the doctrinal headings we'll first give the omitted scripture(s) and then we'll give various references from the doctrinal works (GDOB, OSCT, CT, etc.) pertaining to the particular doctrine in question. Finally, we'll examine the obvious and indisputable connection between the scripture omissions and the doctrines affected by them.

#### **HIS OMNIPOTENCE AND HIS PROVIDENCE**

**KJV - "Thy will be done, as in heaven, so in earth."**

**NASB, et al, "... [passage omitted] .."**

(This passage is omitted in almost all of the New Versions.)

The omission impacts the doctrine of God in at least two very significant ways.

Those being:

**One: His providence.**

**Two: His omnipotence.**

Pardington (OSICT) quotes James Strong, author of the classic "Strong's Concordance" as well as a myriad of other works, as saying: **"Providence may be defined as that continuous agency of God by which He makes all the events of the physical and moral universe fulfil the original design with which he created it." (Strong)"** <sup>(70 c)</sup>

Evans (GDOB) - **"The omnipotence of God is that attribute by which He can bring to pass everything which He wills. God's power admits of no bounds or limitations."** <sup>(69 c)</sup>

The omission of the verse quoted obviously does major harm to the doctrine of God as relating to both His omnipotence and His providence concerning the universe- heaven and earth. It questions His ability of having His will being done in it, which is a limitation of His power that doctrinally and scripturally knows no bounds or limitations. Such a limitation of His power would also therefore be a limitation of His providence.

### **HIS HOLINESS**

Compare this next omission with the doctrinal statements that follow it.

**KJV - "Our Father which art in heaven..."**

**NIV, NASB, TEV, NEB, et al, - "... Father .."**

The New Versions omit "Our" and "which art in heaven" both of which, as we learned before, impact directly on the holiness of God as it relates to His treatment of the saved and the unsaved. Bear these omissions in mind as you read the following doctrinal statements.

Evans (GDOB) states, **"If there is any difference in importance in the attributes of God, that of His holiness seems to occupy the first place. It is .. the one attribute which God would have His people remember Him by more than any other."** <sup>(69 d)</sup>

Under the section entitled **"(3) The Manifestation of God's Holiness,"** Evans also states, **"... it is clear that God's holiness manifests itself in the hatred of sin AND THE SEPARATION OF THE SINNER FROM HIMSELF.**

**Herein lies the need of the atonement.** <sup>(ibid.)</sup> (caps added)

His holiness demands that He reconcile sinners to Himself, in Christ, and only then can they be "adopted" into His family and be treated as "sons." Upon the completion of that process, He can treat them differently than the unsaved and still preserve His "holiness." Only when we are thus made holy and righteous in Christ can He allow us to call Him "Our Father."

Evans (GDOB) states in the section on the **"Adoption ... II. THE TIME IT TAKES PLACE, ... [sub section] 2. It Takes Place the Moment One Believes In Jesus Christ."** <sup>(69 d)</sup>

Chafer (MBT) **"God the Father ... B. Fatherhood Over Creation ... all creatures, having physical life, owe their origin to Him. In this sense**

**ONLY, it is proper to refer to the universal fatherhood of God. All creatures [partake of the] universal brotherhood of creation. This does not justify, however, the misuse of this doctrine by liberal theologians to teach universal salvation or that every man has God as his Father in the spiritual sense... [sec. E. The Father of All Who Believe in Christ] In contrast to the concept of God the Father as the Creator which extends to creatures is the truth that God is the Father in a special sense to those who believe in Christ and have received eternal life.”<sup>(5 c)</sup>**

**In summary-** It is true that God is the creator of all men; but He is the spiritual Father ONLY of the saved. They alone have the right to call Him “Our Father.” It is obvious that the New Version's omission of “Our” from the “*pater noster*” wreaks havoc with the doctrine of God as affecting His holiness. His veracity as concerning His holiness (Justice and Righteousness) demands His punishment of sinners and the exclusion of them from His holy family until their adoption in Christ.

In addition the omission denies His position as the true God of heaven, holy and righteous, as opposed to the god of this world, Satan, who is unholy and unrighteous.

**There goes another foundational brick, in fact SEVERAL foundational bricks, out of the wall of the doctrine of God and the cracks are spreading rapidly.**

### **HIS KINGDOM**

The next doctrinal “brick” removed from the doctrine of God concerns the “Kingdom” of God.

When the opposition repeats the thread-bare “**Well, it's in my Bible ... it's over there in Matthew,**” phrase about the missing parts of Luke or something similar concerning other missing scriptures, they obviously do not realize the convolutions of Satan's devious, twisted plan. For when we turn to Matthew 6:9-13 we find, sure enough the missing pieces of Luke are there. But, wait a minute, in the New Versions we find the when they leave something in (tossing us a “bone” as I mentioned earlier) something else is left out.

#### **Matthew 6:13b**

**KJV - “... For thine is the kingdom, and the power, and the glory, for ever, Amen.”**

**NIV, NEV, RSV, WILLIAMS, BECK, GOODSPEED, LIVING, MODERN ENGLISH, et al, - “... [entire phrase omitted] ...”**

**NASB - Places this section in brackets and refers the reader to a footnote saying that according to the “oldest manuscripts” this portion should NOT be included in the Bible.**

Now that God is plainly referred to in verse :9 in this account, Satan refuses

to allow those who use the New Translations to give God His proper place and rightful kingdom. To accomplish this end, he (Satan) has orchestrated things to have the translators remove the statement that "the kingdom, and the power, and the glory, for ever," belong to God.

The hand of the devil, working surreptitiously, can easily be seen here by the fact that this portion is omitted in spite of it being found, according to Riplinger, in "... **99 out of 100 Greek N.T. documents, 3rd century manuscripts like the Sahidic version and [the] Apostolic Constitution, and the 4th century writings and versions of Chrysostom, Ambrose, Isidore, the Gothic, Ethiopic, Cureton's Syriac, Harkleian, Armenian and Georgian. Paul repeats it in II Timothy 4:18 as well.**"<sup>(23 q)</sup>

It seems, however, that the translators are far too easily led astray by the Deceiver.

### **HIS SOVEREIGNTY**

In addition to attempting to deny God His rightful place, the omission also impacts His Sovereignty and Omnipotence.

#### **Matthew 6:13b**

**KJV - "... thine is the kingdom, and the power, and the glory ..."**

**NEW VERSIONS - "... [omitted] ..."**

**Sovereignty - Chafer (MBT) under "God the Trinity, [section] E. The Sovereignty of God ... He yields to no other power, authority or glory, and is not subject to any absolute greater than Himself."**<sup>(5 d)</sup>

Omission of the phrase from Matthew in 99% of the New Versions is a direct move to deny God's sovereignty over His Creation.

**Omnipotence -** In addition to the impact upon God's sovereignty, the omission also impacts His omnipotence.

**KJV - "... and the power .."**

**NEW VERSIONS - "... [omitted] ..."**

**Bancroft (CT) - "[sub-section] c. Omnipotence- By this we mean the power of God to do all things which are objects of power, whether with or without the use of means."**<sup>(59 d)</sup>

Obviously the New Version's removal of this part of verse :13 is a direct denial of the omnipotence of the God of Heaven.

### **SUMMARY**

It can easily be seen that since, in this passage, it is obvious that the God of heaven is being referred to, ( Mt 6:9) then the omission of this latter half of verse :13 is, in effect denying several things to God. At least three of them, specifically, are: His rightful kingdom, His power, and His glory. By doing this it does fundamental damage to these several different portions of the doctrinal "wall" of God.

## Now the bricks are falling right and left!

### THE "ONE"

The next problem we will examine in the New Versions is the neutering of references to God. Because of space we are including, all in this one chapter, such perversions aimed at both God the Father and God the Son.

The main problem with the eight hundred or so such changes is that it sets the scene for an ungodly merger of orthodox Christianity with the New Age Movement and Hinduism; both of which are undeniably the offspring of one religious philosophy. In fact the latter's perception of both "god" and its creation, the universe, has been pretty much adopted by the former with only a few minor changes. This tendency by the New Age is not restricted to the absorption of just Hindu philosophy but is a general one that has led to its absorption of some parts of every major religion, including certain forms of "esoteric Christianity."

Riplinger, commenting on the "One" as put forth by the mystery religions, writes, **"The New Age resurrects the mystery religions, revealing 'the Ones' three-fold meaning.**

- 1. 'The One' or 'the Only One' is Lucifer, the angel of this planet's evolution.**
- 2. 'The One' or 'the Living One' is all of reality as described in pantheism or monism.**
- 3. 'The Coming One' or 'The Mighty One' is Lord Matreya's New Age Christ [antichrist].** <sup>(23 r)</sup>

### BAD SCHOLARSHIP

Whenever "One" or "one" is used in the New Versions to take the place of "He ... Him ... Son ... etc." the translators are not even being true to their own corrupted Greek texts. Even in those perverted texts that they used to translate the NASB, NEB, TEV, NIV, et al, the underlying word(s) that they translate as "One ... one" is always in the masculine and never in the neuter. <sup>(23, 71, 72)</sup>

[Note: It makes no difference whether they use the Alexandrian Family or the derivative texts drawn from them, they can still be traced to the root text- the Alexandrian. Any radical change, such as the use of the term "the One," is still in disagreement with those root texts. Any text that is derived, basically, from the Alexandrian text (by this we mean that it follows that text, or its derivative the Caesarean, the majority of the time) will be treated as an Alexandrian text. Like father, like son, so to speak.]

#### Example

#### Luke 10:16

**Majority Text - "... aqetei ton aposteilanta me ..."**

**KJV - "... despiseth him that sent me."**

**Minority Text - "... aqetei ton aposteilanta me ..."**

**NASB - "... rejects the One who sent me."**

**ANALYSIS -**

**KJV - " . . . . . him . . . . . "**

**NASB - " . . . . . One . . . . . "**

**All Greek texts " . . . . . ton . . . . . "**

**(Grammatical tag) - . . . . . DAMS . . . . .**

Key - **D** - determiner, definite article; **A** - accusative; **M** - masculine

**S** - singular

According to the publishers of the reference work (the Analytical Greek New Testament) used for this analysis, if only one grammatical tag is given under the word, as it is here under **"ton,"** (DAMS is the grammatical tag) then the word can only be analyzed ONE WAY.

**"The tags for words that can legitimately be analyzed in more than one way reflect that fact."** <sup>(71 - front flap)</sup>

An example is given in the same reference of a multiple analysis for clarification. **" . . . uioV . . "** in **Matthew 1:20**

**" . . . uioV . . "**

**N-NM-S [ ] N-VM-S**

Note the double analysis and the square separating them under **"uioV"** and compare it with the single one (DAMS) under **"ton."** This shows that there is no other legitimate analysis for this word; i.e., as concerning our study of the word, there is NO OTHER gender than "masculine" that can be used in translating this word.

That this perversion of the normal rules of translation is a purposeful move toward promoting the use of the term "the One," when referring to God, can be clearly seen by the fact that the same word **"ton"** is translated using the proper gender in many other places. The main exceptions seem to be whenever it suits their purposes, as it does in 800 places, when the term pertains to God.

Riplinger- **" 'The Ones' masquerade is betrayed by the 800 BLANKS which occur where the underlying Greek or Hebrew word should be given in the NASB Exhaustive Greek Concordance"** <sup>(23 r)</sup>

**Therefore:**

- 1.** Even their own generally perverted manuscripts consistently use words in the masculine in the original languages.
- 2.** The commonality of gender designations in differing languages, including English, makes it easy to properly translate from one language to another using the appropriate gender designations.
- 3.** Taking these things into account, to translate into English using the neuter gender, "one," instead of the proper masculine gender, "he - him - etc." is inexcusably bad scholarship.

### PURPOSEFUL DEVIATION

I'm afraid that contrary to what others, and myself, would like to believe, this deviation can not be explained away as simply mistakes. One, or five, or maybe even ten or a dozen might be mistakes; but **eight hundred** of them? Under other circumstances it would have been considered, as I have said, simply inept scholarship. But, on the other hand, when an action such as this comes from a group with such impressive credentials, and when the corruption is so wide spread and yet confined to one usage, then that would seem to negate the possibility of bad scholarship and leave us looking for a different answer. The only answer that seems logical is that it was a purposeful variation from standard translating principles.

**Since that seem to be exactly the case, then my next question is- WHY?**

To try and find the answer to that question I went to the preface of a typical case, the NASB, and found the following statement.

(From the preface to the 1963 edition.)

**"PRINCIPLES OF REVISION ... Modern English Usage: The attempt has been made to render the grammar and terminology of the ASV [from which the NASB is a revision] in contemporary English ... [A] change was made in the direction of a more current idiom."** <sup>(21)</sup>

This means that the reason given by them for using "One" rather than "He ... Him .. etc." is to supposedly bring it more in line with modern English usage? **That is the goofiest mouth full of gobble-de-gook I have ever heard in my entire life- and I'm 50 years old!**

Since when have you or I ever used the word "one" when referring to a person, when the male gender is obviously called for?

Let's take a few examples from our everyday usage of English. If I received a speeding ticket (Who! Me?) and I went to court and was explaining to the Judge exactly what happened; would I be more likely to say, **"That one over there (pointing at a male officer seated in a group of police officers consisting of both males and females) is the ONE that gave me the ticket."** Leaving the Judge to ask me for clarification. To which I might reply, **"The third one from the left."**

Or would I be more likely to say, **"HE'S the one that gave me the ticket. The third GUY from the left."** Or possibly, **"Officer Jones (using his proper name) gave me the ticket."**

Later, while setting out my time in jail, if I was talking to another prisoner about the judge that sentenced me and we were talking about whether it was the lady judge or the man judge, would I say to my fellow jailbird, **"The ONE that found me guilty is the ONE that sentenced me to thirty days..."** Or would I be more likely to say, **"HE was the judge that found me guilty and then HE sentenced me to thirty days..."** leaving no doubt that it was the MALE judge that I was talking about. To use the term "one" instead of "he" would only lead to confusion in both of these cases. For sake of clarity and common usage in situations where use of the male gender is called for, any use of the neuter would inexcusably cloud the issue. This is also true in regard to such usage in translating the scriptures.

How about we compare some scriptures:

**Luke 10:16**

**KJV - "... he that despiseth you despiseth me; and he that despiseth me despiseth him that sent me."**

**NASB - "... and the one who rejects you rejects me, and he who rejects Me rejects the One who sent me."**

In the New Versions, who is "the One?" Is it "the Father - our Father?" Is it the "He - Him" referred to in Genesis as the God of creation or some "One" else? Or to be more correct, because they have insisted on using the neuter term, should we say some "THING" else?

In contrast to the New Versions, the KJV correctly and logically translate the word as "he," since that is what is specifically denoted by the underlying Greek in ALL of the different families of Greek texts. As we have seen in the earlier example, the underlying words are always in the masculine and the problem is that the word "One" is in the neuter. Therefore it should never have been used. It is not only bad scholarship but when we check it with other scriptures we find that it is bad theology as well.

God (as Father and Son) is referred to throughout scripture in the masculine gender, using words such as "He - Him - Father - Son - etc." (Check the first two chapters of Genesis- even in the NASB.) He is always presented in scripture as the authoritative, Father-type figure or, in the case of Jesus Christ, as Son or brother-type figures. In either case the Bible ALWAYS uses designatory words in the male gender.

**With these things in mind, which of the translations accurately preserves for us, in the English, the proper gender designation as call for not only by the Greek texts but by comparison with general scripture usage of terms for God (Father and Son)?**

### **INCONSISTENT TRANSLATION METHODS**

If the New Version translators were to be true to their earlier statement, "... **modern English usage ... render the grammar and terminology ... in contemporary English ... more current English idiom ... [etc.]**" then they would have had to translate ALL references to God in the neuter, not some neuter and some masculine. This they did not do! Why? My contention is that the variances are for planned, preconceived, heretical theological reasons.

### **NEW AGE INFLUENCE**

The only so-called "modern usage" references to God by people of this era as "the One" are by those who have obviously been influenced by the New Age Movement, or Hinduism and other false "Eastern" Religions. They also use the same term when referring to the impersonal force- the One, also called the Universal All or the Universal Soul, etc.- which they perceive as the all pervading "God" of the universe. This "God" is the universe as a whole, which is the physical manifestation of "the One," i.e., the universe is "It's" body.

I have been, as I mentioned before, in the people business all of my life and of the many tens of thousands of people that I have met none of them has ever referred to God as "the One" except a minute percentage. Those consisted of a few self-

professed New Agers plus a couple of feminists (women's libbers) that I have run into over the years and the miles.

While a professional road musician I met several hundred thousand unsaved people and I have heard many thousands of them mention God. In the overwhelming majority of cases, of course, it was in the context of flippant or blasphemous statements, cursing, etc. Regardless of how they talked about God, one thing I observed is that in all of those cases I never once heard one of them use the word or phrase "the One" when referring to God except, as I mentioned, in those half-a-dozen cases. Always the references were of a masculine nature whether made by a man or a woman.

Some common examples were:

**"The old MAN upstairs." "The MAN upstairs." "HE wouldn't care" "HE doesn't exist." "HE's too busy to bother with me." "I sure hope HE (pointing upward) isn't listening." "HE understands. After all, I'm only human and HE made me this way."**

(There were dozens more but these seven are generally representative of the common tenor of their statements.)

That was from before I was saved. But now, since the Lord saved me out of that cesspool (the bars and the ungodly music) I have talked to thousands more about God. This includes both those who are professing Christians and those who are non-Christians. These contacts with non-Christians have run the gamut from those I've met in the jails when I had a jail ministry in Dallas, Texas, and Rescue Missions in both Dallas, Texas, and Butte, Montana, to thousands more that I've talked to from door to door and on the streets. In addition I have met Christians in churches where I've preached and sang from Whidby Island, Washington, in the Pacific Northwest, to Marble Falls, Texas, in the South; and I have never, in these cross-cultural, cross-faith, Christian and non-Christian samples, heard ANYONE refer to God in any way other than using terms in the masculine gender- "He - Him - Father - His - Old Man - Man upstairs - etc." and, in the case of Christ, "Son!" The only exceptions being a half-dozen or less women that I will get to in a moment.

