Hundreds of Pagan Tylerites converged on the downtown square on Saturday, but not without resistance from local Christians.

Pagans were celebrating the second annual Pagan Pride Fest, which spotlights vendors and residents who don't believe in religions such as Christianity, Judaism or Islam.

After some buzz on social media, Christians planted themselves on square corners or across the street to share their own religion.

QUESTION IS: Can I be unbaptized from CHRIST by a Satanists?

News media said:

The festival gained negative attention on social media earlier in the week when local Christians got word of an "unbaptism" ceremony being held in conjunction with the event. The unbaptism, hosted by The Satanic Temple of Dallas-Fort Worth, invited attendees to participate in the ritual, which reverses a traditional Christian baptism and is considered a way to cleanse any ties to a prior religion, according to the group.

Ecclesiastes 3:14

"I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth it, that men should fear before him." ² Can I be unbaptized by a Satanists" Things that are Forever

John 10:28-30

²⁸ And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.
²⁹ My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand.
³⁰ I and my Father are one.

Romans 8:31-39

³¹ What shall we then say to these things? If God be for us, who can be against us?

³² He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?

³³ Who shall lay any thing to the charge of God's elect? It is God that justifieth.

³⁴ Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.

³⁵ Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

³⁶ As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter.

³⁷ Nay, in all these things we are more than conquerors through him that loved us.

³⁸ For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

³⁹ Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

John 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

I. Salvation is Forever

"Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished." (Isa 51:6)

A. The Believer is Sanctified forever.

"For by one offering he hath perfected for ever them that are sanctified." (Heb 10:14)

- 1. Penalty of Sin
- 2. Power of Sin
- 3. Pollution of Sin
- 4. Presence of Sin

B. Salvation is the will of God.

"Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God." (Heb 10:7)

- 1. Selected by the Father
- 2. Saved by the Son
- 3. Sealed by the Spirit

C. The work of Christ is once for all.

"By the which will we are sanctified through the offering of the body of Jesus Christ once for all." (Heb 10:10)

II. The Scriptures are Forever.

"For ever, O LORD, thy word is settled in heaven." (Psa 119:89)

A. Infallible, Inerrant, Inspired

B. His Word will not pass away

C. His Word abounds, abides, assures

III. The Holy Trinity of God is Forever.

A. Jesus is Forever.

"Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen." (Mat 28:20)

B. The Holy Spirit is Forever.

"And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;" (John 14:16)

Ephesians 1:13 In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,

C. God the Father is Forever.

"Let your conversation be without covet-ousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee." (Heb 13:5)

IV. Our Security Lasts Forever

A. We have an eternal dwelling place.

"Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever." (Psa 23:6)

B. We have eternal righteousness in Him.

"His work is honourable and glorious: and his righteousness endureth for ever." (Psa 111:3)

C. We have eternal redemption in Him.

"Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us." (Heb 9:12)

D. We will one day have an eternal reign with Him. "And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever." (Rev 22:5)

John 14:1-6

14 Let not your heart be troubled: ye believe in God, believe also in me.

² In my Father's house are many mansions: if it were not so, I would have told you.

I go to prepare a place for you.

³ And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye

may be also.

⁴ And whither I go ye know, and the way ye know.
⁵ Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?

⁶ Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

V. The Sinner without Christ will perish forever.

"And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name." (Rev 14:11)

Luke 16:19-31

 ¹⁹ There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day:
 ²⁰ And there was a certain beggar named Lazarus, which was laid at his gate, full of sores,

²¹ And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores.

²² And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried;

²³ And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

²⁴ And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.

²⁵ But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art

tormented.

²⁶ And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence.

²⁷ Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house:

²⁸ For I have five brethren; that he may testify unto them, lest they also come into this place of torment.

²⁹ Abraham saith unto him, They have Moses and the prophets; let them hear them.

³⁰ And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent.

³¹ And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.

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