Based upon these several decades of personal experience in those various people businesses, **I can not and will not believe that the use of the term "the One" reflects modern usage. Least of all when referring to God - Father or Son!**

There must be another reason for this radical departure from normal, responsible, accepted, translation methods. I maintain that the reason, obviously orchestrated by the devil, is to bring modern "Bibles" in line with the New Age. Which puts us well on the way to the "One World Bible" and Satan's coming "One World Religion."

### **EXCEPTIONS IN MODERN USAGE**

The exceptions that I mentioned above, (those very few, in my own far-ranging personal experiences and extensive travels, who DID NOT refer to God in the masculine) I will deal with right now.

1. Several were feminists that believed God was a woman.
2. One lady believed that God was unisex, i.e., Father/Mother.
3. The last few were New Agers who think that the universe is the physical

manifestation of God and refer to it (the universe/god) as "the One."

These were THE ONLY exceptions, in my decades of personal experience, that did not reflect the 99.999% common usage of the masculine when referring to God.

#### **- The Feminist Viewpoint.**

When we remember the mind-set of the feminists in general, then this viewpoint becomes very understandable. They want all references to masculinity, whether in reference to God, man, or mouse, removed from all forms of communication, whether written, spoken, or viewed. The reason is, of course, because they feel that all such references are a direct threat to them as women. Actually we should say "as people" because to use the term "women" when referring to them would in itself be using, according to their view, a sexist term since the word is derived from the word "man." Therefore they don't want to be referred to as women but female, nor do they want God referred to in the masculine. They view their "god," as a "Mother," not a "Father."

This view has many historical precedents in the false mother-goddess religions.

#### **- The Father / Mother (Unisex) Viewpoint.**

This view is also understandable. It is an attempt by those who try, for their own various reasons, to throw off the traditional (and Scriptural) view of God as the protective "Father." And yet they have a need to soothe their need for a comforting, protective, nurturing god. Therefore, they choose to personalize the force (god) of Hinduism and, in the last three decades, the New Age, which is too detached and impersonal to be of any comfort. They fill this need by using words denoting a more nurturing, Mother/Father, loving, god/force. Thus they call their god/force "Father /Mother" instead of "the One" as do the Hindus and New Agers, or the exclusively masculine, "Father - He - Him - etc." of the orthodox Christians.

#### **- The New Age Viewpoint.**

We have already discussed this view somewhat. To summarize, the use of "the One" is simply a reversion to the impersonal god/force of Hinduism, Buddhism, and Gnosticism, as well as other false religions fading back into the mists of heathen, pagan, and heretical Christian antiquity.

### **THE "ONE" OF YESTERDAY AND TODAY**

In this section we will discuss "the One" of such varied and yet interrelated religions as: Hinduism, Luciferianism, and certain heretical sects of esoteric Christianity.

If calling God "the One" does not reflect modern usage of the English language, which we have seen it does not outside of its New Age/Hindu usage by English speaking proponents of those related religions- and, since it is contrary to the proper rules of translation to use the neuter gender when the masculine is in all of the underlying Greek texts- then obviously something is afoot. What is afoot is the cloven-foot (allow me this poetic license) of Satan himself. Why does Satan want to

replace the masculine references to God with neuter references? The answer to that question will be addressed in this next section as we address that facet of the chaos that the New Translations have created concerning various parts of the doctrine of God.

### **EASTERN RELIGIONS AND THE NEW AGE**

**Creation-** When we examine the attributes of the "god" of the false Eastern Religions as well as the "god" of the New Age Movement as relating to the Creation, including man, we find that the basic precepts are nearly identical.

- 1. "God" is an impersonal force permeating the universe, which is its body.**
- 2. The universe goes through endless cycles of repeating time or ages.**
- 3. A reunion with "the Universal Soul," or "the One," as a type of heaven, salvation, and/or redemption. All through processes of evolution, reincarnation, and/or inner-reflection and generally involving some form of meditation or physical discipline. (Yoga, trances, etc.)**
- 4. The universe is, itself, the substance of the "One True Reality - the One - the Self - the Universal Soul - etc." which is for them "God." In other words, the universe is the physical manifestation of "God."**

Although both Hinduism and the New Age refer to their god by various names, of which a few were included under #4 above, we will, for the purposes of our investigation, restrict our discussion to the term "the One." The meanings and connotations of that particular name for "God" will be examined as it relates to their perception of their god and the biblical perception of the one true God.

### **FALSE EASTERN RELIGION'S USE OF THE TERM**

**Tibetan Buddhism-** The Buddha is called **"the Blessed One."**

**Hinduism-** **"Brahman cannot be addressed as 'thou'; it is a neutral term, so is neither he nor she... The eternal principle within each individual was called Atman: it was a new version of the old holistic vision of paganism, a rediscovery in new terms of the One Life within us and abroad which was essentially divine."**<sup>(54 c)</sup>

- The entire universe and everything within it is the physical manifestation of the god of Hinduism. **"[Even] evil ... as Hindus maintain ... [is] a manifestation of God."**<sup>(54 e)</sup>
- Hindu sacred scriptures:

**Rig Veda - God is called "That which is One."**<sup>(23 r)</sup>

**Bhagavad Gita - God is called "the Blessed One."**<sup>(ibid.)</sup>

**Taoism-**

- In the Taoist writing call the **TAO-TE-KING** we find God referred to as the One. **"Tao begets One."** <sup>(32 u)</sup>
- From the works of "**Chuang Tze**" we read: **"The universe and I came into being together; and I, and everything therein are One."** <sup>(32 v)</sup>
- In "**The Zendavesta**" we read, **"O Maker of the material world, thou Holy One!"** <sup>(ibid.)</sup>

**Krishna-** From the "**Srimad Bhagavatam**" comes this statement, **"There is God, or the Almighty One."** <sup>(101 a)</sup>

**Baha'i-** This religion is a synthesis of Islam and various Eastern Religions, as well as Judaism and Esoteric Christianity. In their teachings on, **"The None existence of Evil,"** we find, **"If there were any other power in the universe OUTSIDE of**

or

a) **opposed to the ONE, then the One would not be infinite."** <sup>(102)</sup>

**Jewish Mysticism-** >From the "**Quabala**" and its descendent "**The Book of Thoth [The Egyptian Tarot],**" we find, **"... the Holy One hath wrested..."** <sup>(103 a)</sup>

**NEW AGE**

As I said earlier the New Age Movement is nearly an identical twin religion in its beliefs to Hinduism, and its offshoot Buddhism as well as other Eastern Religions, as concerning their common view of "God." This is easily seen in their use of exactly the same types of references to God.

**The Aquarian Conspiracy-** In this New Age book God is called, **"... the infinite One ... the God of Force."** <sup>(ibid.)</sup>

**Marilyn Ferguson-** Author of "**The Aquarian Conspiracy**" quotes, **"Edward Carpenter social scientist and poet of the late nineteenth century .. 'the I' ones real, most intimate self, pervades the universe and all other beings."** <sup>(93 a)</sup>

**Association for Research and Enlightenment-** Edgar Cayse calls God, **"The One Source."** <sup>(ibid.)</sup>

**Science of Mind Church-** Terry Cole Whittaker calls God, **"the One-beyond-ism"** <sup>(ibid.)</sup>

**Channelers: Cohen and Price-** They believe that God is **"the Beloved and Radiant One ... the Awakened One."** <sup>(ibid.)</sup>

**The Aquarian Gospel of Jesus the Christ-**

This was one of the earliest New Age "Bibles."

In it we find that:

- God is, **"... the infinite One manifest."** <sup>(30 a)</sup>
- Jesus is, **"[O]ne, a master soul was born."** <sup>(30 b)</sup>

### THE CONNECTION

The connection that we have been referring to between the New Age Religion and the various Eastern religions is directly spelled out for us in chapters nine through fourteen in, **"The Aquarian Gospel of Jesus the Christ."** <sup>(30)</sup> In these chapters many references are made to those other religions. And in those references their writings are actually held up and quoted to show the commonality of the god of the Eastern Religions and the New Age. Some of those quotes are:

**Taoism- "And Tao Great was One." (9:25)**

**Hindu Brahm (Brahman)- "Men saw him as the One." (10:16)**

**Zoroastrianism (Zarathustra)- "...he said, One God." (10:22)**

From these quotes in their own "bible" it is plain that the term "the One," is in common usage by both New Agers and those who follow its parents, the Eastern Religions, when referring to their common "god."

However, what is really alarming is that now we also have a widespread and concerted effort by Christian translators, supposed defenders of the Word, to replace the personal God, as expressed in the true scriptures by the use of masculine and personal terms when referring to Him, with an impersonal "god-force" through the use of exactly the same term in the New Translations as the New Age/Hindu religions use in their writings - "the One."

### LUCIFERIANISM

The use of the term "the One" when referring to Lucifer, Satan, the Devil, or what ever name you want to call him by, has deep historical roots.

- **Mme. Blavatsky** - Luciferian disciple, priestess, writer, etc., gives a list of names for Lucifer in her book, **"The Secret Doctrine."**

- |   |                              |
|---|------------------------------|
| <b>"The Dragon of Wisdom is the One"</b>      | <b>"One ever hidden ..."</b> |
| <b>Sat"</b>                                   |                              |
| <b>"The One and the Dragon"</b>               | <b>"One Reality ..."</b>     |
| <b>Nameless Sat"</b>                          |                              |
| <b>"Great One ... Lucifer"</b>                | <b>"Pan is the"</b>          |
| <b>One"</b>                                   |                              |
| <b>"virgin Kamura ... the Mysterious One"</b> | <b>"Lucifer is one"</b>      |
| <b>"Sanat ... For he is One"</b>              | <b>"Great One"</b>           |
| <b>Lucifer"</b>                               |                              |
| <b>"The Fiery Serpent ... is but One"</b>     |                              |

### **“Pan ... the One and Great All... Theology makes him the Devil!”**

The term “the One” is so central to Luciferian theology that the entire first chapter of the “Secret Doctrine” is a discussion of “the One.” Also that title is so all pervasive throughout the book that it covers an entire page in her index. <sup>(23 r)</sup>

Mme. Blavatsky also unequivocally states that the term is not indicative of the Christian god but is used only for Satan.

**“... the One [applies neither to] the creator nor to the Father of our modern monotheists, [nor their] Holy One.”** <sup>(ibid.)</sup>

**Other works-** In addition, other works confirm the use of this term for Satan.

- **Layard's “Babylon and Nenevah”** says of the term, **“One only ... serpent, the one Only God of the Babylonians.”** <sup>( 23 s)</sup>
- **Macrobius' “Saternalia,”** written in 1521, confirms this historical association of the term with Satan. **“[A] serpent ... According to the fundamental doctrine of the mysteries the one only god ... Satan, was then recognized as the one only god.”** <sup>(ibid.)</sup>

If historically and currently the term “the One” is and has been predominantly, and nearly exclusively, associated with Satan/Lucifer/the Devil, then why are the modern translators so intent on thrusting it upon the world as an acceptable name for our God?

### **THE MODERN SATANIC CONNECTION**

The connection between Luciferianism (Satanism) and the New Age/Hindu/Eastern belief in “the One” as an impersonal god/force, can be seen in the modern **“Satanic Bible,”** by Anton Lavay, High Priest of the Satanic Church. In the section entitled **“Book of Lucifer,”** we find, **“God- is seen as the balancing force in nature, and not as being concerned with suffering. This powerful force which permeates and balances the universe is far to impersonal to care about the happiness or misery of flesh-and-blood creatures on the ball of dirt upon which we live.”** <sup>( 48 a)</sup>

Obviously the force being referred to by Lavay is the same type of god/force promoted by the New Age, Hinduism, and other related false religions. All of them hold the identical perception of “God” as being the binding force permeating the universe. This “God” IS the universe, i.e., it is the medium IN which all of creation exists and it is much to impersonal to be concerned with the affairs of mere human beings.

### **SUMMARY**

As can be clearly seen by these examples, historically the term “One” or “the

One" has been used by Luciferians (Satanists) from antiquity to the present day to signify Satan/Lucifer. It is a totally unchristian term that should never be used when referring to the true God, creator, and sustainer of the universe and the "Father" presented in the Christian Scriptures as the "Our Father," exclusively, of all Christians through Christ.

### **ESOTERIC CHRISTIANITY**

The custom of calling God "the One" came into vogue among certain forms of so-called "esoteric Christianity" as far back as the second century A.D. The most infamous of these heretical groups was, of course, the Gnostics.

**Gnostic beliefs-** Let's start by examining some of the most striking heretical beliefs of the Gnostics.

#### **I. A dualism in their view of God.**

**A.** The first is a view of God as the transcendent God.

**B.** The second view is of a different God, the God of creation.

This God they perceived of as being somewhat ignorant.

**"... who is often a caricature of the God of the Old Testament."** <sup>(15 c)</sup>

#### **II. A belief that the creation is evil.**

**"All Gnostics viewed the material creation as evil. Sparks of divinity, however, have been encapsulated in the bodies of certain, 'spiritual' individuals destined for salvation."** <sup>(ibid.)</sup>

#### **III. The belief that the way to salvation for these predestined "spirituals"**

is through "secret knowledge" (**gnwsiV**, gnosis) learned from the Redeemer, Jesus. **"... [S]alvation depended solely upon the knowledge of one's 'spiritual' nature."** <sup>(ibid.)</sup>

#### **Roots of the Gnostic "One."**

In order to understand the Gnostic "One" we must go back, at least, to the second and third centuries A.D.

**Second Century-** The early Gnostic use of the term "the One" can be seen from the following examples from, **"The Secret Teachings of Jesus Christ, Four Gnostic Gospels."**

In these Gnostic Gospels, recovered from the Nag Hammadi Library containing manuscripts dated "2nd Century C.E." (which is A.D.) we find that the movement to use the neuter "One" when referring to God was already well under way.

**"... the Child of the Living One." (saying #37)** <sup>(38)</sup>

**"The One is a sovereign that has nothing over it. It is God and Father**

**of all, the invisible One that is over all..." (Thomas 2:1)** <sup>(ibid.)</sup>

From the Gnostic Gospels it is obvious that the supposedly Christian references to God as "the One" derived from Gnostic teachings and was already quite entrenched in esoteric (heretical) Christianity as far back as the second century.

### **Third Century- Platonis (205-270)**

The basis for much of Gnosticism came from the teachings of Platonis. Drawing on the ideas of Plato, Platonis then reached certain erroneous conclusions as he applied those ideas to the Judeo-Christian Scriptures. From his misapplication of Platonic philosophy came a heretical perception of God unmatched for its deviation from the true God as presented in the Scriptures.

**“The ultimate reality was a primal unity, which Platonis called the One .. lesser beings only existed insofar as they participated in the absolute being of the One... The One is strictly impersonal; it has no gender and is entirely oblivious to us.”** <sup>(54 d)</sup>

### **ORTHODOX CHRISTIANITY AND “THE ONE”**

#### **(Neuter vs. masculine references from antiquity to the present.)**

An examination of some of the most important writings in Christian thought from just after the time of Christ down to the present show that the use of the term “the One” for God the Father, God the Son, or God the Holy Spirit, did not exist anywhere in Christianity outside of the Gnostic heresy just discussed. The all inclusive use of the masculine gender in scriptural designations and pronouns when referring to the persons of the Godhead across the different lines of Christianity can be seen from the following list. This list of authors, writings, Ecclesiastical bodies, and various meetings and creeds shows the exclusive use of scriptural as well as common usage of terms in the masculine when referring to God.

(The list is from, “New Age Bible Versions,” by Riplinger.)

<b>Justin Martyr (c. 100-165) 1690)</b>	<b>Robert Barclay (1648-</b>
<b>Irenaeus (c. 130-202) 1791)</b>	<b>John Wesley (1703-</b>
<b>Tertullian (c. 160-220) (1703-1758)</b>	<b>Jonathan Edwards</b>
<b>Augustine (354-430) 1804)</b>	<b>Immanuel Kant (1724-</b>
<b>John of Damascus (c. 674-749) (1768-1843)</b>	<b>Friedrich Schleiermacher</b>
<b>Ecumenical Creeds (1808-1874)</b>	<b>David Friedrich Strauss</b>
<b>The Apostle's Creed 1889)</b>	<b>Albrecht Ritschl (1822-</b>
<b>(Apostolic times thru 5th century) 1860)</b>	<b>Theodore Parker (1810-</b>
<b>Nicene Creed (325 &amp; 381) 1890)</b>	<b>John Henry Newman (1801-</b>
<b>Symbol of Chalcedon (451) (1802-1876)</b>	<b>Horace Bushnell</b>

<b>Athanasian Creed (4th &amp; 8th Cent.)</b>	<b>Soren Kierkegaard (1813-1855)</b>
<b>Anselm (c. 1033-1109)</b>	<b>William James (1842-1910)</b>
<b>Abelard (c. 1079-1142)</b>	<b>Peter Taylor Forsyth</b>
<b>(1848-1921)</b>	
<b>Bernard of Clairvaux (c. 1090-1153)</b>	<b>Adolph von Harnak (1851-1930)</b>
<b>Peter Lombard (c. 1100-1160)</b>	<b>Catholic Dogmas and Definitions</b>
<b>Francis of Assisi (c. 1182-1226)</b>	<b>(1854, 1870, 1891)</b>
<b>Thomas Aquinas (c. 1225-1274)</b>	<b>Rudolph Otto (1869-1973)</b>
<b>Duns Scotus (c. 1264-1308)</b>	<b>Ernst Troeltsch (1865-1923)</b>
<b>Jan van Reysbroeck (1293-1381)</b>	<b>Walter Rauschenbusch</b>
<b>(1861-1918)</b>	
<b>William Ockham (c. 1300-1349)</b>	<b>Albert Schweitzer (1875-1965)</b>
<b>Catherine of Siena (1347-1380)</b>	<b>Karl Barth (1886)</b>
<b>Thomas a Kempis (c. 1380-1471)</b>	<b>Emil Brunner (1889)</b>
<b>Nickolas of Cusa (c. 1400-1464)</b>	<b>Reinhold Neibuhr (1892)</b>
<b>Martin Luther (1483-1546)</b>	<b>Rudolph Bultmann (1884)</b>
<b>Philipp Melancon (1497-1560)</b>	<b>Paul Tillich (1886-1965)</b>
<b>John Calvin (1509-1546)</b>	<b>Dietrich Bonheffer ((1906-1945)</b>
<b>Heinrich Bullinger (1504-1575)</b>	<b>World Council of Churches</b>
<b>Thomas Cranmer (1489-1556)</b>	<b>Amsterdam Message (1948-</b>
<b>)</b>	
<b>Richard Hooker (c. 1554-1600)</b>	<b>Pope John XXXIII (1882-1963)</b>
<b>The Council of Trent (1545-1563)</b>	
<b>Menno Simons (1496-1561)</b>	
<b>The Westminster Confession of Faith (1643-1647)</b>	

In all of the writings of those on this cross-cultural, inter-denominational, two millennia list of the "who's who" of Protestant, Catholic, and Independent, scholarship, confessions, and ecclesiastical writings and statements one finds a unanimity in references to God in the masculine and absolutely NO TRACE of the term "the One." And this from a theological diversity of thought ranging from conservative to liberal to middle-of-the-road and all points in between.

Therefore, there is no basis in historical or modern Christian theology for the use of "the One" when referring to God (Father, Son, or Holy Spirit) outside of the Gnostic heresy mentioned earlier. To do so in the New Translations is a complete break with historical and Scriptural Christianity and is inexcusable!

### **ISLAM AND "THE ONE"**

The religion of Islam claims to worship the same God as the Jews and

Christians; however, they do not claim Christ as the Christians do. They merely say he was a prophet. Nor do they claim the Old Testament prophets as the Jews do. They claim, instead, that Muhammad is their major prophet and they don't feel that they need any kind of a Saviour. They do, however, claim to be descendants of biblical Abraham and worshipers of his God.

This stand is hard to swallow since they believe none of the scriptural teachings about God, nor any other biblical doctrine for that matter. According to the beliefs of Islam, **"There [are] no obligatory doctrines about God: indeed, the Koran is highly suspicious of theological speculation, dismissing it as *zanna*, self-indulgent guesswork about things that nobody can possibly know or prove [such as the] Incarnation and the Trinity... Muslims [find] these notions blasphemous... In the Koran, ... al Lah is more impersonal than YHWH (Jehovah). He lacks the pathos and passion of the biblical God... He is the One God; God the Eternal."**  
(54 f)

The obvious differences between the god of Islam and the God of the Bible are extreme. The major difference, as concerning our discussion of the "One," being their essential belief that God is ALL and ALL is God. This quite obviously is a key indicator that the "One" of Islam is a twin belief to that of the New Age, Hinduism, and the other false Eastern Religions that we have discussed.

The second difference is their belief that, **"Al-Lah [is] the true reality, the only true form of existence ... all the beings that seem to exist and possess these qualities have them only insofar as they participate in this essential being... Because there is only one God, all rightly guided religions must derive from him alone."**  
(54 h)

This belief that there is no other "God" than Al-Lah, coupled with their belief that they are descendants of Abraham are obviously the reason they claim to worship the same God that the Jews worship. Christians, however, would not be included by either of them, Islam or Judaism, because of our stance on the deity of Christ which causes Islam to reject us outright as worshipers of their God and the Jews do likewise.

### **PHILOSOPHICAL ISLAM & THE "ONE"**

**The Faylasufs-** One of the philosophical sects of Islam dating from antiquity is the group called the Faylasufs. Some of their basic beliefs have moved into mainline Islam over the centuries. One such is their belief that their god, Al-Lah, could not possibly have been manifested in its creation in the way that the God of the Bible was manifested in His creation as Christ- a physical being. This is understandable since, to them, "God" was not even a being at all and thus could not take on a form of any kind. The idea of it (they insist on calling their god "him" but we will continue to use the more accurately descriptive term "it") taking on a human form is logically ridiculous. That is IF one starts from their basic belief of a beingless god.

**"They [the Faysalufs] wanted a universal religion, which was not limited to a particular manifestation of God or rooted in a definite time and place... [they] believed that [God] was reason itself."**  
(54 i)

The 9th century Faylasufs believed that rationalism was the most advanced form of religion. For them, **"... rationalism ... had evolved a higher notion of**

**God than the revealed God of scripture.”**<sup>(54 i)</sup>

**The Brethren Of Purity-** This sect of Islam, known as the **“Ikwān al-Safa”** arose in Basra and mixed God with **“... science, particularly mathematics and astrology... they were led back to the primal One, the principle of the human self in the heart of the psyche.”**<sup>(54 j)</sup>

**The Sufis-** This particular sect of Islam, **“... developed a Neo-platonic conception of God, whom they saw as the ineffable, incomprehensible One.”**  
(ibid.)

### **MAINLINE ISLAM**

Islam, I suppose we should call it “orthodox Islam,” over the centuries eventually absorbed many of the beliefs of those whom they once considered as members of unorthodox and sometimes even heretical sects of their religion. The main precept absorbed was this belief in God as “the One. **“The philosophers and the Koran were in agreement that God was simplicity itself: he was One.”**<sup>(54 k)</sup>

As strange as it seems, it does appear that Islam and Christianity have one thing in common after all; even if it is not the God of the Bible. That common ground being that when we recall the aforementioned teachings of esoteric Christianity and those of Islam we can see the common effect of philosophy on both. In the same way that mixing philosophy with Christianity had corrupted it and produced the Gnostic heresies; so mixing it (philosophy) with Islam had produced a cross-breed of like malignant nature. In both mainline religions (orthodox Christianity and orthodox Islam) that mixing eventually led each off down the path of corruption in its basic, orthodox beliefs.

Don't misconstrue what I am saying to mean something that I do not mean. I am NOT saying that Muhammadanism (Islam) was ever a true religion of God to start with. What I am saying is that at least at one time it was a purely monotheistic religion, which was a definite plus in its favor. But then, after being mixed with philosophy, certain sects began worshiping “Reason” as God. After this eventually filtered down into mainline Islam, then Islam as a whole moved completely away from monotheism and adopted a purely pantheistic view of God as the impersonal, transcendent “One.” If you stated this fact to a Muslim however, he would immediately become incensed and deny it- probably to the point of extreme anger and (if he thinks he can get away with it) possibly even violence. But, the fact is that when they, mainline Islam, began accepting the view that, “all is God and God is all,” then they had so distorted the image of the true God that the term “monotheistic,” as it is normally used, could not, by the most unimaginable stretch of the imagination, be any longer applied to their religion and its concept of God.

### **SUMMARY OF “THE ONE”**

From these examples we can see that the custom of referring to God as “the One” is unfailingly wrapped up with the ungodly practice of mixing man's philosophies with God's revelation of Himself. In other cases, it is wrapped up with mixing the

knowledge of one god only, monotheism (the Scriptural teaching on God as opposed to polytheism) with man's philosophy of god, i.e., what man THINKS God is. In both of these cases the plain teachings of Scripture on the doctrine of God are totally set aside.

We have seen that a search of the major works of the most famous of the Christian writers has shown that there are no examples, outside of the Gnostic heresy, of Christians calling God "the One." This was the case until the Twentieth Century. The current practice only came about when the New Versions, flying in the face of history, orthodoxy, and the precepts of correct translation procedures, started their attempt to once again foist a long-dead Gnostic heresy on the world of modern Christianity. For well over three centuries the KJV retained the correct translation of the Greek by referring to God in the masculine, EXACTLY as it was given in all of the underlying texts. Now, with the advancement of the inferior translations, the old Gnostic neuter gender heresy has found a receptive ear from a world that is becoming increasingly infiltrated with all manner of heretical conceptions of God.

**To summarize.** The three main fronts with which the Devil is controlling this swelling wave of heretical as well as false religiosity, especially in the United States, are:

**I. The feminist front.**

By feeding off of their aversion to masculine references to anything or anyone, including God.

**II. The New Age and their brothers under the skin, the Eastern Religions**

(predominantly Hindu) and their common aversion to the idea of a personal God. This theological bent leads them to promote the "Universal Soul - The One - The Ultimate Reality," as an acceptable conception of God.

**III. The third front,** and probably the most effective and widespread, is through the revivers of the Gnostic heresy and its pantheistic caricature of the true God, Jehovah, enforced by their replacement of "Him," in their New Translations with the neutered, impersonal, "One."

**All of this is being preached:**

- by the gurus for a neutered humanity, (feminists)
- and the gurus of the false religions who want a neutered god,
- and finally by the scholars that translate the New Versions as well as the preachers that use them to preach to congregations that would rather have a lenient, "understanding" God, that demands no obedience, separation, nor conformance to those of His rules that may seem old fashioned to them.

Failing in their obedience, they would rather turn from a personal God, "Our Father," to an impersonal and therefore non-demanding god, "the One." Leading the way for them are the scholars and pastors that espouse the New Versions and their depersonalization of God the Father by calling Him the neutered "One."

All three fronts are being used by Satan to mislead a world that seems to be gullible enough to believe ANYTHING presented to them in the New Version "Bibles" that seem to demand NOTHING of them.

**They now have knocked several more bricks out of the wall of the doctrine of God. This they have done by a replacement of the personal God of the Bible with the impersonal "One" of the Gnostics, New Agers, Feminists, Satanists, and Islam.**

### **GOD IS SPIRIT**

The next section of the doctrine of God that is decimated by the New Versions is that of God's Spirituality.

### **ORTHODOX DEFINITIONS**

In the doctrinal textbooks across the entire spectrum of all of the denominations as well as those used by Independents, we find without exception that one of the absolute or immanent attributes of God is Spirituality.

In Bancroft's textbook, "**Christian Theology**," under the heading of God's "**Absolute or Immanent Attributes**," we find the following definition: "**Spirituality. In calling spirituality an attribute of god we mean, not that we are justified in applying to the divine nature the adjective *spiritual*, but that the substantive *Spirit* describes that nature (John 4:24; Rom 1:20; I Timothy 1:17; Colossians 1:15). These passages imply, negatively, that God is not matter: Spirit is not a refined form of matter, but an immaterial substance, invisible, uncompounded, indestructible. They also imply that God is not dependent on matter. It cannot be shown that the human mind, in any state other than the present, is dependent for its consciousness upon its connection with a physical organism; much less is it true that God is dependent upon the universe as His sensorium (nervous system) - the material medium through which His spirit-being functions. God is not only Spirit, but He is pure Spirit. He is not only NOT MATTER, but He has no necessary connection with matter.**"<sup>(59 e)</sup> (caps added)

From Evans' "**Great Doctrines of the Bible**," in section "**II. THE NATURE OF GOD, 1. The Spirituality of God (Vs. Materialism)**" we find this statement: "**God has nothing of a material or bodily nature.**"<sup>(69 e)</sup>

It can easily be seen from these definitions that God is not considered to be any part of His creation. Neither is He His creation nor is His creation Him. It is also plain that the orthodox, scriptural, doctrinal view is that there is no necessary connection, of any kind, between His essence and His creation.

### **FALSE THEORIES**

We will now discuss some of the various misconceptions of God's spirituality.

**Hinduism-** The Hindu conception of God is in direct opposition to the biblical view of the true God. Following are some examples from their various sacred writings.

- From **"The Hymns of the Rig Veda,"** - **"O Universal One."** <sup>(32 k)</sup>

- From the **"Upanishads,"** - **"In the beginning this was Self alone... I indeed**

**am this creation.** <sup>(32 l)</sup>

**"All this is Brahmin. Let a man meditate on that visible world as**

**beginning, ending, and breathing in it, the Brahmin."**

(32 m)

- From the **"Bhagavad-Gita,"** - **"The blessed Lord ... the One and the Manifold everywhere present."** <sup>(32 n)</sup>

**Taoism-** This eastern Religion has gained immense popularity in the United States and has a view of god similar to that of most of the other

**"Eastern Religions."**

From the **"Works of Chuang Tze,"** Taoist sacred writings:

**"At the beginning of the beginning, even nothing did not**

**exist.**

**Then came the period of the Nameless. When One came into existence."** <sup>(32 o)</sup>

It is obvious that these typical examples of the false "Eastern Religions" all reinforce their common doctrine that the universe IS God's material body; and that this "body" houses the essence of their god- "The Universal Soul - Self - One, etc." Since this is their orthodox view of God, then God, as they perceive Him, or we should more accurately say "It," could not be considered spirit in the sense that the God of the Bible is considered spirit. The obvious reason being that their god's essence does have a necessary connection with It's physical manifestation the universe, since it IS the universe.

**Islam-** This religion holds a conception of God identical to that of Hinduism and its off-shoots, Buddhism, New Age, etc.

**"... the One ... there is no reality but al-Lah ... as the Shahada maintains."** <sup>(54 l)</sup>

Suhrawardi, the Islamic mystic, called the ***Sheikh al-Ishraq*** or Master of Illumination, taught, **"[A] philosophy [that] linked pre-Islamic Iranian cosmology with the Ptolemaic planetary system and the Neoplatonic scheme of emanation... [He viewed] the true sage [as a] spiritual leader [who] was the true pole (*quth*) without whose presence the world could not continue to exist... Ishraqi mysticism [is] still practiced in Iran... [He taught that] Light ... [a] perfect synonym for God... generated... lesser lights... each light... developed A SHADOW-SELF THAT WAS THE SOURCE OF [the] MATERIAL REALM."** <sup>(ibid.)</sup> (caps added)

Obviously the Islamic mystics viewed their god as an ultimate reality called "the

One," which IS It's creation. This creation being an "emanation" from, or a manifestation of, the ultimate reality or the "One." This particular teaching, originating within the mystic fringe of Islam, has now gained a permanent foothold in mainline Islam. Mainline Islamic doctrine now holds that God is "One" in the sense that the material creation exists only as part of God; and that God is his (Its) creation.

## **ESOTERIC CHRISTIANITY**

Leaving the area of the misconceptions of God propagated by the false religions, we now turn our attention to those who claim to be Christians. Even though they claim Christ and the Bible, they have so twisted the biblical doctrine of God that the god they present retains no vestiges of the attribute under current consideration- Spirituality.

**The View in Antiquity-** We have already seen that historically only esoteric forms of Christianity have ever considered the Universe itself as the material manifestation of God. Therefore, I see no need for us to go over that ground once again. Instead we will forge on to the present.

**The View Today-** By the early 20th Century evolution was well ensconced in the mainstream of both science and many supposedly Christian churches. An attempt was made to reconcile these two totally divergent schools of thought and somehow bring about the seemingly impossible joining of the two. Though the humanistic Theory of Evolution as propounded by "science falsely so called" (I Tim 6:20b) and the scriptural view of creation by direct fiat of God (Gen 1:1) were poles apart, yet many thought they could find a way to believe both. Though they tried, it was found that it was impossible to reconcile the two as they were, and are, mutually exclusive of one another.

Since such a reconciliation was found to be impossible, thus came about the custom, by those who claim to be Bible believing Christian preachers, teachers, and scholars, of simply explaining away the Bible as "symbolic." "Symbolic" becoming in practice essentially a metaphor for simple dismissal of it as myth, which is to say they believe that it is neither true or factual. In this type of disbelieving scholastic climate amongst professing Christianity, it was predictable that someone would, sooner or later, try to ascribe some type of a consciousness to the physical universe itself. In this way they evidently felt that they could mix the water and gasoline of Creation and Evolution. Today they claim to have succeeded in this attempt and have brought into existence what the scientific community disdainfully calls "metaphysics."

At the time this Jekyll and Hyde union was coming into existence, science, which to their discredit had wholeheartedly embraced the unproven and unprovable theory of Evolution, was advancing in other areas by titanic strides. To my generation of the 40's and 50's, Science was viewed as, if not a god then at least a demi-god. Most people were convinced that Science had all of the answers and flocked to this new god in droves. However a problem soon surfaced. As the general public became more and more knowledgeable about the basic tenets of this new religion (Science) a glaring contradiction surfaced in one of its most basic of doctrines, Evolution. When this favorite Son of Science was held up to the light of the laws of physics it was found to be completely untenable as a theory. When

comparisons were made, it was found to contradict these other basic precepts, some of which had only recently been learned by this increasingly more knowledgeable group of disciples. And many of those other precepts were easily tested by Empirical methods while Evolution was not. This presented us (I include myself in the group that wholeheartedly followed this new "god") with a conundrum, which of the conflicting doctrines of this new religion were true and which were false? Both could not be right!

Let's examine this problem, starting with the doctrine of Evolution.

**Evolution-** The strongest early proponent of evolution, though he himself did not first formulate it, was the well-known Charles Darwin. With the publication of his book, "**The Origin of Species**," in 1859, the theory, which had been around for many centuries as a precept of several false religions, finally was moved from the realm of religion and superstition into the realm of science (so-called).

Even Darwin himself, the great hero of the faith (for Evolution is and always will be a religious precept, albeit a false one) had reservations about the feasibility of his theory. Christopher Booker, a self-professed evolutionist and writer for the London Times, wrote of Darwin and his theory:

**"It was a beautifully simple and attractive theory. The only trouble was that, as Darwin was himself at least partly aware, it was full of colossal holes."** <sup>(106 a)</sup>

The debate has never ceased among even those who uphold the theory and it continues to rage even today. An evolutionist by the name of Hitching stated about the debate that this is "**... potentially one of those times in science when, quite suddenly, a long-held idea is overthrown by the weight of contrary evidence.**"  
(ibid.)

Obviously the theory has had its problems which the man considered to be the father of it, Darwin, (as I said, he is not- but that is another story) was at least partly aware. Because we have a much larger base of scientific knowledge and investigation to draw upon, the debate today is even more vehement than it was in Darwin's time; and the feud is heating up hotter every day. Booker called the state of affairs several decades ago, mid 20th Century, "**... a state of almost open war...**"  
(ibid.)

Hutching stated that during one meeting, "**Feuds concerning the theory ... exploded ... and insults lobbed like mortar bombs.**"  
(ibid.)

It is plain to see that this favorite Son of Science, evolution, is not considered a provable, plausible, or even popular theory, even among many of the recognized priests of Science; and yet it is still so woven into the fabric of many of the various branches of science that the proof of it no longer seems necessary to them, nor is it any longer even sought by many of them. In fact it (the proof), or I should say the lack of it, is purposely avoided by many of them. To side step the issue, most do not teach it, they simply propound it as an accepted fact and continue to use it as a basis for many other theories, some provable and others as unprovable as their

evolutionistic base.

**Example-** It is kind of like a man who might drive a jeep into the jungle and come upon a village of savages who had never seen an automobile. He tells them that there is an animal inside the hood of the jeep that had evolved from one made of flesh and blood into a metallic mechanical being that turned the tires of the jeep and made it move. Although he could not prove the evolution of the motor, he could show them the fact of its current existence. Then when they observed the jeep move when the evolved "animal" roared under the hood, then the proven mobility of the jeep was based upon the unproven, but readily accepted, theory of the evolution of its motor. The point is, that just because something is provable, like the mobility of the jeep, does not mean that the theory used in its explanation, the evolved "animal" under the hood, is also true. The false explanation only seems to explain the observable result. In actuality another cause or explanation is the true one but the deception is none-the-less effective. It is convincing because the unprovable theory of the evolution of the motor seemingly is connected with and corroborated by the larger and provable theory, the fact of the jeeps mobility. However we know that the provability of the second by observation is not acceptable proof of the first, i.e., the mobility of the jeep DOES NOT prove the truth of the evolutionary explanation for the motor! But in the eyes of an uneducated savage this would not be true since reciprocity seems so plausible.

**Anthropology-** To get back to scientific theories and disciplines that use unproved evolution as one of their accepted tenets, we will now examine one such, Anthropology. This whole branch, which is supposedly an investigation into the physical development of humans, is, in its modern form, totally predicated upon the acceptance of the unproved and unprovable theory of Evolution as fact.

In the "Preface for Students" in the textbook **"Physical Anthropology"** we find, **"We suggest that you review [certain] material so that, along with others exposed to it for the first time, you will leave the text with a basic understanding of evolution and how it has affected our ancestors and continues to act on our species."** <sup>(107 a)</sup>

In the first two lines of the preface we find these statements, **"... our discipline [is] the study of human evolution ... Evolution IS a biological process..."** <sup>(ibid.)</sup> (caps added)

When we read these statements we become aware that proving evolution is not the subject of this text on physical anthropology, but simply bringing us to an "understanding" of what they state IS already an accepted fact. This example is but one out of many branches of science that, in its current form, is predicated upon the acceptance of the unproved theory of Evolution. Even though some of the tenets of this branch are provable by Empirical and Scientific methods, that does not mean that all of the foundational tenets upon which it is based are true. Remember, we may be able to prove that the jeep can move but that does not prove that its motor developed through a process of evolution, no matter how badly some may want that

fact to be accepted.

### **Evolution and the laws of physics-**

One of basic laws of physics is called "**The Law of Entropy.**" We will now examine that "law" and then apply it to the Theory of Evolution.

This law of physics is actually a restatement of "**The Second Law of Thermodynamics... [which states that] the entropy of the universe is increasing.**"  
(104 a)

The statement in this law that is most applicable to our present discussion is: "**The entropy of a system always tends to increase.**"<sup>(104 b)</sup> What this means is that the universe is tending from its present state of order towards a state of disorder. That this is true is easily verifiable by both Empirical and Scientific means.

**The Problem-** This brings us to our problem. If the one tenet of Science is to be believed, then the other tenet must be disbelieved. We can either have the Second Law of Thermodynamics or the Theory of Evolution, but not both. Evolution would have us to believe that the universe and everything in it, including life, is evolving from a state of disorder to one of order. This directly contradicts the Law of Entropy which tells us that exactly the opposite is true. When one looks at the scientific data it is easy to see that the Law of Entropy gives a completely accurate picture of what is truly happening in the universe. This is easily verified by direct observation. And the fact is that the universe and everything in it, including life, is not integrating to a state of higher complexity but is disintegrating into its component elements, i.e., it is proceeding not from disorder to order but from order to disorder, from the complex to the simple, exactly as the Law of Entropy predicts and direct observation verifies.

Are we to believe the doctrine of Evolution, which even its earliest and strongest proponents admitted was shaky and unprovable, or should we believe the laws of physics which are at least provable by empirical scientific methods?

**Metaphysics and Humanism-** In an attempt to reconcile these obviously irreconcilable precepts of the new religion, Science, a theory was advanced by the pseudo-scientific pseudo-religionists to try and bridge the gap between the two. This theory, which they perceived as the answer to their puzzle, proposed a heretofore undiscovered force driving the perplexing upward spiral of evolution. The application of such an outside, energizing, upward driving force would counteract the downward slope of entropy; thereby supplying an acceptable solution to the problem of evolution's scientific infeasibility. In both the pseudo-science of Metaphysics and the pseudo-religion of Humanism this driving force energizing evolution is ascribed to the spirit or consciousness of their "God."

In the vanguard of the modern movement was the Catholic priest Teilhard de Chardin. With this movement, which I would call Scientific Theology, an effort was made to use the concept of God to smooth out some of the many insurmountable scientific inconsistencies in the evolutionary model. The main focus was on the inconsistency we just discussed, that of it being in direct contradiction of the Law of Entropy.

To explain the inconsistency of the upward spiral necessary for evolution, which by that time was well recognized as scientifically impossible, an external cause had to be found which would be acceptable to both the scientific and religious communities. It was hoped that this would seal the breach between the two which had started nearly a hundred years before and was fast widening into what soon would become an uncrossable chasm. Onto this scene marched Chardin.

**Tielhard de Chardin (1881-1955)-** In Chardin's theology the outside force acting upon the universe is what he called the "psyche or consciousness" of the universe itself. Since he claimed to be a Christian he drew upon his Catholic background and called this driving force "God." This "psyche or consciousness" he proposed as being inherent in all matter.

**"[Science confined the phenomenon of consciousness to the higher forms of life. But this is a fallacy. The 'within' or 'consciousness' is a dimension that informs all cosmic matter, albeit at different intensities. The whole physical world contains a PSYCHE but in differing intensities.]"** <sup>(73 a)</sup>

**NOTE 1:** We must note here that the scriptures ascribe, throughout the entire physical creation, an immortal soul only to that creature called man. Therefore, since each individual has a particular beginning, that soul could not have existed for billions of years unless one ascribes to the "pre-existence of the soul" theory which also is taught nowhere in the Scriptures. Further we must note that never, anywhere in them, do the scriptures ascribe a soul of any kind to the physical universe. Not as a whole nor in its component parts.

Since, however, we are pursuing Chardin's theory then we have to conclude that the type of soul or "psyche" proposed by him as having existed for billions of years (we will get to the time element proposed for the universe in another section) which logically must have been there since the beginning as they perceive it, at evolutions "big bang," could only be the Eternal psyche of God Himself. This is an easily deduced conclusion since, scripturally, only God is capable, in and of Himself, of having anything eternal, including a "psyche."

Let's take this proposal one step farther. Ascribing that psyche to the material universe could only be construed as placing the consciousness of god within the universe rather than, in an inexplicable but scriptural way, outside of it but still physically affecting and directing events within it. Placing God's consciousness within it, as Chardin does by his proposal that God's psyche is inherent IN all matter and directing and energizing the evolution of it, is ascribing to the universe a position of being the abode of God and/or His essence. This is nothing but a pseudo-scientific form of religious Pantheism.

Once again we have come full circle and are right back to the old "God is All and All is God," heresy.

**NOTE 2:** To clarify any possible misunderstanding. I am not denying the fact that we, as Christians, possess eternal life and everlasting existence of body and

soul; but these we possess only because of and through Christ. Our soul or "psyche" is not something that is naturally inherent within man any more than salvation is in our fallen natural state; i.e., it is not inherent in us because our component elements are part of the creation which Chardin states is infused with the "psyche" of God.

I am also not denying the fact that all human beings possess an eternal (in the sense of everlasting) soul nor that even the lost will experience an endless existence of both body and soul after the resurrection, albeit one in endless torments. What I want to make clear is that both of these (an eternal soul and eternal or everlasting life) are given by God; i.e., they are not naturally inherent in man simply because he is part of the natural creation. This is the falsity in Chardin's theory.

### **The Contradictions-**

Now to get back to my main thought. The point that I am making in this section is that any psyche which, as Chardin unscripturally maintains, has existed for billions of years, and which, call it soul or psyche, was not given BY God must, logically, be the soul or psyche OF God. Then, since that is true, ascribing that soul to the universe is an impossible contradiction to the plain teachings of Scripture which, as I stated just previously, does not anywhere in them, ascribe to, nor even remotely suggest the existence of any kind of a soul or psyche within the material universe. It (the universe) is merely inanimate matter created by God that only brought forth life because it was directly acted upon by Him. Also, that life brought forth from lifelessness by a direct act of God, possesses an eternal soul only in the specific and exclusive form of man; and that only because it was given to him directly by God. This is necessarily so because no such soul, nor any kind of soul or psyche for that matter, is naturally inherent in any type of matter. Including that which makes up the physical body of man. It can only be there if it is placed there by God!

**The Eternal Psyche-** Only God, in and of Himself, has an eternal psyche. Ours, as we have seen, had its beginning and source in God and therefore, in the strictest sense of the word, is not eternal but everlasting. Only God's psyche had no beginning. Therefore to ascribe such an eternal psyche to the material universe naturally would hold the inference that the psyche being referred to must be God's.

Since the psyche of man is eliminated as a possibility then the only other possible one that it could be, outside of God's, would be the soul of one of the only other race of sentient beings created by God. That race being the angels.

Upon examination, however, this possibility can also be eliminated for two reasons:

**ONE:** Angels are also created beings and, as such, derive their existence from God exactly as we do. Although they are a different type of created being than we, they are still created beings. Therefore, it is logical that many, if not most, of the previous arguments that were presented to disqualify us because we are finite would also apply to them and disqualify them just as surely.

**TWO:** It is not even hinted at, not in the Scriptures, nor the writings of Chardin himself, nor in the writings of any other author from antiquity to the present, that there is any possibility that an angelic

spirit - psyche - soul - or any other created spirit or soul is connected with the universe as an essential and inherent element of it.

Therefore, the inherent psyche of the universe must be the eternal psyche of God. As I said before, the doctrine that the universe contains the psyche of God is nothing but Pantheism.

### **SUMMARY OF "THE ONE"**

From these and previous examples it can be seen that ascribing the title "the One" to God is to place Him in the same category as the New Age / Hindu, Islamic Mohammedan Mystic, and heretical Esoteric Philosophical (but still supposedly Christian) gods. To do that is to so distort the concept of the true God that He becomes a totally unrecognizable one. He is presented as a neuter entity, Pantheistic in nature, which again brings Him (actually in this case we would have to say "It") in line with those heathen gods which are also considered to be "One" with their creation in substance and psyche.

### **DOCTRINAL DAMAGE AND CHAOS**

Use of the term "the One," effectively negates the truth of the doctrinal statement that "**God is Spirit,**" (John 4:24) as well as other orthodox doctrine drawn from this and other scriptures previously mentioned. This effectively destroys the section of the doctrine of God states that one of His absolute or immanent attributes is "**Spirituality.**"<sup>(59 e)</sup>

By ascribing to Him a necessary physical component, the universe, which He supposedly must inhabit, they change His essence from pure spirit to an amalgamation of both spirit and matter, both of which then become necessary for His (Its) continued being. Therefore, God no longer could possess the attribute of "spirituality."

**THIS EFFECTIVELY DESTROYS ANOTHER  
FOUNDATIONAL BRICK IN THE ALREADY  
PRECARIOUS NEW VERSION PRESENTATION  
OF THE DOCTRINE OF GOD!**

### **THE INFINITY OF GOD**

Another of the absolute or immanent attributes of God affected by the chaos of the New Translations is His Infinity.

In Emery Bancroft's textbook "**Christian Theology**" under the heading "**Absolute or Immanent Attributes:**" we find the following definitions: "**Infinity. By infinity we mean, not that the divine nature has no known limits or bounds, but that it has no limits or bounds. That which has simply no known limit is the indefinite. The infinity of God implies that He is in no way limited by the universe or confined to the universe... [since] infinity can**

**belong to but one Being and therefore cannot be shared with the universe... [Also] the infinity of God does not involve His identity with 'the all,' or the sum of existence, nor prevent the coexistence of derived and finite beings to which he bears relation."**

In this same text we find the following definitions:

- "a. Self-existence. By self-existence we mean that God has the ground of His existence in Himself.**
- b. Immutability. By this we mean that the nature, attributes, and will of god are exempt from all change."**

Listed under "Perfection" we find:

- "3. Perfection [concerning the] moral attributes...**
  - a. Truth.**
  - b. Love. By love we mean that attribute of the divine nature in virtue of which God is eternally moved to self-communication....**
  - c. Holiness. Holiness is self-affirming purity. In virtue of this attribute of His nature, God eternally wills and maintains His own moral excellence."** <sup>(59 e)</sup>

## **DOCTRINAL CHAOS**

As we have already more than amply shown, the references in the New Versions that refer to the Godhead or the individual persons of the Godhead as "the One" make Him one WITH His creation and change Him from a "Him" to an "It."

This would be a denial of His Infinity for several reasons.

- 1.** The limits of the universe would then have to be considered the limits of the true God. However, scripturally that is impossible because as God, He can know of no limits.
- 2.** If He truly was One with the universe then He would have to share infinity with the physical universe. In that case we would have a contradiction in terms since infinity can only be inhabited by one being. (See the doctrinal quotes above.)
- 3.** If He was One with His creation then He would have to have had a beginning since it had a beginning. Again we have a contradiction since God is infinite and, as such, can have no limits of time or space.

Steven Weinburg- **"According to the standard big-bang theory the universe came into existence in a moment of infinite temperature and density some ten to fifteen billion years ago."** <sup>(58 a)</sup>

If, as the New Versions present Him, God is his universe, then the limit of ten to fifteen billion years for the age of the universe sets a limit on God's existence. But, it is an impossible contradiction to place any such temporal constraint on an infinite God.

Stephen W. Hawking- **"The general theory of relativity**

**describes the force of gravity and the large-scale structure of the universe, that is, the structure on scales from only a few miles to as large as a million million million million (1 with twenty-four zeros after it) miles, the size of the observable universe.”** <sup>(56 a)</sup>

I don't care if you give the size of God, if He is (as they say) His creation, at 1,000,000,000,000,000,000,000,000 miles or a hundred billion times that large, it is still not infinity. If God is physically bound to His creation, as “the One” makes Him, that would be contrary to the orthodox scriptural view that God is Infinite. To even consider applying such physical constraints and measurements to an infinite spiritual being is ridiculous; and calling Him “the One” is merely a logical extension of that ridiculousness.

### **PHYSICS, METAPHYSICS AND “THE ONE”**

The direction of the New Versions to, as they state, bring the language of their “bible” more into what they perceive to be the “more current English idiom,” we have seen is a mere ruse. In reality it is an attempt by Satan to replace the doctrine of the personal God of the Scriptures with the impersonal “One” of Hinduism, New Age, Satanism, and a host of other similar religions. In addition to the religious manipulation it is also an attempt to realign the doctrines of the Bible with both antique and modern false-Science and its partner, Humanism.

By making God “the One” they bring their bibles more into line with some of the more modern conceptions of physics and metaphysics, many of which are inextricably intertwined with the New Age / Hindu conception of God. In fact many of those in the forefront of modern science are wrapped up in various “Eastern” Religions and practices. Some are openly professing of their beliefs while others are secretive and only confess their leanings when they are found out.

After presenting God as the driving force, inherent in all matter, which that theory's proponents perceive as the key necessary to unlock the contradictions of evolution and bring it into alignment with the laws of physics, they still ran headlong into the immovable teachings of the Scriptures. To get around this immovable object they then took the next necessary step (side-step) and began to deny, symbolize, or spiritualize away any “pesky” contradicting portions of the Word. After failing to completely accomplish that necessary step, they then decided to simply rewrite those portions of offending scripture that gave the undeniable lie to their deistic-scientific theology.

Menas Kafatos and Robert Nadeau: **“In the second category of physics for non-physicists books ... the usual conclusion seems to be that the world view of modern physics is more consistent with eastern metaphysics, particularly Taoism, Hinduism, and Buddhism... [as presented by] well known and respected physicists, like Fritjof Capra [and] David Bohm... [T]he discovery that non-locality is a new fact of nature allows us to 'infer,' although certainly not to 'prove' that the universe can be viewed as a conscious system.”** <sup>(53 a)</sup>

## **METAPHYSICS CAUSES CHAOS IN THE DOCTRINE OF GOD**

Concerning this view of God as "the One," shared by both the pseudo-religious and pseudo-scientific crowds, three obvious facts must be noted:

1. That science gives the universe a definite size and age.
2. That by calling God "the One" the New Versions make Him "One" with His creation.
3. By doing so they bind God to the temporal and spatial boundaries of His, or in their case, "Its," creation.

Obviously the attempt by metaphysics to reconcile scripture and modern science only serves to aggravate the situation not solve it.

### **These would affect the doctrine of God in several major ways.**

**One-** This would completely annihilate the doctrinal teaching of God's "Spirituality" by forcing physical limits and bounds to be applied to the infinite God. He is "spirit" and therefore cannot even have physical measurements and boundaries applied to Him.

**Two-** To do so would not only change but effectively destroy the doctrinal

teaching of the "Infinity" of God for three reasons:

**a.** Because infinity, as explained in the accepted, scriptural doctrine of God **"can belong to only one Being and therefore cannot be shared with the universe."** (op. cit.)

**b.** It would destroy the accepted doctrine of the infinity of God because of the 2nd part of the explanation given in that doctrine: **"... the infinity of God does not involve His identity with 'the all,' or the sum of existence... God exists in no necessary relation to finite things."** (op. cit.)

**c.** It would also destroy the doctrine of God because it would attribute to Him extension (the three spatial dimensions of the universe) in contradiction to the logical conclusion drawn from the doctrine of an infinite God; that being that He **"... knows of no limits or bounds."** (op. cit.) In other words the infinity of God must be conceived of as intensive not extensive. Even if extension could be applied to Him, then His infinity would again be destroyed as a doctrine. This would be true because the physical extension which could be applied to Him would be, in that case, merely the dimensions of the FINITE

physical universe- and again He would not be infinite.

**Three-** It would also destroy the attribute of **"Self-existence ... [which] mean[s] that God has the ground of His existence in Himself."** (op. cit.)

This attribute would be totally contradicted by the idea of God as "the One" which, in "Its" physical essence, IS its creation and, therefore, would necessarily cease to exist if that creation ceased to exist. By choosing, if that is an appropriate term when discussing such an impersonal force/being, but if it did choose to manifest itself as the universe, as they say, then it would thereafter be inextricably bound to

the continued existence of that creation. Therefore, it would no longer have the grounds of "Its" own existence in itself, ergo, no more attribute of "Self-existence."

**Four-** Immutability as an attribute would be destroyed.

**"Immutability. By this we mean that the nature, [and] attributes ... of God are exempt from all change."** <sup>(op. cit.)</sup>

By making God "the One," the universe, we are making physical change part of the Infinity of God. I say this for several reasons:

a. All life in the universe, even according to their own evolutionistic viewpoint, is constantly changing: **"The history of life is marked by a series of innovations, each introducing a new level of complexity, each to be accounted for in terms of the natural laws of physics and chemistry... Life is One."** <sup>(25 a)</sup>

b. The earth changes: **"The Earth, four billion years ago, was beginning to recover from the battering by celestial bodies that accompanied its violent birth. It had cooled sufficiently for water to condense on its surface. Islands were rising in the primeval oceans and starting to merge into continents... in the throes of intense volcanic activity ..**

**fumes...** <sup>(25 b)</sup> (This is the typical humanistic-science scenario of the cataclysmic beginnings of the evolution of planet earth.)

c. The universe constantly changes, according to the current scientific theories of "The Big Bang / Big Crunch."

- Their definition of the beginning of the universe:

**"... big bang: The singularity at the beginning of the universe."** <sup>(56 b)</sup>

- Their definition of the end of the universe (and its readiness for a new beginning): **"... big crunch: The singularity at the end of the universe."** <sup>(ibid.)</sup>

The first definition is supposedly how it all began; and the second how it all will end (and some say start all over again). In between these two we have succeeding stages of expansion and collapse. The total meaning: constant change in all life within the universe; and constant change, also, of the universe itself as a whole.

Since they (the New Translations) present the universe as God's physical essence, then this idea of constant change would completely destroy the doctrine of the Immutability of God.

According to that doctrine, His attributes, which in their view would now have to include "Its" physical essence, the universe, has to be exempt from all change. As "One" with the universe, that would no longer be a viable attribute of God.

**Five-** The Absolute or Immanent attribute of God's **"Perfection,"** and all that is involved in it, would be destroyed and His moral attributes would, with His

presentation in the New Versions as "the One," be relegated to the doctrinal trash heap.

**a. Truth-** As an attribute, truth would be destroyed because, as "the One" He would not be the same God revealed in His Bible- the **"I Am."**

The "I Am" is presented in scripture as an atemporal (ay-tem-por-al) being; i.e., a being existing apart from, and not bound by, time. As "the One" He (God) would become "It," and would be one with its creation and, therefore, would be bound by time since the creation can only exist within the bounds of the space-time continuum.

Thus the God that claimed to have written the Bible would have to be, if we believe the translator's scheme of things, a liar for falsely presenting Himself as an atemporal being, the "I Am," when He (It) is not. Therefore, as a liar, truth could not, doctrinally or logically, be one of Its attributes, which is a nonsensical impossibility.

**b. Love-** Doctrinally defined as: **"... that attribute of the divine nature in virtue of which God is eternally moved to self-communicate."** (op. cit.)

This love, manifested in His communication to man through the Word both written and living, is imperfect if "He," the God of the Bible, becomes "It," the "One" of the New Versions. This can be seen to be so because the God of the Bible is a personal God revealed as Creator, Sustainer, and Saviour, whereas "the One" is an impersonal force that exists "in" Its creation and is as much sustained as sustainer. In addition It, because of its impersonality, is not concerned with mankind in the least and, therefore, could not and would not be moved to be a "Saviour" to anyone.

If this view of God as IT instead of HE is followed, then the attribute of Love, manifested in this case by His giving of the Bible to communicate that love to man, is in serious trouble.

#### **The reasons being (if God truly is "the One"):**

- 1.** The only way we know about God is through His manifestation of His Love; and, specifically, by His giving of the Bible to man as an expression of that love.
- 2.** The Bible presents a totally different view of God than "the One" makes of Him.
- 3.** Therefore, the Bible (New Version) is NOT a truthful revelation of God to mankind.
- 4.** Therefore, "Love" as an attribute is negated because, in that case, God did not communicate with mankind, He lied to him. And again we have a ridiculous impossibility.

**c. Holiness-** This attribute is also negated by the New Version presentation of a god called, "the One."

Definition of Holiness: **"Purity of substance,"** as we have seen, is supposed to be **"... moral rightness."** (op. cit.)

But if we are forced to include physical substance as part of God's substance, as the New Versions have done with their change of "He" to "the One," we have of necessity also added physical purity as one of God's necessary attributes. This added physical purity now is absolutely necessary if God is to retain the scriptural and doctrinal attribute of "Purity."

### **Corruption of God and corruption of purity-**

If god (small "g" because "He," according to them, has become "It") is one with Its creation then "the One" cannot ever be considered pure since corruption and decay are part of this universe, which we now must view as Its body.

Definition: **"Entropy- A measure of the degree of disorder, or tendency toward the breakdown, of any system. In physics, the term is defined in the second law of thermodynamics, which states in part that 'the entropy of the universe tends to a maximum.' This is another way of saying the overall disorder of an isolated system must increase."** <sup>(74)</sup>

This tells us that the universe is in an overall process of decay, in other words it has a tendency to progress from order to disorder. This tendency toward increasing disorder (or decay) would make it impossible for "the One" to ever be perfect or to have ever been so except at the infinitesimal instant of the creation. From that moment Its perfection would have immediately become marred by the instantaneously increasing entropy of that creation. Since that creation's entropy (tendency toward decay) would have to be considered the entropy of god "Itself" then god would immediately decay from perfection and perfection could no longer be one of its attributes.

### **Six- "Relative or transitive attributes."** <sup>(59 e)</sup>

The New Version god would lose several of these attributes and thus, the scriptural doctrine of God would be severely compromised.

**a. "Eternity. By this we mean that God's nature is without beginning or end, is free from all succession of time."** <sup>(ibid.)</sup>

This attribute is entirely negated as part of the doctrine of God by the New Version conception of God for the following reason.

As "the One" the New Version god IS its creation and as such had a beginning and will have an end. (See the earlier definitions of "the big bang" and "the big crunch.") Therefore, It could not be the same God as presented in the orthodox doctrine of God which, scripturally, ascribes the attribute of Eternity to Him.

**b. "Immensity. By this we mean that God's nature is without extension, is subject to no limitations of space."** <sup>(ibid.)</sup>

Again as "the One," It is its creation and therefore it is bound by the limitations of that creation. Thus this portion of the doctrine of God is totally negated.

### **Seven- Assorted other doctrines.**

There are so many more doctrinal statements about God that are destroyed by the New Version presentation of Him that we cannot go into them all individually in depth at this time. However, we will briefly, in this section, address a few of them at random and how they are affected.

**a. Veracity. "We may, therefore, expect that all past revelations, whether in nature or in His Word, will not be contradicted by our future knowledge, but will rather prove to have in them more of truth than we ever dreamed."**

(ibid.)

This statement is negated because the God of the Bible is revealed as "Spirit," whereas "the One" has to be considered one with its creation, therefore, it is also physical as well as spiritual. That contradiction would then destroy the veracity of the Word of God. To destroy the veracity of His Word is to destroy the veracity of the author of it, God Himself.

**b. Faithfulness-**

**"God fulfills all His promises to His people."** (ibid.)

The New Version god is an impersonal force permeating its body the universe. As this impersonal force it cannot truly comprehend the fact of man's actions; therefore, it cannot reward good nor, again, can it punish evil. In light of Its inability to comprehend the actions of men, then "faithfulness" to the promises of the Bible, whether KJV or New Version, is impossible. Since It cannot comprehend even the existence of people then how could it keep any promises made to them in Its "Bible?" In fact, It couldn't even be aware of the existence of the Bible; which it wouldn't have bothered to write in the first place, to people who it would not even know existed. Ergo, the bible is not God's and this whole discussion becomes unnecessary and even foolish when we follow their scheme of things.

**c. Mercy- "[God seeks] the temporal good and eternal salvation of [sinners]."** (ibid.)

Again, this attribute is not even applicable to "the One." This is because it is an impersonal force and could not even be aware of sinners. Thus it could not be motivated to save them or seek their temporal good or bad.

**d. Justice and Righteousness- "... righteousness demanding from all moral beings conformity to the moral perfection of God, and justice visiting nonconformity to that perfection with penal loss or suffering."** (ibid.)

Again, not applicable to "the One." As an impersonal force it has no moral perfection for moral beings to conform to. Also, it would not demand conformity from those moral beings because it is unaware even of their existence. Nor would it, or could it, execute justice on those who did not conform because it, being unaware of even their existence, could neither be aware of their nonconformity, even if it did demand it- which it could not. My, my, what a tangled and confusing web we weave when we decide to mess with God's Word and insert our own words and notions into it.

**e. The Trinity of God-** This doctrinal precept is also destroyed by the New Version concept and presentation of God.

The orthodox view of the doctrine of the Trinity is **"... a tri-personality .. three persons ... but one essence ... Father, Son, and Holy Spirit, each [of them] possess all the substance and all the attributes of deity."** (ibid.)

This is possible only if God is not a physical substance; i.e., "the One."

The reason is that any physical substance is divisible while the essence of the true God is not. This we have already seen in our previous discussion of the infinity of God. When we extend the concept of God to that of being One with the universe then we make His essence a divisible substance. As the Father, God would have to inhabit all of this physical creation because

of His attribute, as the One, of physical omnipresence. That would be impossible if He had to share His physical essence with the Son, the Holy Ghost and the creation. On the other hand, each of those other two would also have to inhabit the totality of the physical creation. This obviously is an impossible situation.

Therefore, the doctrine of the Trinity must also fall before the onslaught of "the One." Having a physical component, It would then be an impossibility for the Trinity to exist. A sharing of the totality of the universe among the three persons of the Godhead is impossible if each is infinite and omnipresent. Ergo, no more Trinity.

Such a denial of the Trinity is, by the way, exactly the teaching of Islam, Judaism, Hinduism, New Age, Jehovah's Witnesses, and various other heretical sects of Christianity and other false religions around the world. It is also a view shared personally by some of the New Version translators.

**As can easily be seen by these examples, the use of the term "the One" has knocked at least half of the foundational bricks out of the wall of the scriptural doctrine of God.**

## **THE FALL OF THE DOCTRINE OF GOD**

**Radiating from the site of the removal of those foundational truths, we can see the cracks spreading, joining, reinforcing, and multiplying. The load becomes too much to bear and the entire wall begins splintering, sagging, and deforming as it begins to bulge. Crashing down, large pieces grind smaller ones into tinier ones, and tinier ones are ground into dust as whole sections fall away, beginning from the smashed foundation upward.**

**The Trinity falls away en-masse as block-long sections of the New Version's doctrine of God disintegrate and crumble of their own weight.**

**Next the Immutability of God crashes to the ground, falling of its own unsupported weight. From the broken foundation multiple cracks converge to weaken it and finally bring it down.**

**Then the Perfection of God sags, bows inward and falls crashing into the interior. With its fall taking down the Love of God, His Truth, His Holiness, all parts of the wall that rested upon the necessary foundational block of His Perfection.**

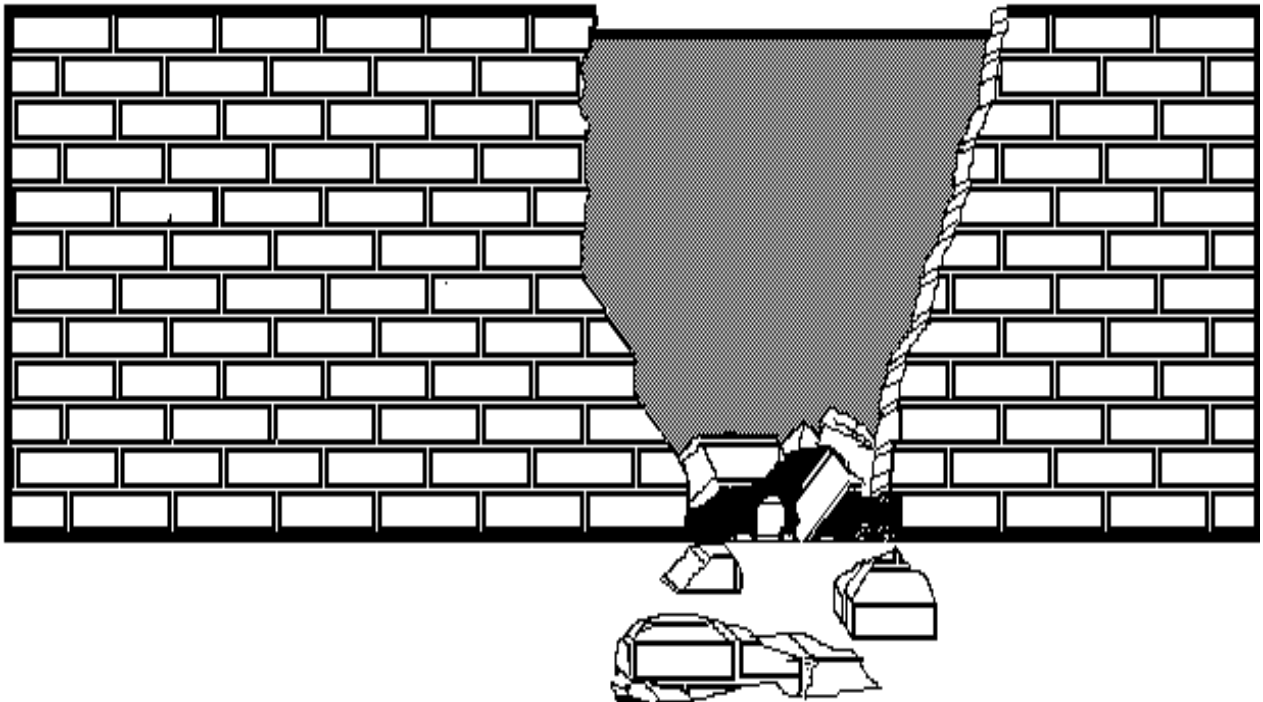
**Through the crashing sound, the billowing dust, and the falling ruin of His Perfection, Immutability, and Trinity, we catch brief glimpses of other fragmented and falling doctrines. His Personality, His Infinity, Self-existence, Life, and Spirituality, all inexorably crash to the ground while confusion and destruction reign supreme. We watch in helpless horror as fragments, pieces, and whole sections rain toward the ground until nothing is left but a heap of broken and fragmented beliefs lying in chaos under a cloud of settling dust.**

**Finally- all that's left is tears and utter silence. Silence**

perceived by ears pained and ringing from the sound and the fury, and eyes blurred by the tears streaming down from the utter sadness of heart of we who watched the fall of it.

Through the heap of chaotic theological rubble comes the echo of laughter and the ghost of an image dancing wraithlike in the dust and the wind. Satan! Gleefully gloating over the fall - the destruction - the chaos and ruin.

The doctrine of God, once so strong and tall, once as beautiful and as seemingly impregnable as the walls of a theological Camelot, is now brought to ruin by the very ones who claim to defend it. These blind termites from within, the modernistic and liberal scholars, translators, preachers, and those others who following their lead use the New Versions, these who claim it as their own are the very ones that hastened its fall.



And yet- they are not the ones behind the ruin of it. That infamy is reserved solely for the one whose hand and evil design manipulates those unwary fools. The ultimate Deceiver working behind the scenes to destroy the foundations and bring about the destruction of the Word of God is, of course, Satan- the enemy of God!

## CHAPTER TWO

### THE DOCTRINE OF CHRIST

**No other doctrine of the Bible has a more direct bearing on mankind than the doctrine of Christ. Man's eternal destiny - Heaven's bliss or Hell's torments - is inextricably bound up with this doctrine. If even one facet is wrong then we are doomed.**

**If it is twisted one iota away from the Scriptures and truth then the agony of the doctrine's destruction and fall will only be transcended by the eternity of the unending agony of our everlastingly damned souls. And the sound of its fall will be drowned by our agonized screams of torment echoing down through the unending ages of eternity.**

**If the doctrinal chaos of the translations destroys this doctrine as completely as it destroyed the doctrine of God, then the supreme price for the folly of the translators will be paid for by those that follow their decimation of the Scriptures. That price of folly? The loss of their eternal souls!**

**TEV**

### THE DEITY & INCARNATION OF CHRIST

The deity of Christ has been denied in many ways down through the centuries. It has come in many forms and from just as many directions.

**ONE: From without.**

**Judaism-**

**John 10:30-33**

**"I [Jesus] and my Father are one. Then the Jews took up stones again to stone him. Jesus answered them, many good works have I shewed you from my Father; for which of those works do ye stone me? The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God."**

**Islam-** From the Mohammedan Koran.

**"God Has No Son."** <sup>(32 p)</sup>

**"Surely now are they infidels who say, 'God is the Messiah son of Mary.'" <sup>(32 q)</sup>**

**"[The Koran] may warn those who say, God hath begotten a son... Verily they speak no other than a lie." <sup>(32 r)</sup>**

**Karen Armstrong**- in her book "A History of God" states:

**"The doctrine of the Incarnation of God in Jesus has always scandalized Jews ... later, Muslims would also find it blasphemous."** <sup>(54 n)</sup>

**Atheism**- In one of its more idiotic and blasphemous moments:

**"Voltaire adduced [the smell of human excrement] as an argument against the Incarnation, arguing that no God would ever allow Himself to defecate."** <sup>(55 a)</sup>

## **TWO: From within.**

There were those in the past who claimed to have been Christian and yet they denied the deity of Christ. Likewise, there are those today who claim the same and do the same thing, deny the deity of Christ.

**Servitus (d. 1553)**- **"The doctrine of the Trinity was a human fabrication which had alienated the minds of men from the knowledge of the true Christ and presented us with a tripartite God."** <sup>(54 m)</sup>

**Socinus (1539-1604)** - **"In his book 'Christ the Saviour,' Socinus repudiated the so-called orthodoxy of Nicea: the term 'Son of God' was not a statement about Jesus' divine nature but simply meant that he was specially loved by God... As for the doctrine of the Trinity, that was simply a 'monstrosity,' an imaginary fiction that was 'repugnant to reason' and actually encouraged the faithful to believe in three separate gods [rather than a true] Unitarian religion."** <sup>(ibid.)</sup>

**Early heretical Christian, "isms."**

**"Ebionism (c. A.D. 100)** - **Ebionism was the denial of the divine nature of Christ. It held our Lord to be merely man, whether naturally or supernaturally conceived... its denial of Christ's Godhead was occasioned by an apparent incompatibility of this doctrine with monotheism."** <sup>(59 f)</sup>

**"Cerentianism (c. A.D. 100)** **This heresy originated with Cerenthus, a heretic who lived in the days of the apostle John. It was an offshoot of Ebionism, holding that there was no real and essential union of the two natures of Christ prior to His baptism."** <sup>(ibid.)</sup>

**"Docetism (latter 1st to latter 2nd centuries)** - **The term comes from a Greek word signifying 'to seem or appear.' It denied the humanity of Christ. [It was] attacked by the apostle John in his first epistle (4:1-3)... Docetism showed its connection with Gnosticism and Manichaeism... [and was a] logical consequence of the assumption that matter is inherently evil... [Since] matter is evil [and] Christ**

**pure [then] Christ's human body must have been merely a phantasmal."** <sup>(ibid.)</sup>

**"Arianism (3rd century) - Arius, a presbyter of the church of Alexandria in Egypt ... denied the deity of Christ and also His eternal generation from the Father. [He was] condemned at the Council of Nicea, A.D. 325. [He] regarded the Logos, who united himself to humanity in Jesus Christ, not as possessed of absolute Godhead, but as the first and highest of created beings."** <sup>(ibid.)</sup>

**"Appolinarianism (4th century) - Appolinarius, bishop of the church at Laodicea ... denied the completeness of our Lord's human nature ... [he] denied to Christ a human soul replacing it with the divine Logos. [He] made Jesus only two parts human. He regarded the human soul as the seat of sin; Christ was sinless, therefore Christ could not have possessed a human soul. [He was eventually] condemned [as a heretic] at the Council of Constantinople, A.D. 381."** <sup>(ibid.)</sup>

**"Nestorianism (4th century) - Nestorius, bishop [of] Constantinople ... denied the unique personality of Christ by separating and erecting the two natures into distinct persons. Thus he made our Lord two persons instead of one."** <sup>(ibid.)</sup>

**"Eutychianism (5th century) - Eutychus, an abbot of Constantinople ... denied the integrity of our Lord's two natures and held a mingling of both into one which constituted a tertium quid, or third nature. [He believed that the] divine must overpower the human. [The] human was absorbed into or transmuted into the divine, though the divine was not in all respects the same. Eutychians [were] often called 'Monophysites' because...[they] reduced the two natures into one."** <sup>(ibid.)</sup>

There were other "isms," but these will suffice to show that the roots of the denial of Christ's deity go deep into heretical history.

## **NEW VERSION CHAOS IN THE DEITY OF CHRIST**

We will now examine the damage done to the doctrine of Christ's deity in the New Versions.

### **Abbreviated and altered titles of Christ in the New Versions.**

According to G.A. Riplinger in **"New Age Bible Versions,"**

- (1) New Version's ... titles come from less than 1% of the manuscript evidence, usually less than a handful.**
- (2) KJV titles come from the Majority Text, represented in many cases by as many as 600 manuscripts, a list**

**that**

**would fill the page."** <sup>(23 t)</sup>

**Early corruption.** The manuscript type that is most guilty of abbreviating the titles ascribed to Christ, and thereby shadowing the fact of His deity, are generally the Alexandrian texts. These are those that we studied about earlier, rewritten originally by Clement, Origen, and their followers during the very early days of the existence of the New Testament. As we saw earlier, those corrupted Alexandrian texts varied from corrupt ones to extremely corrupted ones. This fact makes the corruption in the English translations made from them understandable and therefore it comes as no great surprise.

**Modern corruption.**

Closer to the present. In the 19th century, some editors of the "New Greek texts" did not believe in the deity of the Lord Jesus Christ and not surprisingly their personal beliefs showed up in their own Greek New Testaments. They followed very closely, if not exclusively, those texts previously corrupted by the Alexandrian scholars.

- Westcott is a good representative of the unbelieving scholarship of the nineteenth century. **"Christ was and is perfect man... He never spoke directly of himself as God.... He does not expressly affirm the identification of the Word with Jesus Christ."** <sup>(23 t)</sup>

This heresy, though made popular during the last century, has spread like wildfire during the last (19th) and current (20th) centuries and is growing currently almost exponentially. In fact it is growing so fast that it threatens to consume many of the remaining hold-outs who are still fighting to remain true to the Word of God as it was originally given in the Greek and preserved in the English in the King James Version. At its current rate of growth it could feasibly do so before the end of this millennium and surely would do so during the first few decades of the next if it is not stopped RIGHT NOW!

Today it is being peddled primarily by two groups. The first group consists of those scholars and publishers that produce the corrupted New Versions and who are seeking to promote their own peculiar twisted theologies through them. The second group is composed of those "Religious leaders" who have either culled their own theological misbeliefs from the New Versions or have jumped on the New Version bandwagon because it agrees with them. Once on board, they can use those corrupted "bibles" to promote their personal twisted beliefs to their congregations using these new "bibles" for scriptural "proof" that they are right. They know that if people continue using the KJV, eventually their own "peculiar" theological fancies would be found out to be totally contrary to the plain teachings of God. In plain words, the KJV would eventually show them up for the lying heretics they truly are.

**Two good examples.** In the "land of the modern scholar/teachers" there are two shining stars (actually glittering FAKE diamonds) highly

respected by their peers. The first is one of the editors of the NIV, Edwin Palmer; and the other is the famous pastor, Kenneth Copeland. Both of these respected scholars and pastor/teachers are modern propagators of the heresy.

Edwin Palmer (NIV editor) stated: “[**There are] few clear and decisive texts that declare Jesus is God.**”<sup>(ibid.)</sup>

Kenneth Copeland - “**He never made the assertion that He was the most High God... He didn't claim to be God when He lived on earth... Search the gospels for yourself. If you do, you will find what I say is true.**”<sup>(23 t)</sup>

## CHAOS IN SCRIPTURE REFERENCES FOR THE DEITY OF CHRIST

### I John 3:16

**KJV “Hereby perceive we the love of GOD because HE LAID DOWN HIS LIFE FOR US...”** (caps added)

In this verse it plainly states that “God” laid down His life for us. Since we know that it was Christ that was crucified, it is obvious that God did so as Christ. Thus this scripture plainly ascribes deity to Christ.

**NASB “We know love by this, that He laid down His life for us.”**

In this New Version passage “God” is left out as the one who laid down His life for us. This leads one to the unchallenged conclusion that it was Christ that died for us, with which we all agree; but, it denies the fact that God died in the person of Christ. Thus this verse is now eliminated as a supporting scripture for the deity of Christ; and it is a major scripture used to support that doctrine- now it is useless.

**NIV “This is how we know what love is: Jesus Christ laid down His life for us.”**

In this version the substitution of the words “Jesus Christ” for the word “God” eliminates the possibility that this verse is even remotely suggesting that God laid down His life for us in the person of Christ. This can be nothing else but a PURPOSEFUL subversion of the true meaning of this verse.

**NEB “It is by this that we know what love is: that Christ laid down his life for us.”**

Once again the devil's standard is being flown high, promoting the heresy.

**RSV, LIVING, GOODSPEED, (and of course) the NWT (Jehovah's Witness “Bible”)** remove all reference to Christ's deity from this verse.

**Purposeful chaos-** The translation of this verse in the various New Versions effectively does one of two things (or both): it clouds the issue of

Christ's deity at best; and at the worst it purposefully eliminates the possibility of it.

**One:** Clouding the issue. This is done in the NASB, the RSV, and others. It eliminates the practical use of this verse as a foundational one for proving the deity of Christ. This is so because opponents can now logically argue that "He" without the benefit of the preceding clarifier "God" could easily be construed as a reference to Christ, whom we all agree did die for us, and cloud the issue of Christ's deity.

**Two:** Purposeful elimination. This is done in the NIV, the NEB, and others. Upon examination of the underlying Greek texts it is easy to see that the insertion of "Christ" in the place of "He" is not only a purposeful twisting of the Scriptures but bad scholarship as well.

**1.** The Greek texts, both corrupted as well as uncorrupted, all agree on the underlying words "**thn agaphn**" and, "**eikonoV**."

**2.** According to the "**Analytical Greek Lexicon Revised**," **thn** is the article "the," and "**agaphn**" means "love." And "**eikonoV**" is a demonstrative pronoun, used with reference to a thing previously mentioned or implied, or already familiar. (That, this, he, etc.)

**3.** In the preceding verses, for context, we find in verse :1 what the chapter is talking about, "**Behold, what manner of love the Father hath bestowed upon us...**" Throughout the rest of the chapter one phrase is mentioned at least six times "**... of God.**" Also, in the first verse we find "**... the Father,**" and a mention of "**... the Son of God.**" The latter is another incidence of the phrase "**... of God**" that was not counted in with the other six. That brings the count to seven altogether. Preceding the verse in question we find a segmental negative interlude referring to the plight of those who turn away from God's love and follow the devil as murderers, starting with a reference to the Old Testament prototype, Cain.

**4.** Immediately following the verse under discussion, verse :16, we find a further clarification of who's love we are talking about, and again we find the phrase "of God." The remainder of the chapter talks about God's love and His commandment that we believe on the name of His Son. It is obvious that the context of the chapter is one of the love "of God," i.e., the love that God gives to us. One expression of God's love being the "Son of God."

**5.** It is obvious that the context of the chapter is the kind of love that God has bestowed upon us.

The Greek word "**eikonoV**" refers to something previously mentioned, implied or familiar; "He," who laid down His life for us. Now we come to the problem. The new versions leave the article, "the, Gk **thn**" and translate "love, Gk **agaphn.**" When one looks at the phrase and the context of the chapter then it is obvious that the "love" being discussed is the love "of God." The King James translators knew that some would try to "wrest" the scriptures as Peter said in II Peter 3:16. To prevent this, and to give us a translation

which accurately confers the meaning, they translated the article, "the," so we would know what love we are talking about, which is "THE love." His love; i.e., the love found in the first verse which gives the context for the chapter. God had the KJV translators use the article there so as to prevent exactly those types of misunderstandings and falsehoods promoted by the New Version translators. When translated correctly there is no doubt as to which love we are talking about. It is God's love. The King James translators added, "***of God,***" in italics to clarify the matter.

When correctly translated it is obvious that "He" who laid down His life for us is "God." How did He lay it down, in the person of Jesus Christ who is God in the flesh. If God had wanted us to use the name of Christ as some of the translations do, then God would have included it - "**Christ, Gk CristoV**" Since it is not there in the Greek it should not be added as it totally changes the meaning of the verse. That's why God did not put it there.

It is such bad scholarship to insert "Christ," that it is impossible to believe that such a credentialed and scholastically lofty group could ever accidentally make such an infantile "boo-boo." Therefore, we must believe that this was purposely done in an effort to undermine the deity of Christ by changing the verse.

God also made the translators of the KJV quite aware that Arianism was alive and well on planet Earth in A.D. 1611. He also made them quite aware that through the succeeding years that zombie-like heresy would continue to be resurrected, reiterated, and rehashed until the Lord comes back and settles the question once and for all by giving the heretics their comeuppance.

To prevent the heretics from twisting this particular piece of scripture so that the unwary might be fooled and follow them, the KJV translators inserted the clarifier "of God." Because of their honesty and Godly fear of changing His Word, they put the inserted words in italics so that we would know that they were not there in the original Greek but were simply added for clarification.

The translators of the NIV, NEB, TEV, (Good News) and others that have followed their lead, are not that honest. In the places where they insert "Christ," contrary to the underlying Greek word or, in this case, a lack of an underlying Greek word, they give no warning that "Christ" is not even in any of the Greek manuscripts.

**This mistranslation is a purposeful attack on the deity of Christ! Now the bricks are starting to crack and settle downward over the void left where these missing foundational bricks once lay to give strength to the doctrinal wall of Christ's deity.**

### **I Corinthians 10:9**

**KJV "Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents."**

This verse is referring to Numbers 21:5 & 6 **"... people spake against God ... the LORD sent fiery serpents ..."**

Obviously the verse in I Corinthians is equating Christ with the God and LORD of the Old Testament.

Let's see what the New Versions do with this verse.

**NIV "We should not test the Lord."**

Wording it this way removes its use as a reference to the deity of Christ. We all agree that He is Lord; but, as this verse is (mis)translated, it leaves out the reference to the "God and LORD" of the Old Testament. Doing so erases the comparison between Christ and God and leaves the reader with no inkling that they are one and the same.

**NASB "Nor let us try the Lord..."**

Again the wording and omissions remove the reference to God in the Old Testament scripture that assures us that Christ is God.

**NEB "Let us not put the power of the Lord to the test, as some of them did .. Do not grumble against God as some of them did."**

The way that these verses are translated they orchestrate a purposeful contrast between Lord (Jesus) and God in such a way as to NEGATE the possibility that Jesus (Lord) is God.

**Living, NWT, et al.** All of these twist this verse to make it useless as a reference to Christ's deity.

**Romans 14:10 & 12**

**"... judgment seat of Christ ... so then every one of us shall give account of himself to God."**

This verse teaches us that Christ is the God who will one day stand in judgment and to whom we will have to give an account.

**NASB "... judgment seat of God .. give an account of himself to God."**

This translation of the verse removes the oneness of Christ and God at the judgment.

**NIV "... before God's judgment seat ... give an account of himself to God"**

Again the deific connection between God and Christ is removed.

**NEB, LIVING, GOODSPEED, NAB, NWT (no surprise), et al** - All of these deny Christ's deity by eliminating "Christ" from the reference.

**Revelation 1:8, 11, 13, 18**

**KJV "... Alpha and Omega ... the Lord ... the Almighty ... Alpha and Omega .. the Son of Man ... I am he that liveth, and was dead; and, behold, I am alive for evermore."**

This is an obvious reference to Christ, (the Son of Man) the Alpha and the Omega, the Almighty God. This reference is one of the best ones to show Jehovah's Witnesses as they consider God the Alpha and Omega. This verse shows that the Son is also the Alpha and Omega.

**NIV, NASB, NEB, NAB, NWT, et al** - All of these eliminate "alpha and Omega," from verse :11.

This eliminates the only connection, in these verses, between "the Son of Man," of verse :13, and the "Almighty" of verse :8, who also is the Alpha and Omega. Thereby they eliminate the deific connection between the Son and the Almighty.

In this matter they are in complete accord with the "guru" of the New Greek Texts from the 19th century, F.J.A. Hort. As he himself put it: **"The speaker [in these verses] cannot be our Lord."** <sup>(23 t)</sup>

**Jude :4**

**KJV "... the only Lord God, and our Lord Jesus Christ."**

Here in the KJV it is plain that the Lord is both God and Jesus Christ.

**NASB, RSV, GOODSPEED "... Master and Lord, Jesus Christ."**

Isn't it funny that when the Devil takes away something supremely important that he throws us a biscuit as if to say "Good doggies, eat it all up now." Here he does that by allowing us to call Jesus "Master," (which he is but that is not the lesson being taught here) while taking away the supremely important deific connection between God and Christ. Both of these persons of the Godhead are Lord and both are God, but that connection is severed leaving only Christ as Lord.

**By eliminating these particular portions of these scriptures they remove some major scriptural proof of the deity of Jesus Christ. Of the major foundational references to Christ's deity these important five have been completely eliminated, not just as foundational references but as being references AT ALL! Some have even been deviously twisted so as to purposely eliminate even the possibility of His deity. They, together, amount to quite a substantial percentage of the foundations of the doctrine. Their elimination leaves some extremely large holes in that foundation and weaken not only this doctrine but every part of the wall above that rests upon it. In addition, many other doctrinal walls attached to it, in a state of mutual dependence, are substantially weakened as well.**

**EXPRESS SCRIPTURAL CLAIMS OF DEITY**

Twice in the Scriptures we find the equality / deity of Christ expressly and

plainly stated.

In John 5:18 the Jews accused him of making himself equal with God. This, however, could (by the scoffers) be explained away by ascribing the whole thing to a uniquely Jewish outlook on father/son relationships. To circumvent this very type of possible misunderstanding God gave us a corroborating and supporting reference, Philippians 2:6. In that scripture Christ's deity can plainly be seen. This shows us that the reference in John 5:18 is not a Jewish peculiarism but should be taken at face value. Without that other scriptural corroboration and explanation supplied in Philippians, the meaning of the reference in John could easily be explained away with the fanciful imaginations of those who would deny Christ's deity. Therefore the New Version translators have left it relatively unchanged. However, the corroborating scripture in Philippians did not fare so well. Since it could not be explained away and since it undeniably supports the deific meaning of the scripture in John, they had to change it in order to maintain their charade.

### **Philippians 2:6**

This scripture is the second one to claim equality for Christ and its message is so plain that the translators could not let it go by. In fact it was so necessary for them that there be no possibility that this one could be used to corroborate the verse in John that they had to translate it in such a way that its meaning was actually reversed. The added bonus for them is that now it not only does not corroborate the scriptural deific interpretation of the verse in John but actually can be used to prove the opposite; i.e., it can be used to neatly erase any questions that might remain about the interpretation of the verse in John.

**KJV "Who being in the form of God, thought it not robbery to be equal with God."**

This verse is a very plain and straightforward claim of equality for Christ.

**NASB, RSV, NIV "... did not regard [count, consider] equality with God a thing [something] to be grasped."**

The words in brackets are simply the dictionary definitions of the words preceding them.

### **Comparison-**

**KJV** It is obvious that the meaning of this scripture, as found in the KJV, is that Christ is equal with God and that such a connection doesn't detract from God in any way. Also it teaches that being equal was not something that He (Jesus) had gained by any form of inappropriate assumption or stealing ("not robbery") but it was something that was rightfully His.

**NASB, RSV, NIV, et al.** The meaning of the verse in the New Translations, however, can not by any contortionistic stretch of your imagination be construed to mean anything positive regarding the question of the deity of Jesus Christ. In fact, whereas the translation from the Majority

Text, as in the KJV, reinforces the doctrine, the New Version translations from the corrupt texts are directly and purposefully ANTAGONISTIC to the doctrine.

**The New Version translations tell us that Christ regarded equality something that He thought was out of His reach. THIS IS EXACTLY THE OPPOSITE OF THE REAL MEANING OF THE VERSE!**

Of the two verses examined, John 5:18 and Philippians 2:6, the second one is an extremely key verse and it simply could not be explained away. Therefore, the only course left was to change the meaning. In doing so, they not only negated its application but fell right into the devil's trap as pendulum-like they swung far to the other side and changed Jesus' statement to the extreme opposite of the true meaning. By having Him say that He thought deity was out of His grasp they added fuel to the heretical school of thought that totally denies the deity of Christ, Arianism.

**Now the anti-deists can point to this verse and say, "See! Even Christ wouldn't consider trying to be equal with God!" Such an outright declaration of the non-deity is equal to at least two more bricks knocked out of the very foundation of the doctrinal wall. One by way of negating the verse's use in support of the doctrine; and the other by way of actually twisting the verse into a statement useful for attacking ANY possibility of Christ's deity.**

**BETWEEN THE MAJOR DESTRUCTION MENTIONED BEFORE AND THIS TRAITOROUS TWISTING OF A SUPPORTER INTO AN ATTACKER- A MAJOR PORTION OF THE FOUNDATION OF THE WALL OF THE DOCTRINE OF CHRIST HAS BEEN RIPPED AWAY, LEAVING THE DOCTRINE SHUDDERING AS IT TRIES TO SETTLE TO A NEW BASE! ONLY THERE IS NO NEW BASE FOR IT TO SETTLE TO, ONLY THE VOID WHERE THE OLD FOUNDATION USED TO BE.**

**Watch now as the cracks rapidly begin to spread, join, and multiply.**

### **WORSHIP DUE ONLY TO GOD WAS GIVEN TO CHRIST**

The next group of doctrinal bricks to be removed concerning Christ's deity are the scriptures that tell of worship being given to Him.

Bancroft- **"Christian Theology .. The Deity of Christ ... He receives honor and worship due only to God."** <sup>(op cit.)</sup>

Jesus never rebuked any who offered Him worship. By not rebuking them He was acknowledging His place as being worthy of worship. The only one due such worship is, of course, God. Therefore, Christ was acknowledging that He was truly God the Son.

**Luke 24:52****KJV "And they worshipped him, and returned to Jerusalem."**

This verse in the King James plainly shows that worship was given to Christ. Bear in mind that the Bible tells us that such worship is reserved ONLY for God. (Mt 4:10; Lk 4:8; Rev 19:10)

**NASB, RSV, NEB "[OMITTED] And they returned to Jerusalem."**

In these corrupted versions the reference to worship being given to Christ is completely omitted.

**Marginal notes-** The NASB gives this note in the margin, "**Some mss insert worshipped him.**" The RSV and the NEB give footnotes that also read "**some,**" or "**other manuscripts read**" etc. By relegating this reference to the margin, or any other reference for that matter, what they are saying is that the alternate reading is not trustworthy enough to be used and it should not really be considered as part of the true Word of God. The next step is to not even bother to include a footnote reference. This will effectively eliminate the alternate reading from consideration. In fact the average reader will then not even know that there is a possible alternate.

**Manuscript evidence-** Let's examine the manuscript evidence that they call "some."

We find that the reading, "worshipped him," is "**... omitted in D only (5th and 6th century).**"<sup>(23 t)</sup>

In her comprehensive work "**New Age Bible Versions,**" Riplinger quotes Metzger as saying "**... special theological interests on the part of scribes may account for their deletion.**"<sup>(ibid.)</sup>

According to her the "some" or "other" are, quite to the contrary, actually the following overwhelming list of MSS:

**"[The reading is] Included in P75, Aleph, B, C, (2nd and 5th century) K, L, W, Delta, Psi, Pi, 063, f1, f13, 28, 33, 565, 892, 1009, 1010, 1071, 1079, 1195, 1216, 1230, 1241, 1242, 1365, 1546, 12, 46, 2148, 2147."**<sup>(23 t)</sup>

In the light of this overwhelming attestation to the reading preserved in the KJV, its omission in the New Versions is not only bad scholarship but it is such bad scholarship that, coming as it does from such a group of credentialed scholars and professed defenders of the Word, it can only be construed as a planned elimination for theological reasons.

The reason I say this is because of the misleading footnotes. One might say "some mss" if one or two or even a half-dozen gave a variant reading out of three dozen or so. But, in this case we have a list of thirty-three references where the reading "worshipped him" is used. This is compared to only the one reference that omits the reading. That is definitely not, by any stretch of the imagination, a ratio that would lead anyone to consider using the term "some" when referring to the majority manuscripts. An accurate footnote

might say "a large percentage" or "97%" or "a very large percentage" or even "the majority of the MSS" or any one of a dozen other such accurate terms; but not "some!"

In spite of this overwhelming testimony that "worshipped" should absolutely be included in this verse, the translators decided to not only not use the Majority Text but even decided to ignore their own favorite, the Minority Text. Both of these agree that "D" is an aberrant text and "worshipped" should be included. In fact for their footnote to be truthful they would have to admit that the omission is based upon a "minute" text.

**The Deceiver has flim-flammed some probably well meaning people into taking the wrong course again. Or were they well meaning and flim-flammed? Who knows? I'll ask the Lord when I see Him.**

### **OTHER REFERENCES**

In these other references to Christ being worshipped, the New Versions try to redirect our thoughts from the spiritual act of worshipping to the physical act of bowing.

#### **Various Scriptures-**

**KJV "... worshipped him"**

**NASB "... bow down ... bowed down ... bowing down ... falling down prostrate"**

**NEB "... prostrate ... bowed low ... flung himself down ... fell at his feet"**

**PHILLIPS "... bowing low"**

**RSV, NIV, WILLIAMS, et al, "... knelt ... kneeling ... bowed ... prostrated ... fell on his knees"**

This same trend is followed in all of the following references in Matthew and Mark: **MT 9:18; 8:2; 15:25; 20:20; Mk 5:6.**

In all of these, as translated in the KJV, worship is given to Christ. This worship, unrebuked by Christ, shows His deity. In the New Versions however, the move has been deliberately made to replace the spiritual act of worship with the merely physical acts of bowing, kneeling, or falling prostrate.

As Riplinger puts it, "... **NASB substitutes 'bow,' a position of the body, for 'worship' an attitude of the spirit.**"<sup>(23 t)</sup>

The corroboration for the fact that worship is a spiritual act can be found in **John 4:24 "They that worship him must worship him in spirit ..."**

### **A SYMPATHETIC EAR AMONGST THE UNBELIEVERS**

The translators of the New Versions find a very sympathetic ear among those unbelievers involved in research on the Dead Sea Scrolls. In fact some of the Dead Sea Scrolls are even incorporated in the NRSV.<sup>(43 a)</sup>

Two of those who are involved in that research are Michael Baigent and Richard Leigh. They stated their sympathetic view opposing the deity of Christ in their book **"The Dead Sea Scrolls Deception."**

**"... Paul distort[ed] Jesus' teachings beyond all recognition... For Jesus, adher-ing rigorously to Judaic Law, it would have been the most extreme blasphemy to advocate worship of any mortal figure, including himself... Paul, in effect, shunts God aside and establishes, for the first time, worship of Jesus."** <sup>(14 a)</sup>

It would definitely seem that the New Version translators have much in common with such ravening and self-professed unbelievers as Baigent and Leigh. Neither group is willing to ascribe worship to Jesus Christ even though it is plainly stated in the Scriptures. The blatant disbelief stated by the one group and the hesitancy of the other to include such references in their translations can both be laid to the same cause. That being a disbelief in the doctrine of Christ's deity.

### **JESUS IS CHRIST**

Another move to refuse Jesus His rightful place is in the area of the removal of His proper title, "Christ," from many verses of God's Word. Such removal further weakens His place both as the central figure of the Bible as well as that of His being the only one that fulfilled all of the OT prophecies concerning Messiah.

**KJV** - Includes **"... Christ"** in these passages- Acts 15:11; 16:31; Ro 1:3  
I Cor 5:4; II Cor 11:31; I Thess 3:11; II Thess 1:8 & 12

**NIV, NASB, ET AL,** In all of the scriptures listed above these New Versions eliminate the rightful title "Christ" from their references to the Lord Jesus Christ.

### **A CHRISTLESS GOSPEL**

They not only remove "Christ" from the name of our Lord Jesus Christ but they also want to remove His name from the Gospel.

#### **Romans 1:16**

**KJV** - **"For I am not ashamed of the gospel of Christ ..."**

**NIV** - **"I am not ashamed of the gospel .."**

**NASB, RSV, NEB** - **"For I am not ashamed of the gospel ..."**

With this change in the New Versions we are again left asking a very fundamental question, "Which gospel? Is it the gospel of Christ, Buddha, Krishna, Joseph Smith, Russell, or Koresh? It's hard to tell in the New Versions, whereas in the KJV its right there, easy to see, the way God wants it

and originally gave it. And that ease of understanding of what God really said is available ONLY in the preserved Word for English speaking people. And that preserved Word is readily available today. It is called the King James Version of the Bible.

## **JESUS IS THE SON OF GOD**

**John 6:69**

**KJV - "... thou (Jesus) art the Christ, the Son of the living God."**

**NASB, RSV, WILLIAMS, JERUSALEM, et al, -**

**"You are the Holy One of God."**

The New Versions are here refusing to recognize Jesus as the "Son" of God. Instead they refer to Him as the "Holy One."

This term is only used in the New Testament six times: two of those are by devils (in a derogatory manner), two are referring to Old Testament scriptures, one is referring to God and one is referring to Christ and is spoken to the Israelites who understood the Old Testament connection.

Two spoken by devils-

**KJV - (Luke- "... unclean spirit." Mark- "... spirit of an unclean devil.")**

**Mk:1:24 "Saying, Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us?"**

**I know thee who thou art, the Holy One of God."**

**Lk:4:34 "Saying, Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us?"**

**I know thee who thou art; the Holy One of God."**

"The Son" of God is a common term used over and over again in the Scriptures and therefore obviously it is approved of by God as is verified by those many cross references. To the Israelites, calling Jesus God's "Holy One," makes sense because, from that term, they can make the necessary connection with God's Messiah and the scriptures concerning him in the Old Testament. However, for the world at large and Christians, predominantly and almost exclusively us gentiles, God uses the New Testament terms: "the Son, Son of God, Son of the living God - etc." some 150 times. To arbitrarily chose the other more obscure and nationality oriented term just does not make sense.

**Luke 9:35**

**KJV - "... This is my beloved Son ..."**

**NASB, NIV, et al - "... My Son, my Chosen One .."**

The term "Chosen" as applied here to Christ has four objections:

**ONE - "chosen," is a mocking "... derogatory term used toward Jesus**

**in Luke 23:35..., "**<sup>(23 u)</sup> **at His crucifixion.**

**TWO** - The term is also one used by the Gnostics in the spurious writing known as "the Gospel of Thomas," among others.

**THREE** - By clarifying "My Son" with the phrase "My Chosen One," the New Versions leave us with the unshakable impression that this "Son" is only the one particular son that was chosen out of many sons. That kind of misleading translation leaves the door wide open for any false religion or heretical sect of Christianity to jump right in and claim this verse as proof of their own ungodly doctrines. A good example of this is the Mormon cult that could use this very verse to prove their ungodly doctrine of the literal brotherhood of Lucifer and Jesus. (Also refer to the earlier section addressing the use of the term "the One.")

**FOUR** - In the New Testament the word "chosen" is used 26 times to refer to everyone from the Apostles to the disciples in general, and from Christians to soldiers. And yet only TWICE is it used in referring to Christ and one of those is spoken in derision at His crucifixion.

## **SON OR SERVANT**

**Acts 3:13**

**KJV - "... hath glorified his Son Jesus."**

**NASB, NIV, NEB, et al - "... His Servant Jesus."**

This again removes Jesus from His place as the "Son of God." For those who deny the exclusiveness of Jesus' sonship, this verse is tailor made in that it reduces Him to the level of any old servant. Many, including some New Version translators, are constantly hard at work trying to lower Christ from His exalted position. Here, once again, they remain true to form.

## **BEGOTTEN SON OR BEGOTTEN GOD**

**John 1:18**

**KJV - "... the only begotten Son ..."**

**NASB, NIV, et al - "... the only begotten God .."**

This New Version translation is an inexcusable revival of Gnostic heresy inherited from the first few centuries of the existence of Christ's church. This rejected and deservedly dead heresy that has lain dormant for 1500 years has once again been resurrected by the translators. Like a medieval Dracula it has been brought back to unholy life with the going down of the light of God's true Word and the onrush of the darkness of the New Versions. Resurrected in the last century when Westcott, Hort, and Co. lifted the creaking lids of the coffins of Vaticanus, Sinaiticus, and other manuscript sepulchres better left unopened, this unholy doctrine has once again risen to suck the life out of the doctrine of "the only begotten Son" and leave the warped and rotting Gnostic corpse of the "only begotten God." This Gnostic corpse, completely drained of life and leaving only corruption and death in its wake, once again wanders the earth. Only this time it wanders through the pages of the New Version corruption of

God's Word.

The last time this ghoulish fiend walked the earth it rampaged for two centuries until finally deteriorating to the **"... unrecognizable form spewed from the mouth of Valentinus, an Egyptian Gnostic. From his 'unbegotten God' came a series of aeons or 'begotten' Gods. (Sophia, Demiurge, Logos, Monogenes, Zoe, Ecclesia, Christ, etc., each begotten by the previous, for an eventual total of 30)."** <sup>(23 u)</sup>

This Gnostic heresy rampaged through the third and fourth centuries until it finally was destroyed and seemingly laid to rest. Now though, it has once again risen to wreak havoc and spread its long dead Gnostic putrefication throughout the current generations that know it not for what it really is. The cost of its current rampage raging across the landscape of unsuspecting Christianity will be the damnation of who knows how many souls. By its leading of them to a false Jesus that cannot save their souls, they will follow another Jesus, who is a "begotten God," and not the "Son of God." They will one day pay the supreme price for their folly, the damning of their souls to an eternity in the lake of fire.

**Further evidences of the Gnostic heresy-** The understanding of just how far the New Versions go in promoting this heresy can be found by an examination of a corroborating scripture found in their (per)versions.

**Revelation 3:14**

**KJV - "... the faithful and true witness, the beginning of the creation of God."**

This passage in the KJV clearly conveys the true meaning of the original Greek and denotes Christ as the "beginning" or source point of God's whole creation. (Gk - **arch**, a beginning)

**NASB - "... the faithful and true Witness, the Beginning of the creation of God."**

(Note the capitalization of the word "Beginning.") This capitalization of the word, **"... changes it from an event to a person with a proper name. Their rationale is best expressed by Hort who believed, The words might no doubt bear the Arian meaning of [Jesus as] the first created thing."** <sup>(ibid.)</sup>

**THE ORIGINS OF "THE ONLY BEGOTTEN GOD"**

The spurious reading, "only begotten God," originally found its way into the corrupt descendants of the Alexandrian texts via Constantine. As we studied in an earlier section, he had requested that a standard text be produced and that 50 copies be made of it. Aleph and B are considered by many scholars to be the only two extant copies of that text. From those two corrupt texts (Aleph and B) the modern translators have once again successfully resurrected the decayed corpse of the Gnostic version of John 1:18.

**A DANGEROUS COMBINATION**

When one considers the dangerous combination of those two presentations from the New Versions- Christ as "the Beginning" as well as the "only begotten God," it can only be concluded that the editors must intend "Beginning" as a denoting of Christ as a created being.

If one knows where and how to look, this Arian heresy can be easily seen. Dimly yes, but still unmistakably a clear shadow of lurking Gnostic heresy. This is its danger. Most people DO NOT know where and how to look and, therefore, they are totally at the mercy of the monster!

**And another brick crumbles and the doctrinal wall shudders deeply!**

### **CHRIST AS CREATOR**

One of the heresies discussed earlier was another Gnostic heresy known as the doctrine of emanations. This heresy is easily refuted from the Scriptures if one has the true Scriptures to work with. However if one uses any of the New Versions, then any would-be defender of Christ's deity will find his hands tied. Not just in one way but in several ways. One of the ways we'll concentrate on concerns the doctrine of Christ as Creator; and specifically the foundational scripture Colossians 1:16. This verse undeniably gives the lie to the Gnostic heresy of "emanations," as opposed to direct creation by God the Son.

Evans tells us that **"Col 1:16 contradicts the Gnostic heresy of emanations, and shows Christ to be the creator of all created things and beings."**<sup>(69 f)</sup> In his doctrinal textbook, **"Great Doctrines of the Bible,"** we find that one of the basics of the doctrine of Christ is that, **"He is the Creator"**<sup>(ibid.)</sup> and Colossians 1:16 is given as a foundational scripture for the doctrine.

Now let's see what kind of chaos the New Translations wreak with this important foundational scripture.

#### **Colossians 1:16**

**KJV - "For BY him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created BY him, and for him:"** ("By" has been capitalized both times for emphasis.)

#### **NASB, (and in essentials) RSV, NEB, JERUSALEM BIBLE, et al -**

**"... IN HIM all things were created.... all things were created THROUGH Him..."** (caps added)

This passage in the New Versions strengthens the false but recently again popularized presentation of Christ as a created being. In addition it presents an overtly New Age/Pantheistic doctrinal view by stating that the creation is "in Him." They plainly state "in Him" twice which gives the verse its strong Pantheistic message; and "through Him" once, giving a strong intermediate flavor concerning Christ's role in the creation. Even with the Pantheistic

possibility aside, the simple use of the term "through Him" in their translation negates any possibility that this verse is teaching that Christ is creator. By destroying the use of this foundational verse, (which is left in its original and useful form in the KJV) the New Versions leave the door wide open for the revival of the old "first and highest of created beings" heresy.

The use of this corrupted verse is tailor-made for the many churches who have bought into that heresy. In fact many now use the New Versions simply because this verse, as well as many others in them, can be used for promoting this particular false doctrine!

### **Revelation 3:14**

This is another foundational verse used for this portion (created or creator) of the doctrine of Christ's deity.

Evans (GDOB) - **"Rev 3:14 [KJV] - 'The beginning of the creation of God' means 'beginning' in the active sense, the origin. That by which a thing begins to be."** <sup>(69 f)</sup>

### **NASB - "The Beginning of the creation of God."**

As we just recently discovered in a previous section the New Version translations of this verse, (capitalizing "Beginning") have changed an event into a person. This makes it impossible to take the word as God meant it. Instead it changes the meaning to present Christ as the first created being. Therefore, the use of this verse as a corroborative proof-text for Christ as creator, is now no longer possible. In fact this verse, that is such a friend defending Christ's deity in the KJV, is become an enemy in the New Translations. As it is translated in them, it can now be used as a proof-text for the opposite view. (That of Christ as being "created" not "creator.")

**That effectively knocks the props completely out from under this section of the doctrine of Christ as these two main proof texts have been rendered useless; and, in the case of one of them, even made antagonistic to the doctrine.**

**THERE GOES SEVERAL MORE FOUNDATIONAL BRICKS OUT OF THE WALL AND THE CRACKS ARE NOW SPREADING FROM BOTTOM TO TOP. IN THE SAME WAY THAT WE SAW CON-CERNING THE WALL OF THE DOCTRINE OF GOD, THIS DOCTRINAL WALL OF CHRIST IS ALSO STARTING TO SAG ALONG ITS ENTIRE LENGTH.**

### **CHRIST AS SUSTAINER**

One of the heresies that has lumbered down through the centuries is the unscriptural and baseless view that God created the universe and then left it to run on its own. This type of theological view has been known by several names. Two of the most common being: "the Mechanistic View," and "Deism." Contrary to this "clock and clock-maker" type of theology, the Bible teaches that God the Son not only created the universe (as we found in the previous

section) but He sustains it as well.

Evans (GDOB) teaches that, **"HE IS THE UPHOLDER OF ALL THINGS: Col 1:17, Heb 1:3. The universe is neither self-sustaining nor is it forsaken by God ..."**<sup>(69 f)</sup>

Pardington (OSCD) calls this sustainment of the universe, **"Preservation."**<sup>(70 c)</sup> He also cites the very same verse, Col 1:17, as a proof text.

### **Colossians 1:16 & 17**

**KJV - "... created by him ... and by him all things consist."**

**NASB, et al - "... created through him ... in him all things hold together."**

As we have already seen, in Colossians 1:16 & 17 the New Versions have all things created "in him," as if He were some kind of universal bottle or container IN which the universe resides. As I said then, that nothing but a form of Pantheism. And now, following that same Pantheistic view concerning Christ and the universe, we see that the New Versions have the created universe also holding together "in him." What is this, some kind of a home-canning project where the fruit called the universe has been canned and preserved in the jar called Christ? In the New Versions it certainly seems that way.

The other proof-text mentioned by Evans, Heb 1:3, has so far been unscathed by the scalpels of the New Version translators. It remains intact. The total destruction of the other proof-text (in Colossians) however, gives us a 50% casualty rate of the texts concerning this portion of the doctrine of Christ's deity.

**So far we have seen 50% of the foundational New Testament texts knocked completely out from under this portion of the doctrinal wall and I fear that it is now far to unstable to take even one iota more foundational damage. Any more such destruction will surely result in the total devastation of the entire wall.**

### **OMNIPOTENCE**

According to Evans (GDOB) one of the divine attributes possessed by Christ is **"Omnipotence."**<sup>(69 f)</sup> He cites Matthew 28:18 as his very first proof-text.

Pardington (OSCD) also cites Matthew 28:18 as his first proof-text when discussing Christ's omnipotence; which he also presents as an integral proof of His deity.<sup>(70 g)</sup>

Bancroft (CT) states, **"The works of God are ascribed to Him. We do not speak here of miracles, which may be wrought by COMMUNICATED power, but of such works as the creation of the world, the upholding of all things... Power to perform these works cannot be**

**delegated, because they are characteristic of omnipotence.”**<sup>(59 f)</sup> (caps added) The proof-texts given concerning Christ's omnipotent power to create and sustain or uphold are, in this instance, John 1:3; I Cor 8:6; Rev 3:14; and (as in the previous section) Colossians 1:16.

According to the accepted doctrinal and scriptural view it is obvious that the power to create and subsequently to uphold that creation cannot be a delegated one. These acts can only be accomplished by the omnipotent God. As we have already seen from our examination of the scriptures, Jesus undeniably accomplished these acts. That fact shows us that omnipotence, as God the Son, is one of the inherent attributes possessed by Him. This fact was cited in a previous quote as being the orthodox doctrine plainly taught in scripture. Matthew 28:18 being used by the doctrinal texts as proof when referring to Christ as possessing of this attribute of omnipotence.

### **SCRIPTURAL CHAOS**

We will now take these foundational scriptures and examine them to see what kind of chaos has been wrought in them in the New Versions. We will then see how that chaos affects the doctrine of the deity of Jesus Christ as concerning His possession of the attribute of omnipotence.

#### **Matthew 28:18**

**KJV - “All power is given unto me in heaven and earth.”**

**NASB, RSV, WILLIAMS, et al - “All [or full] AUTHORITY ... has been given to Me.”** (caps added)

The underlying Greek word is, “**exousia**” from “**exesti**” and means “power, ability, or faculty.”

By replacing the word “power” with “authority” the New Versions have destroyed the usefulness of this foundational verse as a proof-text for the omnipotent deity of Christ. Power is ability while authority is a right to rule. Authority can either be innate or designated, which leaves the door open for all types of heresy, including most of the heresies discussed earlier in this section.

#### **John 1:3**

**KJV - “All things were made BY him.”** (caps added)

**NASB, RSV, WILLIAMS, et al - “... THROUGH Him ..”** (caps added)

If, as the New Versions say, all things were simply made “through” Him instead of “by” Him then their twisting of John 1:3 has replaced the omnipotent Christ with another christ who is merely an intermediary “through” whom God affected the creation.

#### **I Corinthians 8:6**

**KJV - “Lord Jesus Christ, by whom are all things.”**

**NASB, et al - "Lord, Jesus Christ, through whom .."**

In this verse, as in the others, the New Versions again replace "by" with "through." This again negates the use of this foundational verse as it changes Christ from the omnipotent creator of the universe into some sort of channel through whom God created the universe. The New Agers must love this kind of twisting of scripture. It not only destroys orthodox scriptural doctrine but it even gives them ammunition for their war against God and Christianity.

**Colossians 1:16**

**KJV - "For by him were all things created ... all things were created by him ..."**

**NASB, et al - "... IN Him all things were created .. all things have been created THROUGH Him." (caps added)**

**WILLIAMS, et al - "... for it was THROUGH Him that everything was created ... all things have been created THROUGH Him."**

As we can easily see, this verse is twisted in exactly the same way as the others, and is rendered just as useless as a foundational verse for the omnipotence and deity of Christ.

**Colossians 1:17**

**KJV - "... By him all things consist."**

**NASB, et al - "... IN Him ...." (caps added)**

**WILLIAMS, ET AL - "... THROUGH Him ..." (caps added)**

Now we are in a quandary. This dissension amongst the opposition gives me hope that the enemy front is not as solid as it seems. One group wants to make Christ a receptacle "in" which the universe resides; and the other group wants to reduce Him, as they did in the other scriptures discussed previously, to a mere channel "through" whom God affected the creation. This disagreement alone would be enough for me to stick to the KJV. Both of the opposing factions can't be right; and, in fact, both are wrong. Christ is neither a receptacle nor a channel, He is the omnipotent creator and preserver of the universe, i.e., "by" Him all things were made and "by" Him all things hold together.

**Hebrews 1:3 & 10**

The New Versions, by and large, leave these two verses alone. Not bad, two out of three-fourths of a dozen.

**Revelation 3:14**

**KJV - "... beginning of the creation of God."**

**NASB, ET AL - "... Beginning of the creation of God."**

Well, we're back to our old scriptural friend Rev 3:14. We've already discussed this verse several times in other sections. Suffice it to say that the New Versions change an act BY Christ (the beginning, that is the origin or source of the creation) to a person, the "Beginning," and thus they make of Him the created rather than the Creator.

### **Summary-**

First: Let me say that of three-quarters of a dozen foundational proof-texts for Christ's possession of omnipotence as an attribute, the New Versions destroy the effectiveness of all but two. That is 75% destruction. That does not seem like a minor doctrinal problem to me, quite to the contrary, it seems like MAJOR chaos to the doctrine.

Second: The New Versions' translations of these proof-texts, (all of which are common to doctrinal works from many differing denominations, conservative as well as liberal) in their corrupted forms all make of Christ a creature instead of the Creator. If that heresy were true, (and if we follow the New Translations we would have to think it so) He could not possibly be possessing of the attribute of omnipotence; and nor then could He be Deity.

We can follow this through logically and see why this would be so.

**1.** If He was omnipotent then He would have been able to exist without the need of an outside agency or "Creator." Even as the Pantheistic god of the New Versions, He would not have been able to create Himself, the universe, which they elsewhere make Him out to be. (We won't go into the attribute of "Self-existence" at this time as it is addressed in another portion of this thesis.)

**2.** Since, instead, he is reduced in the New Versions to the status of a created being, then an outside agency, the Creator, must have created him. That Creator then exercised a power that is outside of the ability of Jesus Christ, i.e., the power to create is a power not possessed by this created Jesus.

**3.** Ergo, He (Jesus the created being) could not be omnipotent because there are powers that He does not possess. Because omnipotence, by definition, means "all powerful," a created Jesus simply could not ever be called omnipotent.

### **OMNISCIENCE**

According to Evans (GDOB) omniscience is another one of the divine attributes possessed by Christ that proves His deity.

**"Our Lord [knows] all things ... from His original perception of the events."** <sup>(op cit)</sup>

The same verses previously discussed concerning the New Version's presentation of Christ as a created being, which destroys His omnipotence, also destroy His omniscience. Since they have already been discussed we will not discuss them again. We will however show how that their presentation of Christ makes it impossible for Him to possess the attribute of omniscience.

Since they present Christ as a created being, it is logically impossible for Him to be omniscient, i.e., to know all things by direct perception of the events.

My reasoning is as follows:

1. As a created being He could not have always existed.
2. If He did not always exist then He could not have witnessed the events preceding His existence nor even His own creation.
3. If He did not witness His own creation and any events that may have preceded it, then He could not know about them from direct perception of the event.
4. Since omniscience is inclusive of all knowledge by direct perception:
5. Then neither Christ nor any other created being can be omniscient, as omniscience is doctrinally defined.

### **OMNIPRESENCE**

According to all of the doctrinal works listed, this attribute is ascribed to Christ as another proof of His deity. An example of the doctrinal quotes is that, "... **Christ is everywhere present** ..." <sup>(69 f)</sup>

Since the attributes of Christ are in and of Himself, then they always have been and always will be the same. Even beyond that, He possessed those attributes even "before" time existed. They are innate in His essence. There is no such thing as the attributes not being present. Neither since the creation of the material universe, and time itself that was created with the universe and without which the universe could not exist, nor "before" their creation is or was there ever a conceivable possibility of His not possessing those attributes. Now, I realize that "before time" is a conundrum but there simply are no words to express the existence of Christ, or anything else "before" time. Perhaps we could say "outside of" time but for the purposes of our current discussion that would not quite be sufficient. Therefore, we will have to make do with what we have. The pre-existence of the atemporal Godhead is a scriptural fact. Likewise, the pre-existence of the atemporal Christ as one person of the Godhead is also a fact. As is His possession of the attributes of the Godhead from eternity past.

Logically again:

1. He is presented as a created being in the New Versions.
2. His pre-existence before the beginning of space and time is a fact presented in the true Word of God and denied in the corrupted New Versions. And that includes ALL of them.
3. As a created being, Christ could not have been with the Father before His (Christ's) own creation. (This, as we know, is totally contrary to the Scriptures; but that's what always happens when man starts messing with the Word of God, the contradictions multiply.)

4. Accepting the first three (which we must if we use the New Versions) then there is/was, "someplace" or "sometime" or maybe "elsewhere/when," where He was not. (Inefficient terms at best, but the best that we have so we'll use them.)

5. Then, given the preceding, Christ could not possibly possess the attribute of omnipresence because it, by definition, means that He has to be everywhere present- and He was not, according to the New Versions presentation of Him as a created being.

**NOW WE CAN SEE HUGE SECTIONS OF THE DOCTRINAL WALL SAGGING AND SPLINTERING AS THE NEW VERSIONS DESTROY THE FOUNDATIONS BIT BY BIT, WORD BY WORD, VERSE BY VERSE.**

**IN PIECES LARGE AND SMALL THE FOUNDATION IS BEING RIPPED AWAY AND THE WALL SAGS OUTWARD AND TOTTERS PRECARIOUSLY.**

**BUT THEY ARE FAR FROM THROUGH WITH THEIR DESTRUCTION OF IT!**

## **ETERNITY** <sup>(5 e)</sup>

This next scripture brick removed by the New Versions from the doctrinal wall of Christ's deity concerns His possession of the attribute of Eternity. The demise of this doctrine is so obvious that we will spend but minimal time in destroying it on behalf of the New Versions.

1. They present Christ as a created being. Albeit the first and highest, still, a creature not the Creator
2. As a created being He obviously had a beginning.
3. Anything that had a beginning can not be eternal, whether it be an atom, a planet, a galaxy, the universe, or Christ.
4. To apply the attribute of Eternity to Christ (as a created being), or to any object or being in God's creation, would be illogical and could only be allowed if one would accept the contradiction in terms: "Eternity" with a "beginning." Strange as it seems, it does appear that the translators and users of the New Versions are willing to do just exactly that!

## **TRUTH.** <sup>(59 f, et al)</sup>

In the doctrinal textbooks another attribute of God commonly ascribed to Christ, and presented as an integral part of the doctrine of His deity, is "**truth.**" The New Version attack on Christ's deity as concerning His possessing of the divine attribute of Truth came to my attention just recently during a Sunday morning service. The service that morning was being preached by Dr. David J. Stevenson, the senior Pastor at my home church in Renton, Washington. (East

of Seattle.)

The verse in question is John 7:8 as compared with verse :10.

**John 7:8 & 10**

**KJV - "... I go not up YET unto this feast ... when his brethren were gone up, then went he also up .."** (caps added)

**NASB - "... I do not go up to this feast ... But when His brothers had gone up to the feast, then He Himself also went up."**

**JERUSALEM - "... I am not going to this festival ... However, after his brothers had left for the festival, he went up as well..."**

**RSV - "... I am not going up to this feast ... then he also went up ..."**

The change made in the New Versions is so simple yet so devastating in its effect. The change is by the way of leaving out one simple word, "yet." And yet this one simple change is a devastating blow to our Lord and Saviour as it makes Him out to be a BLATANT LIAR! In verse :8 Jesus, according to them, plainly states that He is NOT going up to the feast. Then in verse :10, He does exactly the very thing that He stated in verse :8 He was not going to do. He goes to the feast. This leaves us in a quandary. Either the New Version translation of this passage is totally wrong, or Jesus Christ is a blatant liar!

**I CAN NOT AND WILL NOT BELIEVE THAT MY LORD IS A LIAR; AND I DON'T CARE IF THE TRANSLATORS HAVE A DOZEN, A HUNDRED, OR A THOUSAND DEGREES HANGING ON THEIR WALLS - THEY! ARE!! WRONG!!!**

**John 14:6 - "Jesus saith unto him, I am the way, the TRUTH, and the life ..."** (caps added)

**Summary-** It is again obvious that the New Versions, by making a liar out of our Lord and Saviour, have negated the possibility of His possessing the attribute of Truth. In fact it is an impossibility for any liar to even have the word "truth" used in describing him, let alone saying that it is one of his inherent attributes.

Therefore, this brick in the wall of the doctrine of the deity of Christ has

not just been removed, it has been SMASHED with a devastating blow that cannot have helped but severely shake the foundations of innumerable adjacent doctrinal walls. This change has done more than threaten to topple many scriptural doctrines, it threatens our very faith in God, His Son, His Word, as well as His Truth. In fact if Christ is God, which He is, and Christ is a liar, which the New Versions present Him as, then we are without hope and spiritually destitute. Without the mooring of our faith in God and His Word, and the truth of His Word, then our future holds for us nothing but the grave and the putrefying corruption of our bodies. And our soul faces nothing but dissolution and oblivion. That is if we even possess a soul. Which we could not be sure of without our continuing faith in God and the truth of His written Word as well as that of His living Word, Jesus Christ His only begotten Son.

**The New Versions can not be right no matter what those who do not believe in the true Word of God may say!**

**Romans 3:3 & 4 - "For what if some did not believe? shall their unbelief make the faith of God without effect? God forbid: yea, let God be true, but every man a liar."**

**NOW ENTIRE SECTIONS OF THE WALL ARE FALLING AWAY. AS THE DOCTRINE OF GOD FELL EARLIER, SO NOW THE DOCTRINE OF CHRIST ALSO CRASHES TO THE GROUND, UTTERLY DESTROYED BY THE DOCTRINAL CHAOS OF THE TRANSLATIONS.**

**AS THE DEAFENING RUMBLE SHAKES THE GROUND FROM THE FALL OF IT, AND THE ECHOES REVERBERATE ACROSS THE VALLEY OF OUR BELIEFS, WE SEE THE CITADEL OF OUR FAITH, THE HOLY BIBLE, BEING DESTROYED BRICK BY BRICK, SCRIPTURE BY SCRIPTURE, DOCTRINE BY DOCTRINE, WALL BY WALL, UNTIL EVENTUALLY NOTHING AT ALL WILL BE LEFT STANDING.**

**IN THE MURK OF THE SETTLING DUST AND RUIN WE ONCE AGAIN PERCEIVE A GLEEFULLY GLOATING FIGURE DANCING IN THE DIMNESS. ONLY THIS TIME IT IS CLOTHED IN THE ROTTED BURIAL CLOTHES OF A LONG DEAD Gnosticism DREDGED UP FROM A 1500 YEAR OLD GRAVE TO PARADE ITS PUTREFYING DESTRUCTION IN THE SERVICE OF THE DEVIL ONCE AGAIN!**

